

LOVE at the CORE.

The Second Sunday of Advent

December 10, 2023 8 & 10 a.m.



ଚ∞ THE HOLY EUCHARIST ର୍କ୍ତ

Voluntary

Prelude on Nun komm, der Heiden Heiland, J. S. Bach

At the sound of the bell, all stand.

Introit (10 a.m. The Choir will sing the Gregorian "Great O" Antiphons for the season of Advent) O ROOT of Jesse standing as the banner for the people whom the nations shall seek. Come and deliver us and tarry not.

> O KEY of David that openest and no man shutteth: and shuttest and no man openest. Come and bring the prisoner out of the prison house. *Paul Fisher, cantor*

➢ THE LITURGY OF THE WORD <</p>

Hymn 76 (8 a.m. Stanzas (1-3)

"On Jordan's bank the Baptist's cry" *Winchester New*

Celebrant Blessed be God. People Forever and ever. Amen.

> Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Silence.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Reader A reading from the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, ho works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 80:1-7, 16-18

All	Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
	In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
	Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
	O Lord God of hosts, how long will you be angered despite the prayers of your people?
	You have fed them with the bread of tears; you have given them bowls of tears to drink.
	You have made us the derision of our neighbors, and our enemies laugh us to scorn.

- Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
- Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.
- And so will we never turn away from you; give us life, that we may call upon your Name.

Restoe us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

All stand.

Hymn 56 (10 a.m., Stanza 3)

"O come, o come Emmanuel" Veni, veni Emmanuel

The Holy Gospel

Mark 13:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.People Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

Hymn 56 (10 a.m., Stanza 4)

All sit.

All

The Sermon

A period of silence is kept.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader People	Holy One, simplify our lives, that we might find time for you. Quiet our hearts, O Lord, and come among us.
Leader	We pray for peace. Peace in the Middle East, in Ukraine and in all areas torn apart by war. Grant us your peace.
People	Quiet our hearts, O Lord, and come among us.
Leader	We pray for all who suffer: the sick, the lonely, those who struggle with poverty, grief or loneliness.
People	Quiet our hearts, O Lord, and come among us.
Leader	We pray for all who govern and hold authority in the nations of the world, that they might find wisdom and strength to meet the days ahead.
People Leader	Quiet our hearts, O Lord, and come among us. We pray for all who have died. May they find rest in your presence.

People Quiet our hearts, O Lord, and come among us.

Leader We give thanks for the gift of this congregation, this nation, for our friends, family and all those who we love and especially for the precious gift of life itself.People Quiet our hearts, O Lord, and come among us.

The Celebrant concludes the prayer.

Confession of Sin and Absolution

All remain standing or kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

CelebrantThe Peace of the Lord be always with you.PeopleAnd also with you.

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

≫ THE HOLY COMMUNION <</p>

The Offertory Anthem (10 a.m.)

Come, Thou long expected Jesus, Born to set Thy people free, From our fears and sins release us, Let us find our rest in Thee.

Israel's strength and consolation, Hope of all the earth Thou art, Dear desire of every nation, Joy of every longing heart,

Born Thy people to deliver, Born a child and yet a king, Born to reign in us forever, Now Thy gracious kingdom bring.

By Thine own eternal Spirit, Rule in all our hearts alone, By Thine own sufficient merit, Raise us to Thy glorious throne. Come, Thou long expected Jesus Henry G. Ley

"Praise God from whom all blessings flow" Old 100th "Creator of the stars of night" *Comditor alme siderum*

Hymn 380 (8 a.m., Stanza 3)

Hymn 60 (10 a.m., Stanzas 4-6)

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.

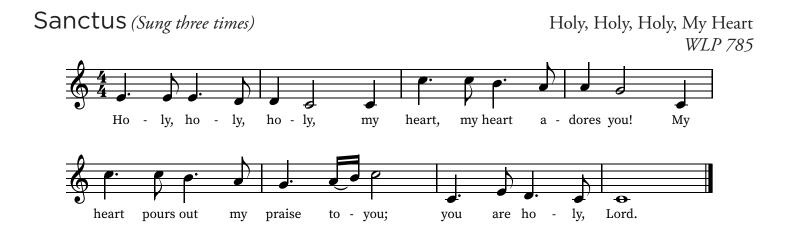
People We lift them to the Lord.

CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give our thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever!

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



All stand or kneel.

Celebrant How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

> At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

> On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat: this is my body which is given for you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honor and glory and power be yours for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. If you like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar. Music at Communion (10 a.m.)

When Will the Little King Come, Ruth Schram Celebration Choir

Hymn 67 "Comfort, comfort ye my people" Psalm 42

The Advent Prose

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.
Verse 2: We have sinned and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us, and hast consumed us, because of our iniquities. (Repeat Antiphon) *Paul Fisher, cantor*

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. Amen.

All stand.

Hymn 68

"Rejoice! Rejoice, believers" *Llangloffan*

The Dismissal

DeaconGo in peace to love and serve the Lord. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

Voluntary

Prelude on Nun komm, der Heiden Heiland, J.S. Bach

The flowers at the High Altar are given to the Glory of God.

r LOVE AT THE CORE 🖘

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.



The Very Rev. Kate Moorehead Carroll Dean

Our Clergy



The Rev. Mark S. Anderson Subdean



The Rev. Eric Kahl Director of the Center for Prayer and Spirituality



The Rev. Gee Alexander Associate Priest for Pastoral Care



The Rev. Dr. Linda Privitera Associate Priest



The Rev. Saundra Kidd Deacon for Pastoral Care and Outreach

Our Vestry

Steve Busey, Chancellor Charles Winney, Treasurer Martha Cox, Senior Warden Patrick Kimball, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

ଚ୍ଚ GROW ର୍କ

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey.

ONLINE

FIRST MONDAY BOOK CLUB First Monday of each month 12 p.m. | Zoom Meeting Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list *Led by Sandi Dunnavant*

CENTERING PRAYER PRACTICE Mondays 8 a.m. | Zoom Meeting We will learn the process together by reading, breathing, chanting and sitting in silence.

Register on our website jaxcathedral.org/ adult-formation *Led by Owene Courtney*

READING BETWEEN THE LINES: BIBLE STUDY Friday 9 a.m. | Zoom Meeting A study of the Gospels using *Mapping the*

Gospels by Susanna Gunner. Register on our website jaxcathedral.org/adult-formation Led by Owene Courtney

IN-PERSON & ONLINE

DIGITAL DISCIPLES Sunday 9 a.m. | Zoom Zoom participants may register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

GROWING THROUGH THE WORD Wednesday

11 a.m. | Busey Conference Room & ZoomZoom Meeting ID: 810 5329 1806A Lectionary-based Bible studyLed by Deacon Saundra Kidd

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

MEDITATING ON ANGELS

Dean Kate teaches this 4-session online class offered by ChurchNext. Ideal for those open to making angels part of their meditative practice. To take the class, visit https:// www.churchnext.tv/library/meditating-onangels-47714/100306/about/

r WORSHIP 🗞

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

ONLINE

DEAN KATE'S MORNING DEVOTION Daily



6 a.m. | YouTube, Facebook, and St John's Cathedral app Start your day with a 5-minute devotion featuring art and thoughts on the daily lectionary reading. Use QR code to sign up for a daily email.

COMPLINE

Monday, Wednesday, and Saturday 8 p.m. | Facebook Live @jaxcathedral Prayers for a peaceful night and a perfect day's end. *Led by Lewis Hunt*

IN-PERSON

CHURCH WITHOUT WALLS Sunday 1 p.m. | Cummings Chapel A ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing and transformative.

Led by the Rev. Beth Tjoflat

NOONDAY HEALING EUCHARIST Wednesday

12:10 p.m. | Cummings Chapel A lunchtime prayer service centered on the self-giving love of God for the world and for us, the body and blood of Christ given for our healing, and the healing of creation. *Led by the Rev. Gee Alexander*

CENTERING PRAYER CIRCLE

Thursday 9 a.m. | Dooly Library Reflection and silent prayer. Guided by participants. An offering of the Center for Prayer & Spirituality.

r ANNOUNCEMENTS 🗞

SUNDAY, DECEMBER 10

ONEBLOOD BLOOD DRIVE

8 a.m. to Noon Bus will be at the Market Street gates.

SUPPORTING OUR NEIGHBORS

Our neighbors at St. Philip's are in a prayerful period of discernment. Clergy from St. John's Cathedral will take turns serving as supply priests. Additionally, the Rev. Eric Kahl will be the supply priest at St. Paul's by-the-Sea in Jacksonville Beach.

UPCOMING

ANNUAL CHRISTMAS DINNER Wednesday, December 13 A very British Christmas Dinner with a mystery to solve! Tickets on sale now. \$25 per person. Ages 14 and up.



CHRISTMAS PAGEANT Sunday, December 24 10 a.m. | Cathedral Join us for a festive, no practice, Christmas pageant using Madeline L'Engle's *The Glorious Impossible*. Contact Owene Courtney (ocourtney@jaxcathedral.org) for more details.

CHRISTMAS POINSETTIAS

Dedicate a Christmas poinsettia in honor of a loved one this year and help decorate our cathedral for Christmas. Donation envelopes are in the pews or visit our website to give online.

See the Christmas Eve and Christmas Day service schedule of the back page. Plan to start your New Year's Eve with the Cathedral Choir. Festival of Nine Lessons and Carols at 5 p.m. December 31.

ଚ∞ INFORMATION ର୍ଚ୍ଚ

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 to 11:15 a.m.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to Noon Monday - Thursday - 10 a.m. to 4 p.m. Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone:	(904) 356-5507
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Website:	jaxcathedral.org
Address:	256 E. Church Street
	Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org



@jaxcathedral.org

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CHRISTMAS EVE Sunday, Dec. 24

8 AM HOLY EUCHARIST

Intimate service with a soloist.

IO AM CHRISTMAS PAGEANT AND HOLY EUCHARIST

Children ages 3 and up may play a part in the story of Jesus' birth. *No lines to learn. No rehearsal to attend.*

4 PM HOLY EUCHARIST

with violin soloist

6 & I IPM HOLY EUCHARIST

Candlelight service with the Cathedral Choir & brass. Incense will be used at 11 p.m.

CHRISTMAS DAY Monday, Dec. 25

IO AM HOLY EUCHARIST

with the Cathedral Choir

NEW YEAR'S EVE Sunday, Dec. 31

5 рм

NINE LESSONS & CAROLS with the Cathedral Choir