

# *The Day of Pentecost*

*June 5, 2022  
Eight & Ten in the Morning*



*St. John's Cathedral  
The Episcopal Diocese of Florida  
Jacksonville, Florida*

**THE HOLY EUCHARIST**  
**THE DAY OF PENTECOST**  
**JUNE 5, 2022 ~ 8:00 A.M. & 10:00 A.M.**

*St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here.*  
*Thank you for silencing your cell phone.*

**Voluntary** Prelude in G J. S. Bach

**Introit** God be in my head Richard M. Walsh

God be in my head, and in my understanding; God be in mine eyes, and in my looking;  
 God be in my mouth, and in my speaking; God be in my heart, and in my thinking;  
 God be at mine end, and at my departing.

**Hymn 516** (8 a.m.) “Come down, O Love divine” *Down Ampney*

**Hymn 225** (10 a.m.) “Hail thee, festival day!” *Salve feste dies*

**THE LITURGY OF THE WORD**

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*The People are seated.*

**The First Reading** Acts 2:1-11

*This reading will be read simultaneously in other languages.*

*Lector* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The psalm is read in unison*  
**Psalm 104:25-35, 37**

25 O Lord, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.

**The Blessing**

*The Celebrant blesses the People with these words*  
 May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, by upon you and remain with you for ever. *Amen.*

**Hymn 509** (8 a.m.) “Spirit divine, attend our prayers” *Num danket all und bringet Her*

**Hymn 618** (10 a.m.) “Ye watchers and ye holy ones” *Lasst uns erfreuen*

**The Dismissal**

*People* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
 Thanks be to God. Alleluia! Alleluia!

**Voluntary** Toccata in B minor Eugène Gigout

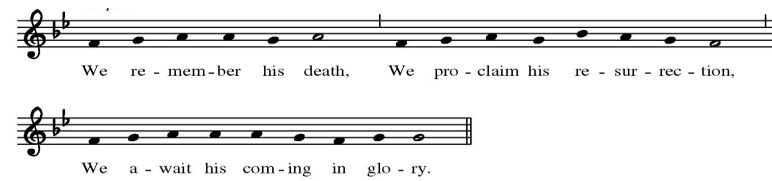
† † †

*The flowers at the High Altar and Cummings Chapel are given to the glory of God.*

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Therefore, according to his command, O Father,

*Celebrant and People*



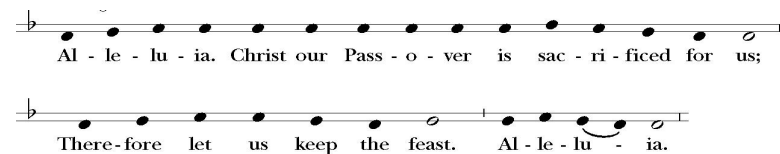
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please join us at God's table.**

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

**Music at Communion**

Organ	Allein Gott in der Höh' sei Ehr'	J. S. Bach
Hymn 512	"Come, Gracious Spirit, Heavenly Done"	<i>Mendon</i>
Motet	I will not leave you comfortless	Everett Titcomb
	I will not leave you comfortless, I will come to you yet again: Alleluia.	

**The Postcommunion Prayer**

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

26 Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.

27 There move the ships, and there is that Leviathan, \* which you have made for the sport of it.

28 All of them look to you \* to give them their food in due season.

29 You give it to them; they gather it; \* you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \* and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \* may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \* he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \* I will praise my God while I have my being.

35 May these words of mine please him; \* I will rejoice in the Lord.

37 Bless the Lord, O my soul. \* Hallelujah!

*A period of silence for reflection follows.*

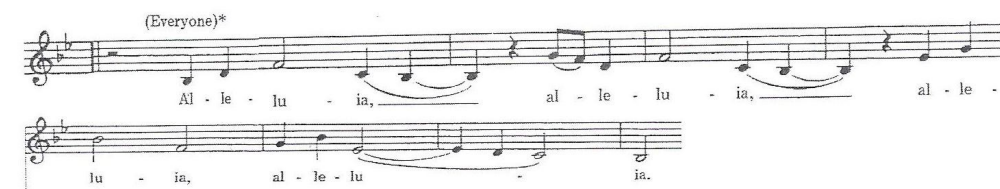
*(10 a.m. Service) Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoice their families at the Peace.*

*The People stand.*

**Hymn**

**A Repeating Alleluia**

Calvin Hampton



**The Gospel**

John 14:8-17

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

## The Sermon

*A period of silence and a moment of Fire.*  
*Andrew Ratliff-Fire Eater*

*The People stand.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,  
*Guide and strengthen us.*

Bring peace to this broken world, that we may learn to honor and respect one another. Holy Spirit,  
*Guide and strengthen us.*

Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those who suffer. Holy Spirit,  
*Guide and strengthen us.*

Bless the children who come to this Cathedral for camp in art and rehabilitation. Holy Spirit,  
*Guide and strengthen us.*

Embrace those who have died that they may be welcomed into your kingdom

Holy Spirit  
*Guide and strengthen us.*

Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among us. Holy Spirit,  
*Guide and strengthen us.*

Reconcile all races and peoples so that we may live together in the unity that you envision. Holy Spirit,  
*Guide and strengthen us.*

Give us the wisdom and the discipline to nurture and maintain this planet. Holy Spirit,  
*Guide and strengthen us.*

*Silence*  
*The Celebrant adds*  
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.  
*Amen.*

## The Peace

*All stand as the Celebrant says*  
The Peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

The Very Reverend Kate Moorehead

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxxcathedral \$(amount) to 73256.*  
*The People stand when the offerings are brought forward and placed on the Altar.*

## The Offertory

O Thou Sweetest Source of Gladness

Charles Wood

O Thou sweetest Source of gladness, light's all lovely fountain head,  
Who, alike in joy and sadness, leavest none unvisited;  
Breath of Godhead, highest King, who upholding everything.  
Wilt uphold, with love undying—Hear, O hear me humbly crying.

From thy throne, as April shower, thou descendest, heavenly One,  
Freighted with thy sevenfold dower, from the Father, and the Son:  
Bring me noble Guest divine, God's own blessings they are thine,  
Freely deal at thy good pleasure, fill me in abundant measure.

Save, uphold, and go before me, fainting, be my staff and rod:  
Dying, to new life restore me; buried, be my grave, O God.  
From the dust when I arise, come, exalt me to the skies,  
Where thou within realms supernal, feed thy saints with joys eternal.  
Amen.

*The People stand when the offerings are brought forward and placed on the Altar.*

**Hymn 380** (8 am. St. 3)

“Praise God from whom all blessings flow”

*Old 100th*

**Hymn 382** (10 a.m.)

“King of glory, King of peace”

*General Seminary*

## The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *The Celebrant and People (say 8 a.m., sing 10 a.m.)*

Hymnal S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”