



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

# The Second Sunday of Advent

December 4, 2022 | 8 and 10 a.m.



# THE HOLY EUCHARIST

## Voluntary

Prelude on *Nun komm, der Heiden Heiland*  
J. S. Bach

*At the sound of the bell, please stand. The order of service at 8 a.m. begins on page 3.*

## Introit (10 a.m. only)

“O” Antiphons for Advent II  
Paul Fisher, cantor

O ROOT of Jesse standing as the banner for the people whom the nations shall seek. Come and deliver us and tarry not.

O KEY of David that openest and no man shutteth: and shuttest and no man openest. Come and bring the prisoner out of the prison house.

## Hymn

Hymnal 1982, No. 59

*Merton*

*Descant*

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,  
1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.  
1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

# THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn

Hymnal 1982, No. 56, Stanzas 3-4

*Veni, veni Emmanuel*



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

# The Collect of the Day

Celebrant    God be with you.

**People**        **And also with you.**

Celebrant    Let us pray.

*Silence*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People**        **Amen.**

*Please be seated.*

## The Lesson

Isaiah 11:1-10

Reader        A reading from the Prophet Isaiah

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

**People        Thanks be to God.**

## **The Psalm**

Psalm 72:1-7, 18-19

**All            Give the King your justice, O God, \* and your righteousness to the King's Son;**  
**That he may rule your people righteously \*and the poor with justice;**  
**That the mountains may bring prosperity to the people, \*and the little hills bring**  
**righteousness.**  
**He shall defend the needy among the people; \*he shall rescue the poor and crush**  
**the oppressor.**  
**He shall live as long as the sun and moon endure, \*from one generation to**  
**another.**  
**He shall come down like rain upon the mown field, \*like showers that water the**  
**earth.**  
**In his time shall the righteous flourish; \*there shall be abundance of peace till the**  
**moon shall be no more.**  
**Blessed be the Lord God, the God of Israel, \*who alone does wondrous deeds!**  
**And blessed be his glorious Name for ever! \*and may all the earth be filled with**  
**his glory. Amen. Amen.**



*All stand.*

## Hymn (10 a.m. only)

Hymnal 1982, No. 76

*Winchester New*

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

## The Holy Gospel

Matthew 24: 36-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

**People** **Glory to you, Lord Christ**

Deacon In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along

the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

**People      Praise to you, Lord Christ.**

**The Sermon**

The Rev. Mark Anderson

*Silence.*

**The Nicene Creed**

*All stand.*

**All      We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

**Leader** O Holy One, in this Advent season, we remember how your light is coming into the world. Help us to search for this light and to seek you in all things, preparing ourselves in heart and mind for the coming of Christ. Lord, we wait for you,

**People** **Lord, come among us.**

**Leader** Bless all those who suffer Lord, from illness, loneliness, grief, or addiction. Comfort them and give them your peace. Lord, we wait for you.

**People** **Lord, come among us.**

**Leader** Heal this world Lord and bring us peace. Bring peace to the streets of Jacksonville and to all areas of the world that are torn by violence and strife. Lord, we wait for you.

**People** **Lord, come among us.**

**Leader** Awaken us to the beauty and fragility of this precious earth that you have given us. Help us to become better stewards of its resources. Lord, we wait for you.

**People** **Lord, come among us.**

**Leader** Embrace the souls of all those who have died, that they may find that peace that passes all understanding. Lord, we wait for you.

**People** **Lord, come among us.**

**Leader** Give us patience, Lord, for we know that there is much that is yet to be accomplished here on earth. May we serve you with fidelity, wisdom and understanding. Lord, we wait for you.

**People** **Lord, come among us.**

*Celebrant says a concluding prayer.*

*All kneel as able.*



## The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

Celebrant The Peace of the Lord be always with you.

**People And also with you.**

*Greet one another in the name of the Lord.*

## Welcome and Announcements

# THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.*

*Thank you for your generosity!*

## Offertory Anthem

Blow out the trumpet in Sion  
Martin Peerson

Blow out the trumpet in Sion and sound an alarm in thy holy mountain. Let all the inhabitants of the land tremble, for the day of the Lord cometh, for it is nigh at hand. -Joel 2:1

## Hymn (8 a.m. only St. 3)

Hymnal 1982, No. 380

*Old 100th*

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## Hymn (10 a.m. only St. 1-2)

Hymnal 1982, No. 381

*Ton-y-Botel*

1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al-le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al-le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

## The Great Thanksgiving

Eucharistic Prayer C

**Celebrant** The Lord be with you

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But

we turned against you, and betrayed your trust; and we turned against one another.

**People**      **Have mercy, Lord, for we are sinners in your sight.**

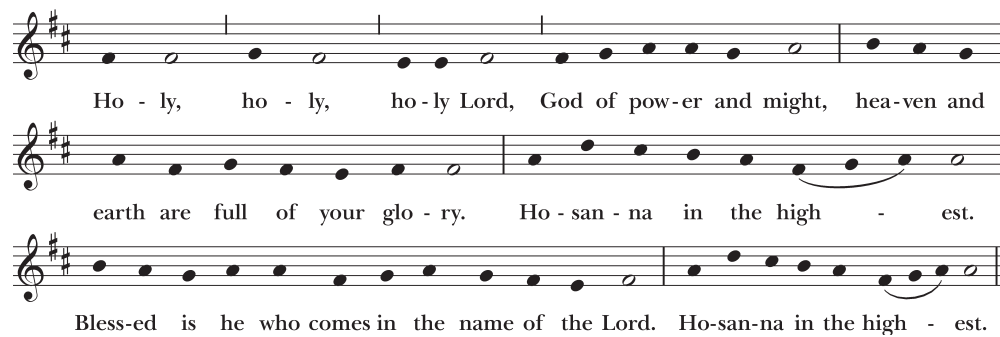
**Celebrant**      Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People**      **By his blood, he reconciled us. By his wounds, we are healed.**

**Celebrant**      And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.

## The Sanctus and Benedictus *(said at 8 a.m., sung at 10 a.m.)*

S-124  
David Hurd



**Celebrant**      And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People**      **We celebrate his death and resurrection, as we await the day of his coming.**

**Celebrant**      Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption

of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

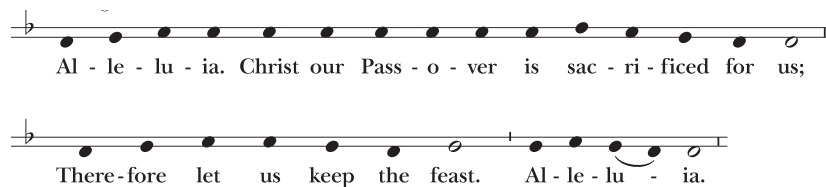
**People**      **Risen Lord, be known to us in the breaking of the Bread.**

**Celebrant**    Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**Celebrant**    And now, as our Savior Christ has taught us, we are bold to say,

**All**            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*



**Celebrant**    The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.*

## Music at Communion

Gospel Offering

I wonder as I wander, Jacob Niles  
*Michael Edmond Jasper, soloist , Michael Bassett, guitar*

Hymn

Hymnal 1982, No. 67  
*Psalms 42*

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.

Verse 2: We have sinned and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us, and hast consumed us, because of our iniquities. (Repeat Antiphon.)

## The Postcommunion Prayer

Celebrant Let us pray.

**All**      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Celebrant May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. Amen.

## Hymn

Hymnal 1982, No. 68  
*Llangloffan*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see  
 up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

## The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

## Voluntary

Prelude on *Nun komm, der Heiden Heiland*  
 J. S. Bach

*The flowers at the High Altar are given to the Glory of God*

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# LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

## OUR CLERGY



The Very Rev. Kate Moorehead Carroll  
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The Rev. Mark S. Anderson  
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The Rev. Linda Rosengren  
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# THE SEASON OF ADVENT

From Sunday, November 27 through Christmas Eve, we celebrate the season of Advent. Most all the Christian world and many in the secular world have simply forgotten that this season even exists. They begin to celebrate Christmas right after Thanksgiving. But we who practice ancient forms of Christianity, we wait for Jesus to come. We practice silence, we light candles, we sing “O Come, O Come Emmanuel,” and we wait for the coming of Christ.

At the core of our faith, we are a people who long to see Jesus again. We expect that he might be just around the next corner, the stranger that we meet on the street. We are always anticipating Christ’s arrival, and in doing so, we are awake and aware of our world, truly living in the present moment. Advent is a practice of awakening, a way of being alert and aware of our surroundings. Try it. Look for Jesus among you this Advent season. See if you can find him.

## INFORMATION

### For Visitors and Newcomers

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) and fill out a card online.

### Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

### Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

### Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

### Contact Us

Phone:	(904) 356-5507
Email:	<a href="mailto:info@jaxcathedral.org">info@jaxcathedral.org</a>
Website:	<a href="http://jaxcathedral.org">jaxcathedral.org</a>
Address:	256 E. Church Street Jacksonville, FL 32202

# A N N O U N C E M E N T S

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our e-newsletter, the Eagle.

## Sunday Schedule

8 a.m. Holy Eucharist, Cathedral  
9 a.m. Adult Formation Zoom\* and In-person  
9 a.m. St. Nicholas Family Service, Cathedral Park  
10 a.m. Holy Eucharist, Cathedral  
10 a.m. Formation for Children & Youth ages 3 – 18  
1 p.m. Church Without Walls, Dean's Garden

## Weekday Worship

Daily at 6 a.m.  
Dean Kate's Morning Devotion on YouTube\*

Monday, Wednesday, Friday and Saturday at 8 p.m.  
Compline on Facebook Live\*

Tuesday and Thursday at 7 a.m.  
Morning Prayer on Zoom

Thursday at 9 a.m.  
Centering Prayer Circle in Cummings Chapel

Wednesday at 12:10 p.m.  
Healing Eucharist in Cummings Chapel

## Weekday Formation

Tuesday, 10:30 a.m. to 3 p.m.  
Day Art Class in The Painting Place

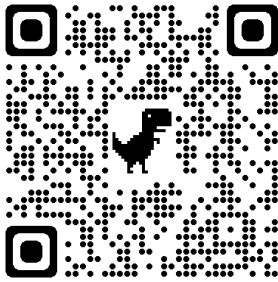
Wednesday at 11 a.m.  
Growing Through the Word in Busey Conference Room and on Zoom\*

Wednesday at 6 p.m.  
Yoga in Cummings Chapel

Wednesday, 6 to 8: 30 p.m.  
Art Class in The Painting Place

Friday at 9 a.m.  
Reading Between the Lines Bible Study on  
Zoom\*

*\*Please see our website page [Weekly Classes and Worship](#) under Learn  
for Zoom links and access to online classes.  
Or use the QR code to the below.*



## Seasonal Programs

First Coast Wind Symphony  
Sunday, December 11 | 5 p.m.  
Cathedral Nave with reception following in  
Taliaferro Hall

Wrap it Up! Gift Wrapping Social  
Saturday, December 10 | 10 a.m. to 2 p.m.  
Taliaferro Hall  
Child care provided in the Hakimian Nursery

Slowing Down in a Hurry Up World  
Saturday, December 10 | 9 a.m. to Noon  
Cummings Chapel and the Cathedral Campus

The Jacksonville Gospel Choral  
A Christmas Cantata: Born to Die  
Saturday, December 17 | 5 p.m.  
Cathedral Nave with reception following in  
Taliaferro Hall

## Christmas Eve Services

Saturday, December 24  
Family Service with Christmas Pageant | 2 p.m.

Holy Eucharist with guest instrumentalist | 4  
p.m.

Holy Eucharist Candlelight Service  
with the Cathedral Choir and Cathedral Brass |  
6 & 11 p.m.

## Christmas Day Services

Sunday, December 25  
Holy Eucharist | 8 a.m.

Holy Eucharist with the Cathedral Choir | 10  
a.m.

## Festival of Nine Lessons and Carols

Saturday, December 31 | 5 p.m.

## Grief Support

Are you seeking comfort and healing after the death of  
a loved one?

The ministry of Walking the Mourner's Path seeks to  
serve individuals who are in grief through a series of  
eight weekly workshops. A new series will be offered  
at St. John's Cathedral starting Sunday, January 8,  
through Sunday, February 26, 2023. Please consider  
joining this group if you are grieving the death of a  
loved one and are ready to journey with a small group  
of people, acknowledging the pain and brokenness and  
sharing stories on your way to healing.

To start Walking the Mourner's Path, please contact  
Owene Courtney at [owene\\_courtney@yahoo.com](mailto:owene_courtney@yahoo.com)  
or Sally Ragsdale at [sally.rags55@gmail.com](mailto:sally.rags55@gmail.com) now to  
register for the 2023 workshop. The meeting time will  
be determined by the availability of those attending.  
Pre-registration is required.

"Together we do what I cannot do alone."

# CALL FOR NOMINATIONS FOR VESTRY AND CONVENTION DELEGATES

Our Parish bylaws provide a nominating process for the 4 upcoming vacancies on the vestry as well as a Delegate to the Diocesan Convention. Nominations must be submitted by December 11. The election will be held at the Annual Parish Meeting in February.

Qualifications for Vestry members (4 to be chosen for a 3 year term): A Vestry nominee must be a communicant of St. John's Parish in good standing for a period of at least 12 months prior to election. The nominee must be actively involved in the ministry of the Parish; must actively support the Parish by pledge or subscription; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; and must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities. In addition to the qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (1 to be chosen for a two year term): The Delegate will have a two-year term. The Alternate Delegates have a term of one year if their service is required.

Please give the future leadership of the Cathedral prayerful consideration and contact any of the following Nominating Committee Members for submission of names for consideration by the committee: Chris Collingsworth, Barbara Fiser, Lisa McKenna, Claude Moulton, John Sefton, Tom Serwatka and Faye Wisner. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member.



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.