



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

The Sunday of the Resurrection: Easter Day

March 31, 2024 | 9 & 11:15 a.m.



Alleluia! He is Risen!

✧ THE HOLY EUCHARIST ✧

Music Before the Service

Sonata No. 19, Gottfried Reiche

Alleluia, Camille Saint-Saëns

Ouverture, Henry Purcell

The Cathedral Brass

✧ THE LITURGY OF THE WORD ✧

Hymn 179

“Welcome, happy morning!”

Fortunatus

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 207

“Jesus Christ is risen today”

Easter Hymn

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

Reader A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 118:1-2, 14-24

Chant: George Thalben-Ball

O give thanks unto the Lord, for he is gracious, because his mercy endureth forever.
 Let Israel now confess, that he is gracious and that his mercy endureth forever.
 The Lord is my strength, and my song and is become my salvation.
 The voice of joy and health is in the dwellings of the righteous, the right hand of the
 Lord bringeth mighty things to pass.
 The right hand of the Lord hath the pre-eminence, the right hand of the Lord
 bringeth mighty things to pass.
 I shall not die, but live, and declare the works of the Lord.
 The Lord hath chastened and corrected me, but he hath not given me over unto
 death.
 Open me the gates of righteousness, that I may go into them, and give thanks
 unto the Lord.
 This is the gate of the Lord, the righteous shall enter into it.
 I will thank thee, for thou hast heard me, and art become my salvation.
 The same stone which the builders refused, is become the headstone in the corner.
 This is the Lord's doing, and it is marvelous in our eyes.
 This is the day which the Lord hath made, we will rejoice and be glad in it.

All stand. Please join the choir in singing A Repeating Alleluia.

A Repeating Alleluia

Calvin Hampton

The Holy Gospel

Mark 16:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People Praise to you, Lord Christ.

A Repeating Alleluia is sung again after the reading of the Gospel.

Please be seated.

The Sermon

The Very Rev. Kate Moorehead Carroll

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third

day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal Lord, Creator of the Universe and Giver of all life, we thank you for the gift of our lives, for our loved ones and for this beautiful earth that you have entrusted into our care.

Risen Christ,

People Be known to us.

Leader We ask you to give us the gift of that peace that passes all understanding. We ask for peace throughout the world, peace among races, peace among nations, peace on the streets of this city and peace in this church.

Risen Christ,

People Be known to us.

Leader We ask that you would bless and heal all those who suffer from physical illness, mental illness, addiction or any other ailment.

Risen Christ,

People Be known to us.

Leader We ask you to welcome the souls of our loved ones to heaven itself, where they may see the beauty of the resurrection life.

Risen Christ,

People Be known to us.

Leader Call us into your service, O Lord, that in the knowledge of your resurrection, we may use all our gifts to build your kingdom here on earth.

Risen Christ,

People Be known to us.

The Celebrant concludes the prayers.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

The Flowering of the Cross *(9 a.m.)*

∞ THE HOLY COMMUNION ∞

The Offertory Anthem

Light's glittering Morn bedecks the sky, Horatio Parker

Light's glittering Morn bedecks the sky; heav'n thunders forth its victor cry;
The glad earth shouts her triumph high, and groaning hell makes wild reply,
While He, the King, the mighty King despoiling death of all its sting
And trampling down the pow'rs of night, brings forth His ransomed Saints to light.

That Eastertide with joy was bright, the sun shone out with fairer light,
When to their longing eyes restor'd the apostles saw their risen Lord:
He bade them see His hands, His side, where yet the glorious wounds abide;
Those tokens true which made it plain their Lord indeed was risen a gain.

O Jesu, King of gentleness, do Thou Thyself our hearts possess;
That we may give Thee all our days, the tribute of our grateful praise.
O Lord of all with us abide, in this our joyful Eastertide;
From ev'ry weapon death can wield, Thine own redeemed for ever shield.

The strife us o'er, the battle done, the victory of life is won,
The song of triumph has begun. Alleluia.
All praise be thine, O risen Lord, from death to endless life restored;
All praise to God, the Father be, and Holy Ghost eternally. Alleluia.

Paul Fisher, Baritone

Hymn 380 *(Stanza 3)*

“Praise God from whom all blessings flow”
Old 100th

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart
WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: “Take, eat; this is my body which is given for you; do this in remembrance of me.”

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

All Alleluia, Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Most glorious Lord of life, William H. Harris

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear Blood clean washed from sin,
May live forever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain;

So let us love, dear Love, as we ought;
Love is the lesson which the Lord us taught.
So let us love, dear Love, as we ought;
Love is the lesson which the Lord us taught.

-Edmund Spenser

God so loved the world, John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Hymn 208, "The strife is o'er the battle won"
Victory

Hymn 180, "He is risen, he is risen!"
Unser Herrscher

Hymn 193, "That Easter day with joy was bright"
Puer Nobis

Hymn 174, "At the Lamb's high feast we sing"
Salzburg

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

Celebrant Almighty God has redeemed us and made us his children through the resurrection of his Son our Lord. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.

In Procession, Hymn 199

“Come ye faithful raise the strain”
St. Kevin

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Voluntary

Prelude to “Te Deum,” Marc-Antonie Charpentier
The Cathedral Brass



*Easter lilies at the High Altar are given
in loving memory of*

*Lillian and William Armsby, Anthony Black, Tom Burrell, David Burrell, Jean C. Cook, Jon Cott,
Joe and Frances Crowell, Laura DeMain, Melvin and Fay Doiron, Philip Doiron, George Dorion,
William Aaron Duncan, Jr., Col. Jim and Adele Higgins, Bobby Jackson,
Sandy Jackson, Barbara Ann Jennison, Elise McClain, Iverine Veronica McLeod, Amy Caroline Purcell,
Eugene and Joyce Schrader, Edith Hulsey Shurley, Helen Tredennick, Jack Walker, Lillian Walker, Bobby Walker,
Mary Laverne Watts, Chester and Fate Wilkinson, Jack Willis, Wanda Willis, and Kate Willis;
and in thanksgiving for
my continued spiritual growth, the Stevenson grandchildren, Lorraine Corey and the Corey family, and
Michael, Jennifer, and Matthew Purcell.*

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



The Rev. Eric Kahl
Associate Priest



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Sandra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

✧ INFORMATION ✧

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old. The Nursery will be open from 9 a.m. to 1 p.m. on Easter Sunday.

CHILDREN AND YOUTH

Children and Youth are invited to remain in Church with their families for Easter services. Activity Bags are available in the Narthex and are filled with quiet time activities. Please use them, take any artwork you create with you and return the bag to the rack in the Narthex after the service.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

NOTE: The bookstore is closed Easter Sunday, Monday, April 1 and Tuesday, April 2.

Hours: Sunday - 9 a.m. to 12:30 p.m.
Monday - Thursday - 10 a.m. to 4 p.m.
Friday - 11 a.m. to 3 p.m.

CONTACT US

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