

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

### THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory O how glorious is the kingdom Basil Harwood

O how glorious is the kingdom wherein all the Saints rejoice with Christ. Clothed with white robes, they follow the Lamb, whithersoever he goeth.

Hymn 380 vs. 3 "Praise God, from whom all blessings flow" Old 100th

The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing (spoken at 8 a.m.)*

Sanctus S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*The Celebrant and People sing (spoken at 8 a.m.)*



*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

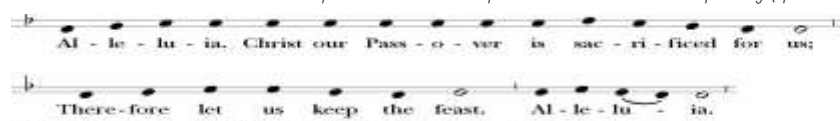
And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing (spoken at 8 a.m.)*



*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Reading of the Necrology

*During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.*

The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 526(8 a.m.) "Let saints on earth in concert sing" Dundee

Hymn 287(10 a.m. St. 5-8) "For all the Saints, who from their labors rest" Sine Nomine

The Dismissal

*People* Thanks be to God. Alleluia! Alleluia!

Voluntary Toccata on *Placare Christi servulis* Marcel Dupré

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*The flowers at the High Altar are given to the Glory of God and in loving memory of Dr. Arthur J. Vaughn, kind and loving husband, father, grandfather and friend!*

*Immediately following the ten o'clock service, we will have a special All Saints' Day blessing for the families with loved ones resting in the Bishop's Garden. We ask the families to gather in Ingram lounge. We will process together to the Garden for the blessing and to give thanks for their love for us.*

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### THE HOLY EUCHARIST ALL SAINTS' SUNDAY

November 7, 2021 - 8 & 10 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are mandatory as we are following the most recent CDC guidelines. Your safety is important to us.*

Voluntary Cortège et Litanie Marcel Dupré

*The opening hymn is followed by the Liturgy of the Word at 8 a.m.*

Hymn 279 (8 a.m.) "For thy dear saints, O Lord" St. George

Introit Hail, glorious spirits Christopher Tye

Hail, glorious spirits, heirs of light,  
The high-born sons of fire,  
Whose souls burn clear,  
whose flames shine bright:  
All joy, yet all desire.  
Hail, all you happy souls above,  
Who make that glorious ring  
About the sparkling throne of love,  
And there forever sing.

Hymn 287 (10 a.m.) "For all the Saints, who from their labors rest" Sine Nomine  
*(Note: St. 1-4 and the concluding stanzas will be our final hymn)*

### THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People sing together*

Hymn 9 (10 a.m. St. 4-6) "Not here for high and holy things" Morning Song

**Awake, awake to love and work! The lark is in the sky, the fields are wet with diamond dew, the worlds awake to cry their blessings on the Lord of life, as he goes meekly by.**  
**Come, let thy voice be one with theirs, shout with their shout of praise; see how the giant sun soars up, great lord of years and days! So let the love of Jesus come and set thy soul ablaze,**  
**To give and give, and give again, what God hath given thee; to spend thyself nor count the cost; to serve right gloriously the God who gave all worlds that are, and all that are to be.**

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

*The People are seated.*

The Lesson Revelation 21:1-6a

*Lector* A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 24

- 1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

*A period of silence for reflection follows.*

*The People stand*

Hymn 526 “Let saints on earth in concert sing”

*Dundee*

*(St. 1-3 before Gospel; st. 4-5 after)*

**10:00 a.m. only:** *During the hymn children follow the cross to children’s chapel.*

The Gospel John 11:32-44

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany of the Saints

*Intercessor reads*

*All remain standing as able.*

Almighty God, who by your Holy Spirit has made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by the fellowship of love and prayer and know ourselves to be surrounded by their witness to your power and mercy. We call only blessed **communion with the response** “Stand here beside us!”

Holy ones present at our beginnings:

Abraham and Sarah,

Isaac and Rebekah,

Jacob and Rachele and Leah,

Makers of the covenant,

*Stand here beside us!*

Blessed Virgin Mary mother of Jesus Christ Our Lord and God,

*Stand here beside us!*

Peter, Paul, and all the apostles,

*Stand here beside us!*

Mary Magdalene, Luke the Evangelist, and all who share the good news of the resurrection,

*Stand here beside us!*

Joan of Arc, Perpetua and her companions, All those who would not refuse

Your faith and conscience even when the cost was high:

*Stand here beside us!*

John Chrysostom, Augustine of Hippo, and all the preachers and teachers:

*Stand here beside us!*

Patrick, Brigid and all those who bring light to the world around them,

*Stand here beside us!*

Martin Luther and all the reformers in the church,

*Stand here beside us!*

Thomas Cranmer, creator of the Book of Common Prayer and all who come together to pray,

*Stand here beside us!*

John and Charles Wesley, preachers who brought the good news from inside the walls of the church out into the world,

*Stand here beside us!*

Samuel Seabury, first Bishop of the Episcopal Church and all bishops priests and deacons,

*Stand here beside us!*

**George Herbert and John Damascus, poets who celebrate God’s spirit in the lives of ordinary people,**

*Stand here beside us!*

Hildegard of Bingen and J. S. Bach, and all who help us to sing songs unto the Lord,

*Stand here beside us!*

C.S. Lewis, Who taught us to see the magic of God spirit in every wardrobe, and all who tell stories that inspire us,

*Stand here beside us!*

Clare of Assisi, Frances Perkins, and Harriet Bedell, leaders and servants to the poor,

*Stand here beside us!*

Enmegahbowh, Martin Luther King Jr. and Oscar Romero, who dreamed of a just in loving world and all those who work to make it so,

*Stand here beside us!*

For all your righteous servants, known to us and unknown,

*Stand here beside us!*

We beseech you that, rejoicing in their fellowship, encouraged by their examples, and aided by prayers, we also may run with steadfast the race that is set before us, and finish our course in faith; and that at the day of the general resurrection, we, with all those who are of the mystical body of your Son, may **be set on his right hand, and hear his most joyful voice: “Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.” Grant this, O Father, for the sake of your Son Jesus Christ, our only Mediator and Advocate. Amen.**

The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.