

LOVE at the CORE.

## The Fifth Sunday in Lent

March 17, 2024 | 8 & 10:30 a.m.



Duccio, The Temptation of Christ, early 14th c.

## ➢ THE HOLY EUCHARIST <</p>

## Voluntary

Chorale Prelude on O Mensch, bewein dein Sünde gross, J.S. Bach

At the sound of the bell, all stand.

Introit (10:30 a.m.)

O Lord, increase our faith, Henry Loosemore

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesus, say Amen.

In Procession, Hymn 675 (8 a.m., St. 1-3) "Take up your cross, the Savior said" Bourbon

## ≫ THE LITURGY OF THE WORD ∽

# CelebrantBlessed be the God of our salvation:PeopleWho bears our burdens and forgives our sins.

Celebrant "If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." -1 John 1:8-9

Let us confess our sins against God and our neighbor.

All kneel.

- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

## The Collect of the Day

People	And also with you.
Celebrant	The Lord be with you.

Celebrant Let us pray.

Silence.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

All sit.

#### The Lesson

Jeremiah 31:31-34

#### Reader A reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.PeopleThanks be to God.

#### Psalm

All

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgment.

Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your holy Spirit from me.

Give me the joy of your saving help again and sustain me with your bountiful Spirit.

#### All stand.

Hymn 142 (10:30 a.m., Stanzas 1-3)

"Lord, who throughout these forty days" St. Flavian

## The Holy Gospel

John 12:20-33

PriestThe Holy Gospel of our Lord Jesus Christ according to JohnPeopleGlory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

Hymn 142 (10:30 a.m., Stanzas 4-5)

"Lord, who throughout these forty days" St. Flavian

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

#### The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Leader	We thank you, Almighty God, for the season of Lent, in which Jesus spent time alone in the desert to face the darkness. May we too come to know our temptations and conquer our fears. Lord Jesus,
People	Have mercy upon us.
Leader	We pray for reconciliation and for peace through the world. Lord Jesus,
People	Have mercy upon us.
Leader	We pray for an end to hunger, oppression and injustice. Lord Jesus,
People	Have mercy upon us.
Leader	We pray for the sick, the suffering, the lonely and those who grieve. Lord Jesus,
People	Have mercy upon us.
Leader	We pray for those we love who have died and those unknown to us. Lord Jesus
People	Have mercy upon us.
Leader	We pray for this fragile earth that you have given us, may we use its resources wisely. Lord Jesus
People	Have mercy upon us.
Leader	As you entered the desert with strength and courage, may we too meet the days ahead, looking to you as our guide and comfort. Lord Jesus
People	Have mercy upon us.

The Celebrant concludes the prayers.

## The Peace

CelebrantThe Peace of the Lord be always with you.PeopleAnd also with you.

Greet one another with the peace of Jesus.

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

## ➢ THE HOLY COMMUNION <</p>

The Offertory Anthem (10:30 a.m.)

Deep River, Traditional Spiritual arr. Nathaniel Dett

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground. Oh, don't you want to go to that gospel feast? That promised land, where all is peace?

John White, tenor

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow" Old 100th

Hymn 573 (10:30 a.m., Stanzas 2 and 3)

"Father eternal, Ruler of creation" *Langham* 

- v. 2 Races and peoples, lo, we stand divided, and, sharing not our griefs, no joy can share; by wars and tumults love is mocked, derided; his saving cross no nation yet will bear: thy kingdom come, O Lord, thy will be done.
- v. 3 Envious of heart, blind-eyed, with tongues confounded, nation by nation still goes unforgiven, in wrath and fear, by jealousies surrounded, building proud towers which shall not reach to heaven: thy kingdom come, O Lord, thy will be done.

## The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

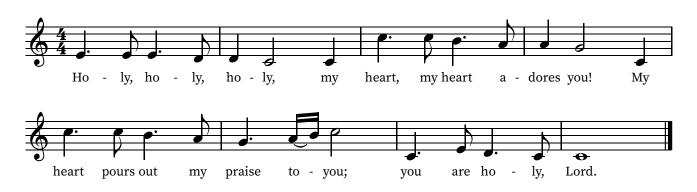
CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Sung three times)

Holy, Holy, Holy, My Heart *WLP 785* 



All stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

> Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

# At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat:

This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Spoken at 8 a.m., sung at 10:30 a.m.

#### All Christ has died. Christ is risen. Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-164 (Spoken at 8 a.m., sung at 10:30 a.m.)

Franz Peter Schubert arr. Richard Proulx

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: give us your peace.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

#### Music at Communion (10:30 a.m.)

Variations on Adoro devote, Gerald Near

Hymn 314, "Humbly I adore thee" Adoro devote

Ave Maria, Jacob Arcadelt

Ave Maria, gratia plena, Dominus tecum. Hail Mary, full of grace, the Lord is with thee.

Benedicta tu in mulieribus, Blessed art thou among women,

et benedictus fructus ventris tui, Jesus. and blessed is the fruit of thy womb, Jesus.

Sancta Maria, Mater Dei, Holy Mary, Mother of God

ora pro nobis peccatoribus pray for us sinners

nunc et in homra mortis nostrae. Amen. now and in the hour of our death. Amen.

## Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. Amen.

#### All stand.

## Dismissal

DeaconGo in peace to love and serve the Lord.PeopleThanks be to God.

Voluntary

Fantasia in C minor, J.S. Bach

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## r Love at the core 🗞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

## Our Clergy



**The Very Rev. Kate Moorehead Carroll** Dean



The Rev. Mark S. Anderson Subdean



The Rev. Eric Kahl Associate Priest



**The Rev. Dr. Linda Privitera** Associate Priest



**The Rev. Saundra Kidd** Deacon for Pastoral Care and Outreach

## Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

## ଚ୍ଚ INFORMATION ର୍କ୍ତ

#### FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

#### HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 a.m. to Noon.

#### CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

#### PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

#### ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m. Monday - Thursday - 10 a.m. to 4 p.m. Friday - 11 a.m. to 3 p.m.

#### CONTACT US

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Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Instagram (@jaxcathedral). On the website, you may subscribe to our weekly newsletter, *The Eagle*.

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www.jaxcathedral.org



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## r EVENTS 🖘

#### Sound Bath Meditation and Community Yoga

Wednesday, March 20 Yoga, 6 to 7 p.m. | Led by Megan Cochran | Cummings Chapel | Sign up required in Realm Sound Bath, 7 to 8 p.m. | Led by Diana Vasquez, and Dennis and Kathy Lang | Cathedral

#### Art@Noon Salon with Tim Tuller: Le Chemin de La Croix

Thursday, March 21 | Noon | Zoom Meeting

Tim Tuller will discuss the music of Marcel Dupré and the poetry of Paul Claudel that are featured in the Good Friday Stations of the Cross with Music and Poetry program. Please contact the St. John's Cathedral Bookstore and Gift Shop to join this Zoom Meeting.

#### Adult Confirmation and Inquirers Retreat

Saturday, March 23 | 9 a.m. to Noon

This morning retreat with Dean Kate will finalize your preparation for confirmation on Palm Sunday, March 24. Bishop Stokes will be with us to confirm, Palm Sunday, March 24 after the receive, and reaffirm candidates after the 10:30 a.m. service. For more information, please contact Megan Cochran: mcochran@jaxcathedral.org

#### Cultural Dinner: Latin and South America

Saturday, April 6 | 6 p.m. | Taliaferro Hall

\$30 per person A dinner to celebrate the many cultures of our Cathedral parish courtesy of the Baking Ministry.

Register in Realm.

#### Hunger Fight 2024

Sunday, April 7 | Noon to 2 p.m. Following the 10:30 a.m. service in Taliaferro Hall. Sign the whole family up for an action-packed intergenerational event that will feed our neighbors. Register in Realm by April 1.

#### Free Wheelchair Mission Kickoff Events-Save the Dates!

Saturday, April 13 and Sunday, April 14

Free Wheelchair Mission is the world's largest nonprofit manufacturer of cost-efficient, durable wheelchairs designed for the developing world. Since 2001, they have distributed more than 1.4 million wheelchairs to individuals living with disabilities in 95 countries, providing renewed dignity, independence, and hope through the gift of mobility.

Free Wheelchair Mission Founder Don Schoendorfer and Director of Development Angela Gomez will visit St. John's Cathedral Saturday, April 13 and Sunday, April 14. See the back of the bulletin for specific events. More details to be released soon about our Eastertide match opportunity!

#### Join us for Holy Week\*

#### PALM SUNDAY | March 24

- 8 a.m. HOLY EUCHARIST, Cathedral
- 9 a.m. PROCESSION OF THE PALMS Corner of Duval and Market Street to James Weldon Johnson Park and back!
- **10:30 a.m. HOLY EUCHARIST**, *Cathedral* (incense will be used)

**HOLY WEDNESDAY** | March 27

**5:15p.m. GUIDED STATIONS OF THE CROSS**, *Taliaferro Hall* 

**MAUNDY THURSDAY** | March 28

- 7 p.m. HOLY EUCHARIST WITH FOOT WASHING AND STRIPPING OF THE ALTAR
- 8 p.m. PRAYER WATCH begins in homes, ending at 12 p.m. Friday

at St. John's Cathedral

#### **GOOD FRIDAY** | March 29

- 12-3 p.m. GOOD FRIDAY LITURGY: THE SEVEN LAST WORDS OF CHRIST. This three hour service includes scripture, prayer, homily, music and silence. Come and go as you are able.
- 7 p.m. STATIONS OF THE CROSS WITH MUSIC AND POETRY. Hayley Tuller, narrator; Timothy Tuller, organ, *Cathedral*

#### **HOLY SATURDAY** | March 30

9 a.m. HOLY SATURDAY LITURGY FOLLOWED BY DECORATING THE CATHEDRAL WITH LILIES.

## **EASTER SUNDAY** | March 31

Celebrate

Easter

#### 6 a.m. THE GREAT VIGIL, Cathedral

The first celebration of Easter begins in candlelight with Holy Baptism. We greet the sunrise with The Great Noise and Holy Eucharist. (*Bring your noisemakers!*)

**9 a.m. FAMILY EUCHARIST & FLOWERING OF THE CROSS,** *Cathedral* Children are encouraged to bring fresh cut flowers for the cross.

10:15 a.m. EASTER EGG HUNT, Cathedral Park

II:15 a.m. EUCHARIST, Cathedral (incense will be used)

For more offerings: JAXCATHEDRAL.ORG/EASTER

## ➢ MEET FREE WHEELCHAIR MISSION FOUNDER ↔





Don Schoendorfer, PhD

Founder and President, Free Wheelchair Mission

Don Schoendorfer is a biomedical engineer who makes his home in Santa Ana, California. He has an undergraduate degree from Columbia University and a PhD in mechanical engineering from MIT. In addition, he holds more than 60 patents in the biomedical field.

Over 20 years ago, Don turned his God-given and MIT-developed engineering talents to solving the problem of immobility in developing countries. There are an estimated 80 million people with disabilities in the developing world who need a wheelchair. The causes of disability range from illnesses and congenital conditions to injuries caused by accidents, landmines, and the effects of war. For many of these people, medical aid is simply not available and adaptive equipment is even scarcer. Don devised an answer to the need for mobility: a cost-efficient, durable wheelchair.

Working in his garage, Don built prototype wheelchairs that would become the iconic GEN\_1 model, originally made of a standard white plastic lawn chair and two mountain bike tires mounted to a steel frame. After building 100 of these prototypes, he brought four of them along on a 2001 mission trip to India, where he worked with local ministries to give them away to four individuals who were in need of wheelchairs. Free Wheelchair Mission was born.

Since 2001, the nonprofit that Don started has designed, manufactured, and distributed 1.4 million wheelchairs for people living with disabilities in 94 developing countries worldwide.

Brunch and Mimosas Reception Saturday, April 13 | 12:30 to 2 p.m. Home of Wendy and John Anderson Brunch provided by the St. John's Cathedral Baking Ministry Open to all, registration is required as space is limited.



Wine and Hors d'oeuvres Reception Saturday, April 13 | 6:30 to 8 p.m. Home of Beth and Michael Kirwan Open to all, registration is required as space is limited.

Dean's Forum Sunday, April 14 | 9 a.m. Taliaferro Hall Open to all. No registration required.

Coffee Hour and Book Signing<sup>\*</sup> Sunday, April 14 | 11:15 a.m. Taliaferro Hall

\**Miracle Wheels: The Story of a Mission to Bring Mobility to the World*, by Don Schoendorfer is available at the St. John's Cathedral Bookstore and Gift Shop. All proceeds support Free Wheelchair Mission.