



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Baptism of our Lord

January 8, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Prelude on *Christ unser Herr zum Jordan kam*
Dietrich Buxtehude

At the sound of the bell, please stand.

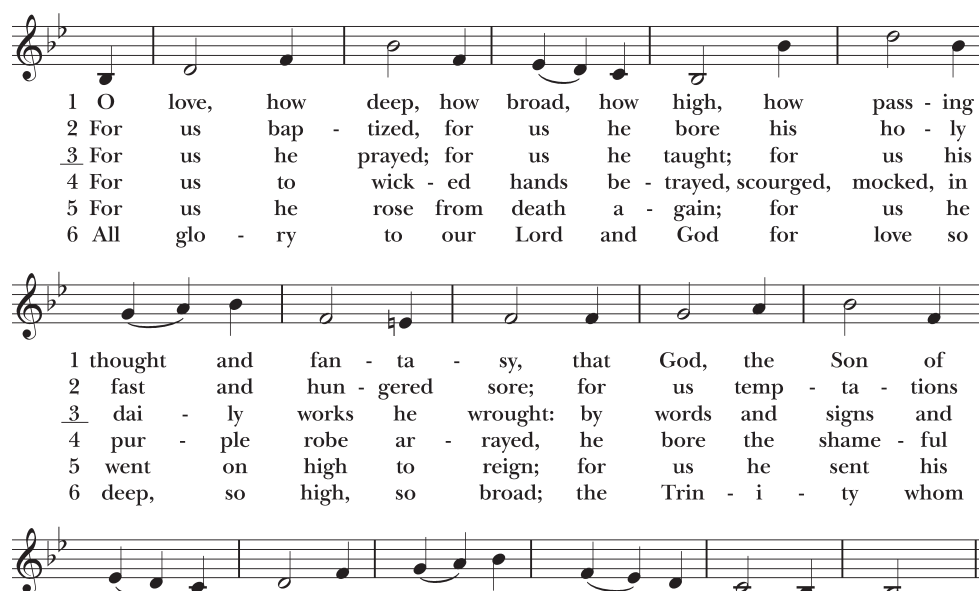
Introit (10 a.m.)

Laudate nomen Domini
Christopher Tye

O Come, ye servants of the Lord, and praise His Holy Name.
From early morn to setting sun, His might on earth proclaim.
His laws are just, and glad the heart; He makes His mercies known:
ye princes come, ye people too, and bow before His throne.

Hymn (8 a.m. St. 1-3, 10 a.m. all St.)

Hymnal 1982, No. 448
Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

Celebrant continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaim him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

The Lesson

Acts 10:34-43

Reader A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 29

Ascribe to the Lord, you gods, *ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *and strips the forests bare.

And in the temple of the Lord *all are crying, “Glory!”

The Lord sits enthroned above the flood; *the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *the Lord shall give his people the blessing of peace.

A period of silence follows the reading for reflection.

All stand.

Hymn (10 a.m.)

Hymnal 1982, No. 121

Caithness

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

The Holy Gospel

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead Carroll

Silence.

H O L Y B A P T I S M

The People remain seated as the Candidates and Sponsors come forward.

Presentation of Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

I present Jesse Nolan, Irie Genevieve Roberts and Shea Collins Volk to receive the Sacrament of Baptism.

When the Candidates have been presented the Celebrant asks the Sponsors

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Sponsors I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

- People** **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant Do you believe in Jesus Christ, the Son of God?
- People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant Do you believe in God the Holy Spirit?
- People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting**
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
- People** **I will, with God's help.**
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People** **I will, with God's help.**
- Celebrant Will you proclaim by word and example the Good News of God in Christ?
- People** **I will, with God's help.**
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People** **I will, with God's help.**
- Celebrant Will you strive for justice and peace among all people, and respect the dignity of every humanbeing?
- People** **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the people

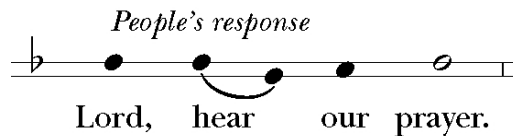
Let us now pray for these children who are to receive the Sacrament of new birth.

The Clergy, Candidate and Sponsors process to the Baptismal font.

Cantor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Cantor Open their hearts to your grace and truth.



People **Lord, hear our prayer.**

Cantor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Celebrant says,

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

T H E H O L Y C O M M U N I O N



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

Grow in grace
Malcolm Archer

Grow in grace and in the knowledge of our Lord and Savior Jesus Christ. As newborn babes desire the sincere milk of the Word, that you shall grow thereby. Grow in peace and may the blessing of the Lord be upon you. The Lord shall with his holy oil anoint you, and you shall know his grace. I will sprinkle clean water upon you, I will give you a new heart, I will put my Spirit within you, and you shall live by my statutes. Amen.

Hymn

Hymnal 1982, No. 119, St. 1 & 3
Dix

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

S-128

William Mathias

The musical score is written on five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

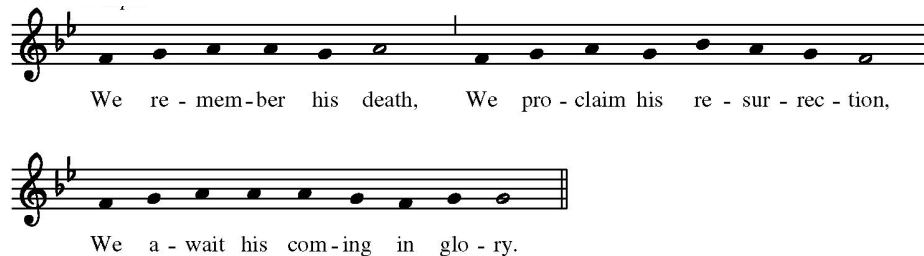
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

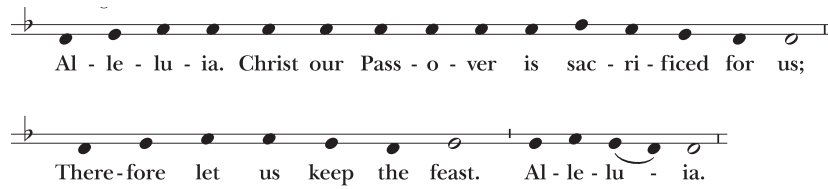
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

He knows my name, Tommy Walker
Maurice Dickerson, Soloist
Michael Bassett, Guitarist

Anthem

What child is this? Traditional English Melody
St. John's Celebration Choir, Arr. Philip Kern

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

1 We know that Christ is raised and dies no more. — Em-braced by
 2 We share by wa - ter in his sav - ing death. — Re-born we
 3 The Fa-ther's splen - dor clothes the Son with life. — The Spir - it's
 4 A new cre - a - tion comes to life and grows — as Christ's new

death he broke its fear - ful hold; — and our de - spair he turned to
 share with him an Eas - ter life — as liv - ing mem - bers of a
 pow - er shakes the church of God. — Bap - tized we live with God the
 bod - y takes on flesh and blood. — The u - ni - verse re - stored and

1-3 blaz - ing joy. —
 liv - ing Christ. — Al - le - lu - ia! Final ending Al - le - lu - ia!
 Three in One. —
 whole will sing: —

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Voluntary

Carillon
Herbert Murrill

The flowers at the High Altar are given to the Glory of God and in loving memory of Thomas S. Corey Jr. a constant member of St. John's for 75 years. The flowers on The Ascension Altar are given in loving memory of George and Annie Bachara; Tony and May Lewis. The flowers in the Holy Communion Chapel are given in loving memory of Tom and Jennie Corey and Ed and Mickey Stoner.

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
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The Rev. Mark S. Anderson
Subdean
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The Rev. Eric Kahl
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The Rev. Linda Rosengren
Deacon for Children and Families
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I N F O R M A T I O N

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years - 2nd grade, Lower-level Classroom
3rd - 5th grade, Cummings Chapel
6th grade - High School
Undercroft Youth Room

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

T H E S E A S O N O F E P I P H A N Y

Celebrated from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday (Feb. 21), the season of Epiphany is when we celebrate the revealing of Christ to the world. Jesus' identity as the Son of God is dramatically revealed in the scripture readings during the weeks of Epiphany, calling us as Christians to respond to Christ in faith. Epiphany is, above all, about the truth of Jesus as the Messiah, the glory of the Father, shining forth to the whole world. We believe that this light shines its brightest when we are in community – with God and with one another.

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter

Today

6 a.m. Dean's Morning Prayer Video, YouTube

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian
Nursery Open

8:45 a.m. to Noon Cathedral Bookstore Open

9 a.m. BYOB Series: The Un-Named Women of
the Gospels, Dooly Library

9 a.m. Digital Disciples, Zoom

9 a.m. & 11 a.m. Second Sunday on the Porch
Cathedral Bookstore

10 a.m. Holy Eucharist, Cathedral

11 a.m. Coffee Hour

11:30 a.m. Newcomers Brunch, Ingram Lounge

1 p.m. Church Without Walls, Dean's Garden

5 p.m. Contemplative Epiphany
Eucharist, Cummings Chapel

Monday

6 a.m. Dean's Morning Prayer Video, YouTube

5:30 p.m. Al-Anon Meeting,
Busey Conference Room

6 p.m. Boy Scout Troop Meeting

8 p.m. Compline, Facebook Live

Tuesday

6 a.m. Dean's Morning Prayer Video, YouTube

7 a.m. Morning Prayer on Zoom

9 a.m. Centering Prayer Circle in
Cummings Chapel

10:30 a.m. to 3 p.m. Art Class,
The Painting Place

11 a.m. to 3 p.m. Cathedral Bookstore Open

Wednesday

6 a.m. Dean's Morning Prayer Video, YouTube

11 a.m. to 3 p.m. Cathedral Bookstore Open

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom

12:10 p.m. Holy Eucharist Healing Service,
Cummings Chapel

6 p.m. Yoga in Cummings Chapel

6 to 8: 30 p.m. Art Class in The Painting Place

8 p.m. Compline, Facebook Live

Thursday

6 a.m. Dean's Morning Prayer Video, YouTube

7 a.m. Morning Prayer on Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

Friday

6 a.m. Dean's Morning Prayer Video, YouTube

9 a.m. Reading Between the Lines Bible Study
on Zoom*

Saturday

6 a.m. Dean's Morning Prayer Video, YouTube

8 p.m. Compline, Facebook Live

Save the Date:

Cathedral Arts Project

(CAP) Sunday

Join us on January 22 for this special day as we celebrate the children and teachers from CAP. Lunch will be provided.

Annual Parish Meeting

Our parish meeting will be on February 5th following the 11 a.m. service. Lunch will be provided.

UPCOMING EVENTS

Martin Luther King Brunch

Saturday, January 14 | 11 a.m. to 2 p.m.
Taliaferro Hall. Please call (904) 354-1053 to reserve your seat by January 6, 2023

Quiet Garden Morning

Who is my Neighbor?

Saturday, January 14 | 9 a.m. to 11 a.m.
Cummings Chapel and the Cathedral Grounds
How does our understanding of neighbor shape our prayers and actions? Participants are encouraged make a reservation (see above) to join the MLK Brunch immediately following.

Exploring Hogans Creek with

Groundwork Jax

Saturday, January 21 | 10 a.m. to 12:30 p.m.
Kay Ehas, CEO of Groundwork Jacksonville, the City of Jacksonville's nonprofit partner in creating the 30-mile Emerald Trail and restoring McCoys Creek and Hogans Creek, will talk to us about the current status of the restoration effort. We will walk from St. John's Cathedral to Hogans Creek to get a first-hand look at the creek's current condition. Scan QR code to register.





SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.