



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Third Sunday of Advent

December 11, 2022 | 8 and 10 a.m.



THE HOLY EUCHARIST

Voluntary

Prelude on *Veni, veni, Emmanuel*
Kenneth Walton

At the sound of the bell, please stand. The order of service at 8 a.m. begins on page 3.

Introit (10 a.m. only)

“O” Antiphons for Advent III
Paul Fisher, cantor

O DAYSPRING Brightness of Light Everlasting and Sun of Righteousness, Come and enlighten him that sitteth in darkness and the shadow of death.

O KING of the Nations, and their desire, the cornerstone who maketh both one. Come and save mankind whom thou hast formed of clay.

Hymn

Hymnal 1982, No. 65
Bereden väg för Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn

Hymnal 1982, No. 56, Stanzas 5-6

Veni, veni Emmanuel



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Celebrant Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Please be seated.

The Lesson

James 5:7-10

Reader A reading from the letter of James

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

The Word of the Lord.

People Thanks be to God.

**All Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;**

**Who made heaven and earth, the seas, and all that is in them;
who keeps his promise for ever;**

**Who gives justice to those who are oppressed, *
and food to those who hunger**

**. The Lord sets the prisoners free;
 the Lord opens the eyes of the blind;
 the Lord lifts up those who are bowed down;**

**The Lord loves the righteous;
the Lord cares for the stranger;
he sustains the orphan and widow,
but frustrates the way of the wicked.**

**The Lord shall reign for ever,*
your God, O Zion, throughout all generations. Hallelujah!**

All stand

Hymn (10 a.m. only)

Hymnal 1982, No.75

Ascension

1 There's a voice in the wil - der - ness cry - ing, a ____
2 O ____ Zi - on, that bring - est good tid - ings, get thee ____
3 but the word of our God ____ en - du - reth, the ____

call from the ways un - trod: Pre - pare in the des - ert a ____
up to the heights and sing! Pro - claim to a des - o - late ____
arm of the Lord is strong; he stands in the midst ____ of

high - way, a high - way for our God! The ____
peo - ple the com - ing of their King. Like the ____
na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the ____
flowers of the field they ____ per - ish, like ____
feed his ____ flock like a shep - herd, the ____

lof - ty hills brought low; make straight all the crook - ed ____
grass our works de - cay, the power and pomp of ____
lambs he'll gent - ly hold; to pas - tures of peace he'll ____

pla - ces where the Lord our ____ God ____ may go!
na - tions shall ____ pass like a dream ____ a - way;
lead them, and ____ bring them ____ safe to his fold.

The Holy Gospel

Matthew 11:2-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Deacon When John heard in prison what the Messiah was doing, he sent word by his disci-

ples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me." As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' "Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead Carroll

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostol-

ic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader O Holy One, in this Advent season, we remember how your light is coming into the world. Help us to search for this light and to seek you in all things, preparing ourselves in heart and mind for the coming of Christ. Lord, we wait for you,

People **Lord, come among us.**

Leader Bless all those who suffer Lord, from illness, loneliness, grief, or addiction. Comfort them and give them your peace. Lord, we wait for you.

People **Lord, come among us.**

Leader Heal this world Lord and bring us peace. Bring peace to the streets of Jacksonville and to all areas of the world that are torn by violence and strife. Lord, we wait for you.

People **Lord, come among us.**

Leader Awaken us to the beauty and fragility of this precious earth that you have given us. Help us to become better stewards of its resources. Lord, we wait for you.

People **Lord, come among us.**

Leader Embrace the souls of all those who have died, that they may find that peace that passes all understanding. Lord, we wait for you.

People **Lord, come among us.**

Leader Give us patience, Lord, for we know that there is much that is yet to be accomplished here on earth. May we serve you with fidelity, wisdom and understanding. Lord, we wait for you.

People **Lord, come among us.**

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.

Thank you for your generosity!

Offertory Anthem

Magnificat (Service in G)
Charles Villiers Stanford, BCP p. 65
Lisa McKenna, soprano


Hymn (8 a.m. St. 3)

Hymnal 1982, No. 380
Old 100th

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Hymn (10 a.m. St. 1-2)

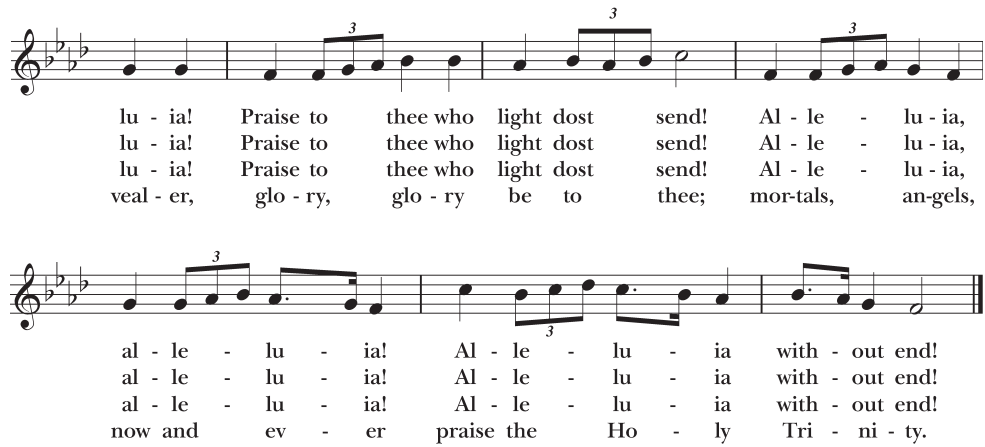
Hymnal 1982, No. 381
Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

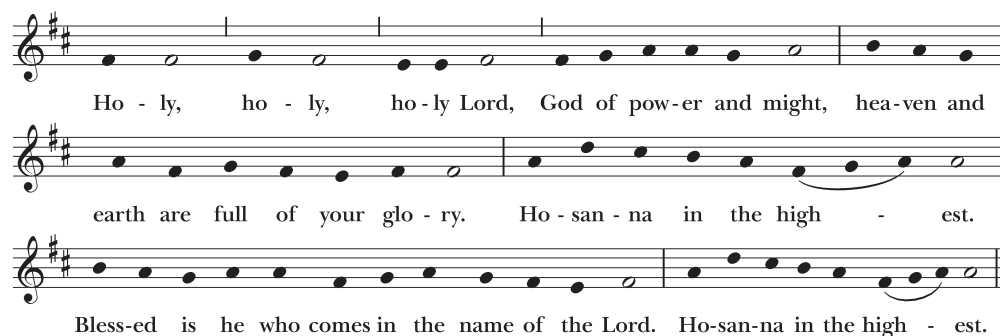
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.

The Sanctus and Benedictus *(said at 8 a.m., sung at 10 a.m.)*

S-124
David Hurd



Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in

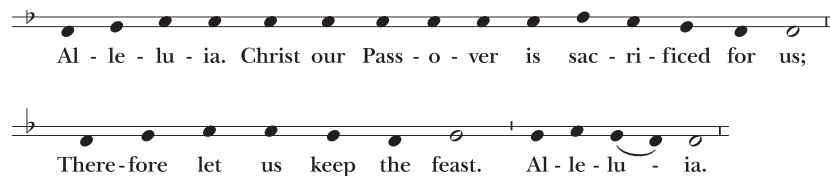
Christ, that we may worthily serve the world in his name.
People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

My Tribute, Andraé Crouch
Deborah Limbric-Rasheed, soloist
Michael Bassett, accompanist

Anthem

An invitation to Advent, Ruth Elaine Schram
Arr. Douglas Nolan
Sung by St. John's Cathedral Celebration Choir

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.

Verse 3 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand. (Repeat Antiphon.)

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. Amen.

Hymn

Hymnal 1982, No. 640

Aberystwyth

1 Watch-man, tell us of the night, what its signs of prom - ise
2 Watch-man, tell us of the night; high - er yet that star a -
3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun - tain's height, see that glo - ry -
scends. Trav - eler, bless - ed - ness and light, peace and truth its
dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
course por - tends. Watch-man, will its beams a - lone
are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav-eler, yes; it
gild the spot that gave them birth? Trav-eler, a - ges
hie thee to thy qui - et home. Trav-eler, lo! the

brings the day, prom - ised day of Is - ra - el.
are its own; see, it bursts o'er all the earth.
Prince of Peace, lo! the Son of God is come!

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Kenneth Walton

Prelude on *St. Thomas*

The flowers at the High Altar are given to the Glory of God

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Director of the Center for Prayer and Spirituality
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The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
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The Rev. Linda Rosengren
Deacon for Children and Families
lrosengren@jaxcathedral.org

THE SEASON OF ADVENT

From Sunday, November 27 through Christmas Eve, we celebrate the season of Advent. Most all the Christian world and many in the secular world have simply forgotten that this season even exists. They begin to celebrate Christmas right after Thanksgiving. But we who practice ancient forms of Christianity, we wait for Jesus to come. We practice silence, we light candles, we sing “O Come, O Come Emmanuel,” and we wait for the coming of Christ.

At the core of our faith, we are a people who long to see Jesus again. We expect that he might be just around the next corner, the stranger that we meet on the street. We are always anticipating Christ’s arrival, and in doing so, we are awake and aware of our world, truly living in the present moment. Advent is a practice of awakening, a way of being alert and aware of our surroundings. Try it. Look for Jesus among you this Advent season. See if you can find him.

INFORMATION

For Visitors and Newcomers

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone:	(904) 356-5507
Email:	info@jaxcathedral.org
Website:	jaxcathedral.org
Address:	256 E. Church Street Jacksonville, FL 32202

A N N O U N C E M E N T S

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our e-newsletter, the Eagle.

Sunday Schedule

8 a.m. Holy Eucharist, Cathedral

9 a.m. Adult Formation Zoom* and In-person

10 a.m. Holy Eucharist, Cathedral

10 a.m. Formation for Children & Youth ages 3 – 18

1 p.m. Church Without Walls, Dean's Garden

5 p.m. First Coast Wind Symphony Holiday Pops, Cathedral

Weekday Worship

Daily at 6 a.m.

Dean Kate's Morning Devotion on YouTube*

Monday, Wednesday, Friday and Saturday at 8 p.m.

Compline on Facebook Live*

Tuesday and Thursday at 7 a.m.

Morning Prayer on Zoom

Thursday at 9 a.m.

Centering Prayer Circle in Cummings Chapel

Wednesday at 12:10 p.m.

Healing Eucharist in Cummings Chapel

Weekday Formation

Tuesday, 10:30 a.m. to 3 p.m.

Day Art Class in The Painting Place

Wednesday at 11 a.m.

Growing Through the Word in Busey Conference Room and on Zoom*

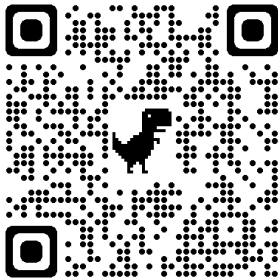
Wednesday at 6 p.m.

Yoga in Cummings Chapel

Wednesday, 6 to 8: 30 p.m.
Art Class in The Painting Place

Friday at 9 a.m.
Reading Between the Lines Bible Study on
Zoom*

**Please see our website page [Weekly Classes and Worship](#) under Learn
for Zoom links and access to online classes.
Or use the QR code to the below.*



Christmas Eve Services

Saturday, December 24
Family Service with Christmas Pageant | 2 p.m.

Holy Eucharist with guest instrumentalist | 4 p.m.

Holy Eucharist Candlelight Service
with the Cathedral Choir and Cathedral Brass |
6 & 11 p.m.

Christmas Day Services

Sunday, December 25
Holy Eucharist | 8 a.m.

Holy Eucharist with the Cathedral Choir | 10 a.m.

Festival of Nine Lessons and Carols

Saturday, December 31 | 5 p.m.

CHRISTMAS CANTATA



BORN TO DIE

JACKSONVILLE GOSPEL CHORALE
Cedric Williams, conductor

SATURDAY, DECEMBER 17 | 5 P.M.

CALL FOR NOMINATIONS FOR VESTRY AND CONVENTION DELEGATES

Our Parish bylaws provide a nominating process for the 4 upcoming vacancies on the vestry as well as a Delegate to the Diocesan Convention. Nominations must be submitted by December 11. The election will be held at the Annual Parish Meeting in February.

Qualifications for Vestry members (4 to be chosen for a 3 year term): A Vestry nominee must be a communicant of St. John's Parish in good standing for a period of at least 12 months prior to election. The nominee must be actively involved in the ministry of the Parish; must actively support the Parish by pledge or subscription; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; and must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities. In addition to the qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (1 to be chosen for a two year term): The Delegate will have a two-year term. The Alternate Delegates have a term of one year if their service is required.

Please give the future leadership of the Cathedral prayerful consideration and contact any of the following Nominating Committee Members for submission of names for consideration by the committee: Chris Collingsworth, Barbara Fiser, Lisa McKenna, Claude Moulton, John Sefton, Tom Serwatka and Faye Wisner. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member.



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.