

*The Sunday of the
Resurrection: Easter Day*



Alleluia! Christ is Risen!

April 17, 2022

9 a.m. and 11: 15 a.m.

THE HOLY EUCHARIST
THE SUNDAY OF THE RESURRECTION: EASTER DAY
April 17, 2022 - 9 a.m. and 11:15 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us.
We would love to know our guests, so please fill out a connection card and drop it in the offering plate as it comes by.*

Music Before the Service

Sonata No. 19
Ricercar del duodecimo tuono
Ouverture
The Cathedral Brass

Gottfried Reiche
Andrea Gabrieli
Henry Purcell

THE LITURGY OF THE WORD

In Procession, Hymn 179

“Welcome, happy morning”

Fortunatus

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

The Celebrant and people continue

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn 207

“Jesus Christ is risen today”

Easter Hymn

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: **Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The People are seated.

The First Lesson

Acts 10:34-43

Lector A reading from the Book of Acts.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings.

Psalm 118: 1-2, 14-24

Chant: George Thalben-Ball

O give thanks unto the Lord, for he is gracious *
because his mercy endureth for ever.

Let Israel now confess, that he is gracious *
and that his mercy endureth for ever.

The Lord is my strength, and my song *
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous *
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence *
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live *
and declare the works of the Lord.

The Lord hath chastened and corrected me *
but he hath not given me over unto death.

Open me the gates of righteousness *
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord *
the righteous shall enter into it.

I will thank thee, for thou hast heard me *
and art become my salvation.

The same stone which the builders refused *
is become the head-stone in the corner.

This is the Lord's doing *
and it is marvelous in our eyes.

This is the day which the Lord hath made *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

Lector A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The People stand.

(9 a.m. Service) Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

Hymn

A Repeating Alleluia

Calvin Hampton



Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Lector **The Prayers of the People are found in your bulletin. Please respond with the words....Hear our prayer.**

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ,

Hear our prayer.

We ask your blessing on all who have died, especially William J. Sheppard, that they may know the joy of the resurrection life. Risen Christ,

Hear our prayer.

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. Risen Christ,

Hear our prayer.

We pray for all victims of violence, especially the people of Ukraine and Ethiopia, that they and their families may find peace and strength. Risen Christ,

Hear our prayer.

We pray for peace throughout the world, that all human beings might come to respect and honor one another. Risen Christ,

Hear our prayer.

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ, *Hear our prayer.*

We pray for the city of Jacksonville on this 200th anniversary of its founding. Help us to care for this city. Bless our government and our schools. Help us to serve you here in the heart of downtown. Risen Christ, *Hear our prayer.*

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ, *Hear our prayer.*

Silence

The Celebrant adds

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

The Flowering of the Cross (9 a.m.)

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

Offertory Anthem

Surrexit a mortuis

Charles-Marie Widor

Surrexit a mortuis, Christus Dei Filius, Pastor bonus, Pastor qui animam Pro grege suo posuit.

He rose from the dead, Christ, the Son of God, the good shepherd, the shepherd who for his flock laid down his life.

Pascha nostrum immolatus est Christus. Surrexit a mortuis. Alleluia.

Christ our Passover has been sacrificed for us. He rose from the dead. Alleluia.

Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

The Celebrant and people sing

→ *Celebrant* The Lord be with you. *People* And also with you.

→ *Celebrant* Lift up your hearts. *People* We lift them to the Lord.

→ *Celebrant* Let us give thanks to the Lord our God.

→ *People* It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



We re - mem - ber his death, We pro - claim his re - sur - rec - tion,
 We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

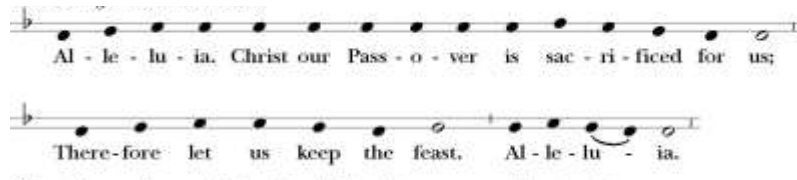
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Celebrant and People sing



The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Anthem

Christ being raised from the dead

C. Hylton Stewart

Christ being raised from the dead dieth no more: death hath no more dominion over Him.
 For in that He died, He died unto sin once, but in that He liveth, He liveth unto God.
 Likewise reckon ye also yourselves to be dead indeed unto sin:
 But alive unto God through Jesus Christ our Lord.
 Christ is risen from the dead, and become the first fruits of them that slept.
 For since by man came death, by man came also the resurrection from the dead.
 For as in Adam all die, even so in Christ shall all be made alive. Hallelujah!

Anthem

O savior of the world

John Goss

O Savior of the world, who by Thy Cross and Precious Blood hast redeemed us,
 save us and help us, we humbly beseech Thee, O Lord. Amen.

The congregation is invited in the singing of the hymns.

Hymn 208

“Alleluia, alleluia, alleluia! the strife is o’er”

Victory

Hymn 180

“He is risen, he is risen!”

Unser Herrscher

Hymn 193

“That Easter Day with joy was bright”

Puer Nobis

Hymn 174

“At the Lamb’s high feast we sing”

Salzburg

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

The Celebrant says

Almighty God has redeemed us and made us his children through the resurrection of his Son our Lord. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

In Procession, Hymn 199

“Come ye faithful, raise the strain”

St. Kevin

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God! Alleluia! Alleluia!

Music after the Service

Prelude to “Te Deum”
The Cathedral Brass

Marc-Antonie Charpentier

† † †

All children are invited to an Easter Egg Hunt at 10 a.m.

Gifts to the Easter flower fund are given to the Glory of God, and in loving memory of

Don Neifert by Jackie Neifert
Tom Burrell by Shelia Burrell
Diane & Jack Friedman by John Sefton
Dianne Hill by Bob Hill
George Dorion by Dottie Dorion
Thomas S. Corey, Jr. by Angela B. Corey
Jim & Colleen Stevens by Carol Whitefield
Vonciel Gore by Kathi Chalk
Alvarez & Doperoy Family by Sor P. Doperoy
Paul & Clara Hafner, Richard Martin & Janet Collins by Ronald Hafner
Dick Bush by Shirley Bush
Marion & Ella
Catherine McCranie & Mark Baldwin by Dr. & Mrs. Peter McCranie
William & Lillian Armsby by Sylvia Armsby
My dad, Bill Harrell from Beth Langley
Vivian June De Long from Michele Holt
Violet Peck and Laura Gentry by Nancy Reynolds
Alison Fairey Martin and Lib Butler Martin by Meredith Martin Davis
Jon Lott & Jean Cook by Rebecca Black
Nancy C Mason by her children, Ann, Nancy, Stephen and Mary Glenn Mason
Calvin T. & Laverne Hays Watts,
Fletcher R. Shurley & Edith Hulsey Shurley by Robin & Marilyn Hyde
Clarence & Edith Osborn by Marsha Hohimer

Gifts to the Easter flower fund are given to the Glory of God, and in thanksgiving for

Tim Tuller & The Cathedral Choir by Ronald Hafner
Our children: Mattie, Spencer, Beck and Flora Grace by Meg and Jon Sacks
My mom, Pat Ross by Beth Langley

We invite you to join us next Sunday and every Sunday at 8 a.m. & 10 a.m. for worship.

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