

Therefore, according to his command, O Father,

*Celebrant and People (say 8 a.m., sing 10 a.m.)*



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

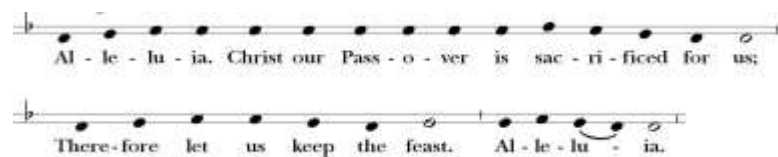
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. (say 8 a.m., sing 10 a.m.)*



*The Celebrant continues*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

Music at Communion

Organ Sonata III J.S. Bach  
*II. Adagio e dolce*

Hymn 691 “My faith looks up to thee” *Olivet*

Motet O crux ave G. P. da Palestrina  
O cross, our one reliance, hail! So may thy power with us prevail to give new virtue to the saint, and pardon to the penitent.

The Postcommunion Prayer

*The Celebrant says*  
Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Hymn 473 (8 a.m. & 10 a.m.)

“Lift high the cross”

*Crucifer*

The Dismissal

*People* Alleluia, alleluia! Go in peace to love and serve the Lord.  
Thanks be to God. Alleluia, alleluia!

Voluntary

Wer nur den lieben Gott lässt walten

J.S. Bach

*The flowers at the High Altar are given to the glory of God in memory of the Right Reverend Charles Lovett Keyser*



THE HOLY EUCHARIST  
THE TENTH SUNDAY AFTER PENTECOST

August 14, 2022 - 8 & 10 a.m.

*St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.*

Voluntary Ceremonial Philip Brown  
*Brenda McNeilland, guest organist*

Introit Thou knowest, Lord, the secrets of our hearts Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ear unto our prayer;

but spare us, Lord most holy, O God most mighty, O holy and most merciful Savior, Thou most worthy Judge eternal, suffer us not at our last hour, for any pains of death to fall from Thee. Amen.

Hymn 490 (8 a.m. & 10 a.m.) “I want to walk as a child of the light” *Houston*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The People are seated.*

The Lesson Hebrews 11:29-12:2

*Lector* A Reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

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Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The psalm is read in unison*

Psalm 82

God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

"How long will you judge unjustly, \*  
and show favor to the wicked?

Save the weak and the orphan; \*  
defend the humble and needy;

Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, \*  
and all of you children of the Most High;

Nevertheless, you shall die like mortals, \*  
and fall like any prince."

Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

*A period of silence for reflection follows.*

*The People stand.*  
Hymn 596 "Judge eternal, throned in splendor" *Komm, o komm du Geist des Lebens*  
(10 a.m. only)

The Gospel Luke 12:49-56

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,  
*Guide and strengthen us.*

Bring peace to this broken world, that we may learn to honor and respect one another.  
Holy Spirit,  
*Guide and strengthen us.*

Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those who suffer. Holy Spirit,  
*Guide and strengthen us.*

Embrace those who have died that they may be welcomed into your kingdom  
Holy Spirit  
*Guide and strengthen us.*

Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among us. Holy Spirit,  
*Guide and strengthen us.*

Reconcile all races and peoples so that we may live together in the unity that you envision. Holy Spirit,  
*Guide and strengthen us.*

Give us the wisdom and the discipline to nurture and maintain this planet. Holy Spirit,  
*Guide and strengthen us.*  
*Silence*

*The Celebrant concludes the prayers.*

The Confession of Sin

*The People kneel.*

*The Celebrant says*  
Let us confess our sins against God and our neighbor.  
*Silence*  
*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory (10 a.m. only) Prevent us, O Lord C. Hubert H. Parry

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 (8 am. St. 3) "Praise God from whom all blessings flow" Old 100th

Hymn 487 (10 a.m.) "Come, my Way, my Truth, my Life" The Call

The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *The Celebrant and People (say 8 a.m., sing 10 a.m.)* S-124 David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."