

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever!

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

The Celebrant and People sing Hymnal S-124 David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

The Celebrant and People sing,



The Celebrant continues

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

The Celebrant and People say

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Celebrant continues

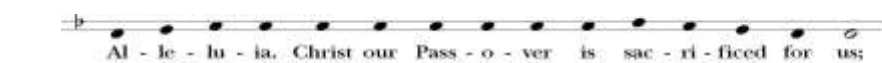
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us at God's table.

Music at Communion

Organ Prelude on *Nun komm, der Heiden Heiland* Dietrich Buxtehude

Hymn 60 Creator of the stars of night *Conditor alme siderum*

The Advent Prose

During Advent, the Advent Prose shall be sung—a proper verse for each Sunday.

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.

Verse 3 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand. (Repeat Antiphon.)

Paul Fisher, cantor

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 640 (8 a.m. & 10 a.m.) “Watchman, tell us of the night” *Aberystwyth*

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary Toccata on *Nun komm, der Heiden Heiland* Paul Manz

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The flowers at the High Altar are given to the Glory of God

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THE HOLY EUCHARIST THE THIRD SUNDAY OF ADVENT December 12, 2021 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Prelude and Fugue in A major J. S. Bach

Introit (10 a.m.) *The Choir will sing the Gregorian “Great O” Antiphons for the season of Advent*

“O” Antiphons for Advent III

O DAYSPRING Brightness of Light Everlasting and Sun of Righteousness, Come and enlighten him that sitteth in darkness and the shadow of death.

O KING of the Nations, and their desire, the cornerstone who maketh both one. Come and save mankind whom thou hast formed of clay.

Paul Fisher, cantor

In Procession, Hymn 65 (8 a.m. & 10 a.m.)
“Prepare the way, O Zion” *Bereden väg för Herran*

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People sing together

Hymn 56 (10 a.m. St. 5-6) “O come, o come, Emmanuel” *Veni, veni, Emmanuel*

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The People are seated.

The Lesson
Zephaniah 3:14-20

Lector A Reading from the book of Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem!

The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Canticle is read in unison.

Canticle 9 The First Song of Isaiah Isaiah 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A period of silence for reflection follows the reading.

The People stand.

Hymn 75 “There’s a voice in the wilderness crying” *Ascension*
Stanzas 1 & 2 before the Gospel and stanza 3 after.

The Gospel Luke 3:7-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able. The Leader and People pray responsively*

Eternal God, in this season of Advent, awaken us to the beauty of your creation. Give us strength and courage to find quiet moments to sit still and wait for you to come. Lord, we wait for you.

Lord, come among us.

We give you thanks for the gift of our lives, our loved ones and the coming of our Lord Jesus. Lord, we wait for you.

Lord, come among us.

We ask your blessing on all who are sick, grieving, struggling with poverty or alone during the holidays. (We pray especially for...) Lord, we wait for you.

Lord, come among us.

We ask you to bring peace to the world, to this country and to the city of Jacksonville. Establish your kingdom here in the urban core that we may become a place of hope and joy. Lord, we wait for you.

Lord, come among us.

We ask you to form us into your disciples, that we may do the work you have ordained for us to do. Lord, we wait for you.

Lord, come among us.

We ask you to welcome into your embrace those who we love who have died, that they may see you face to face. We remember especially, Dorothy Haussman Lord, we wait for you.

Lord, come among us.

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory Hark! a thrilling voice is sounding Eric H. Thiman

Hark! a thrilling voice is sounding;
"Christ is nigh," it seems to say;
"Cast away the dreams of darkness,
O ye children of the day!"

Wakened by the solemn warning,
Let the earth-bound soul arise;
Christ, her Sun, all ill dispelling,
Shines upon the morning skies.

Lo! the Lamb, so long expected,
Comes with pardon down from Heaven;
Let us haste, with tears of sorrow,
One and all, to be forgiven;

That when next He comes with glory,
And the world is wrapped in fear,
With His mercy He may shield us,
And with words of love draw near.

Christ, to Thee be endless glory,
From all men on earth be praise,
Who from heaven wilt come to save us,
And redeem from sinful ways.

Honour, glory, might, and blessing
To the Father and the Son,
With the Everlasting Spirit,
While eternal ages run.
Amen.

Hymn 380 (8 a.m. St. 3) “Praise God from whose all blessings flow” *Old 100th*

Hymn 54 (10 a.m.) “Savior of the nations, come!” *Nun komm, der Heiden Heiland*

The Great Thanksgiving, from the Prayer Book of the Church of England



The Celebrant continues