



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Fifth Sunday in Lent

March 26, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Chorale Prelude on *O Mensch, beweine dein Sünde gross*
J. S. Bach

At the sound of the bell, please stand.

Introit (10 a.m. only)

O Bless the Lord
Ippolitof-Ivanof

O bless the Lord, o my soul; and all within me bless His name.
O bless the Lord, o my soul; O sing His praise, and forget not all His benefits.
O bless the Lord, o my soul; for He forgiveth thine iniquities.
He redeemeth thy life from destruction, He crowneth thee with loving Kindness;
As the Heav'n is high above the earth, so great is He.
His mercy, His gentle mercy shall comfort and save thee.

Hymn 675 (8 a.m. St. 1-3, 10 a.m. all St.)

Bourbon

THE WORD OF THE LORD

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant "If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." – 1 John 1:8-9

Celebrant Let us confess our sins against God and our neighbor.

The People kneel.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People remain kneeling and sing:

The Kyrie Hymnal S-91

Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lesson

Ezekiel 37:1-14

Reader A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, 'Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,' says the Lord.

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; *let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *O Lord, who could stand?

For there is forgiveness with you; *therefore you shall be feared.

I wait for the Lord; my soul waits for him; *in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *more than watchmen for the morning.

O Israel, wait for the Lord, *for with the Lord there is mercy;

With him there is plenteous redemption, *and he shall redeem Israel from all their sins.

A period of silence follows the reading for reflection.

All stand.

Hymn 479 (10 a.m.)

Wem in Leidenstagen

The Holy Gospel

John 11:1-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days.

Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Rev. Kate Moorehead Carroll

This week's Sacred Relationships theme is The Third One.

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal One, we come to you asking you to renew and strengthen our relationships, with you, with ourselves and with one another. Help us to forgive, edify and encourage those around us that together we may serve you all our days. Lord, in your mercy,

People Hear our prayer.

Leader Bless those who suffer in any way, from illness, isolation, poverty or addiction. Help us to be your hands and feet in this world and show us how to minister to those in need. Lord, in your mercy

People Hear our prayer.

Leader Bring peace to this world, that from the streets of this city to the nations of the world, all people will come to honor and respect one another. Lord, in your mercy

People Hear our prayer.

Leader Embrace the souls of those who have died, that they may find rest in your heaven kingdom. Lord, in your mercy.

People Hear our prayer.

Leader Give us a reverence for this beautiful earth that you have created, that we may use its resources wisely and live with care and concern for all creatures. Lord, in your mercy,

People Hear our prayer.

The Celebrant concludes the prayers.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

Let nothing ever grieve thee
Johannes Brahms

Let nothing ever grieve thee, distress thee, be still now; heed God's good will, my soul, be still, compose thee.
Why brood all day in sorrow? Tomorrow will bring thee God's help benign and grace sublime in mercy.

Be true in all endeavor and ever ply bravely; what God decrees brings joy and peace,
He'll stay thee Amen.

Hymn 380 *(8 a.m. St. 3)*

Old 100th

Hymn 573 *(10 a.m. St. 1 & 3)*

Langham

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus Hymn S-114

Healey Willan

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.**

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

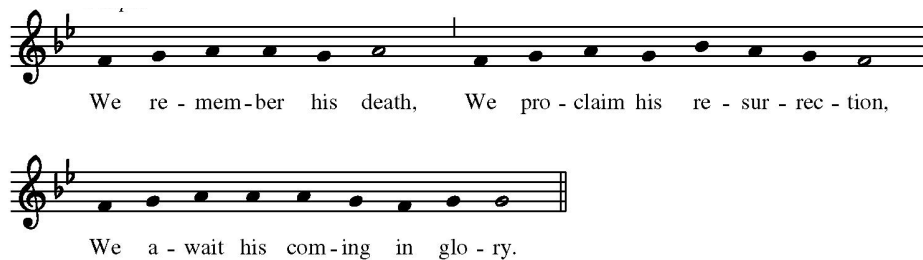
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-158

Healey Willan

All
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Gospel Offering

I must tell Jesus, Elisha A. Hoffman
Michael Edmond Jasper, soloist
Alex Jackson, accompanist

Motet

O crux ave
G. P. da Palestrina

O cross, our one reliance, hail! So may thy power with us prevail to give new virtue to the saint, and pardon to the penitent.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in

the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand

Hymn 665 *(8 a.m. St. 1-3, 10 a.m. all St.)*

Michael

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Postlude in G minor
Charles Villiers Stanford

The greens at the High Altar are given to the Glory of God

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Dir. Center for Prayer & Spirituality
ekahl@jaxcathedral.org



The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
saundra@jaxcathedral.org

OUR VESTRY

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian,
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka

THE SEASON OF LENT

The season of Lent is a moving, introspective, penitential season of the Church year. It is preparation for the miracle of Easter. The worship of this season is remarkably different than most other seasons as a result. This year we invite you to prepare for Easter by cultivating your relationships with family, friends, and neighbors. Our clergy will be presenting a sermon series titled Sacred Relationships with that goal in mind. Each week, we will look at different dimensions of our Sacred Relationships and seek our faith's wisdom. Join us!

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children and Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 year olds - 2nd grade, Lower-level Classroom
3rd - 5th grade, Cummings Chapel.
6th grade - High School, Undercroft Youth

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Cathedral Bookstore

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday. Join us every month for "2nd Sunday on the Porch" with special musical guests and awesome deals at the bookstore.

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,

6 a.m. SJC app or on YouTube

Evening Compline

8 p.m. Wednesday, Thursday & Saturday,
Facebook Live

Today

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian Nursery Open

9 a.m. Digital Disciples, Busey Conference Room
& Zoom. Contact Owene Courtney at ocourtney@jaxcathedral.org for more information.

9 a.m. Sacred Relationships Small Group Meeting,
Mackoul-Klein Library (above Taliaferro Hall)

10 a.m. Holy Eucharist, Cathedral

1 p.m. Church Without Walls, Cummings Chapel

Monday

5:30 p.m. Al-Anon Meeting,
Busey Conference Room

6 p.m. Boy Scout Troop Meeting,
Scout Room Lower Level

Tuesday

7 a.m. Daily Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place-
Contact Sylvia V. Armsby at svabritspeak@aol.com

Wednesday

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom. Contact Deacon Sandra Kidd at
Saundra@jaxcathedral.org

12:10 p.m. Healing Eucharist, Cummings Chapel

6 p.m. Free Community Yoga, Cummings Chapel
Contact Megan Cochran at
Mcochran@jaxcathedral.org

6 p.m. Conversations With Scripture, Zoom

6 to 8:30 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel
Contact the Rev. Eric Kahl at ekahl@jaxcathedral.org

5:30 to 6:30 p.m. Celebration Choir Rehearsal,
Taliaferro Hall

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study,
Zoom. Contact Owene Courtney at
ocourtney@jaxcathedral.org

9 a.m to 3 p.m. Self-guided Stations of the Cross,
Cathedral

EVENTS & ANNOUNCEMENTS

Palm Cross Making

Saturday, April 1 at 10 a.m.

Mimosas, tea and coffee in Burwell Court

Palm Sunday Procession

Sunday, April 2 | 9 a.m.

Bring the whole family to walk with Jesus through downtown Jacksonville. We begin at the corner of Duval and Market Streets, walk to James Weldon Johnson Park and return to the Cathedral on Church. Worship service follows in the Cathedral at 10 a.m.

OneBlood Bloodmobile

Sunday, April 2 | 8 a.m. - 12:30 p.m.

Scan the QR code to make an appointment.



Outreach Sunday

Sunday, April 2 | 11:30 a.m.

Outreach Sunday Luncheon with Branden Beibel from OneBlood as the speaker. Ingram Lounge

Maundy Thursday

Thursday, April 6 | 7 p.m.

Join us for our special Foot-washing service with Eucharist.

Good Friday Services

Friday, April 7

10 a.m. Children's Stations of the Cross, Cathedral

12 - 3 p.m. Come as you are able.

Seven Last Words of Christ, Cathedral

7 p.m. Stations of the Cross: A Service of Music and Poetry, Cathedral

Easter Services

Sunday, April 9

6 a.m. The Great Vigil of Easter, Cathedral.

Bring Your Noise Makers!

9 a.m. Eucharist and Flowering of the Cross, Cathedral

Bring Fresh Cut Flowers!

10 a.m. Easter Egg Hunt for Children, Cathedral Park

Bring Your Baskets!

11:15 a.m. Eucharist, Cathedral

Incense will be used.

Legacy Society Celebration Dinner

Thursday, April 13

5:30 p.m. Wine and Cheese in Burwell Court

6 - 7 p.m. Dinner in Taliaferro Hall

We are honoring our Legacy Society members and welcoming those who want to know more. RSVP by April 10 to Pam Searcy: psearcy@jaxcathedral.org

Coffee Hour Angels

We are so grateful for our Ushers who are providing Coffee Hour this morning. If you are interested in becoming a coffee hour angel, please contact Pam Searcy at psearcy@jaxcathedral.org

Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Mark S. Anderson will be serving.

Lily Dedications for Easter

Look in the pew for an Easter Flower envelope and donate a lily in memory of or in thanksgiving for a loved one. The suggested donation is \$35. An online form is available on our website until April 1.



SAINT JOHN'S
CATHEDRAL
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LOVE *at the* CORE.