

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

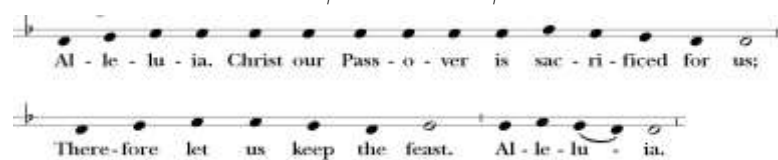
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please join us at God's table.**

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

Music at Communion

Organ Sonata No. 4 in B flat Felix Mendelssohn  
*III. Allegretto*

Hymn 315 "Thou, who at thy first Eucharist didst pray" Song 1

Motet If ye love me Thomas Tallis

If ye love me,  
Keep my commandments.  
And I will pray the Father,  
And He shall give you another comforter.  
That He may 'bide with you forever;  
E'en the spirit of truth.

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant blesses the people.*

Hymn 623 "O what their joy and their glory must be" *O quanta qualia*  
*(8 a.m. St. 1-3, 10 a.m. all St.)*

The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia, alleluia!

Voluntary Festival Toccata Percy Fletcher

*The flowers at the High Altar and Cummings Chapel are given by Robin and Marilyn Hyde to the glory of God and with thanksgiving for fifty years of marriage.*

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THE HOLY EUCHARIST  
THE FIFTH SUNDAY OF EASTER  
May 15, 2022 - 8 & 10 a.m.

*St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.*

Voluntary Suite gothique Léon Boëllmann  
*II. Menuet gothique*

Introit Call to remembrance Richard Farrant

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

Hymn 432 (8 a.m. & 10 a.m. all St.) "O praise ye the Lord!" *Laudate Dominum*

THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 (10 a.m. Stanzas 4-6) "Awake, awake to love and work!" *Morning Song*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson Acts 11:1-18

*Lector* A Reading from the book of Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The psalm is read in unison*

Psalm 148

Hallelujah!  
 Praise the Lord from the heavens; \*  
 praise him in the heights.

Praise him, all you angels of his; \*  
 praise him, all his host.

Praise him, sun and moon; \*  
 praise him, all you shining stars.

Praise him, heaven of heavens, \*  
 and you waters above the heavens.

Let them praise the Name of the Lord; \*  
 for he commanded, and they were created.

He made them stand fast for ever and ever; \*  
 he gave them a law which shall not pass away.

Praise the Lord from the earth, \*  
 you sea-monsters and all deeps;

Fire and hail, snow and fog, \*  
 tempestuous wind, doing his will;

Mountains and all hills, \*  
 fruit trees and all cedars;

Wild beasts and all cattle, \*  
 creeping things and winged birds;

Kings of the earth and all peoples, \*  
 princes and all rulers of the world;

Young men and maidens, \*  
 old and young together.

Let them praise the Name of the Lord, \*  
 for his Name only is exalted,  
 his splendor is over earth and heaven.

He has raised up strength for his people  
 and praise for all his loyal servants, \*  
 the children of Israel, a people who are near him.  
 Hallelujah!

*A period of silence for reflection follows.*

*The People stand.*

*(10 a.m. Service) Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.*

Hymn Repeating Alleluia Calvin Hampton



The Gospel John 13:31-35

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

The Sermon The Rev. Mark Anderson

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ,  
*Hear our prayer.*

We ask your blessing on all who have died, that they may know the joy of the resurrection life. Risen Christ,  
*Hear our prayer.*

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. Risen Christ,  
*Hear our prayer.*

We pray for all victims of violence, especially the people of Ukraine and Ethiopia, that they and their families may find peace and strength. Risen Christ,  
*Hear our prayer.*

We pray for peace throughout the world, that all human beings might come to respect and honor one another. Risen Christ,  
*Hear our prayer.*

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ,  
*Hear our prayer.*

We pray for the city of Jacksonville on this 200th anniversary of its founding. Help us to care for this city. Bless our government and our schools. Help us to serve you here in the heart of downtown. Risen Christ,  
*Hear our prayer.*

We pray for all Bishops that through them your Word may be truly preached, your Sacraments faithfully administered, and the power of your love demonstrated to all. Risen Christ,  
*Hear our prayer.*

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ,  
*Hear our prayer.*

*Silence*

*The Celebrant adds*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory **O Christ, the Heaven's Eternal King** Eric H. Thiman

**O Christ, the heaven's eternal king, Creator, unto Thee we sing, with God the Father ever One, Co-equal, Co-eternal Son,**

**once of a Virgin born to save, and now newborn from death's dark grave, O Christ, Thou biddest us rise with Thee from death to immortality.**

Jesu, do Thou to every heart unceasing Pascal joy impart: from death of sin and guilty strife set free the newborn sons of life. All praise

be thine, O risen Lord, from death to endless life restored; all praise to God the Father be and Holy Ghost eternally. Amen.

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 *(8 am. St. 3)* **"Praise God from whom all blessings flow"** *Old 100th*

Hymn 382 *(10 a.m.)* **"King of glory, King of peace"** *General Seminary*

The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Celebrant and People (say 8 a.m., sing 10 a.m.)* Hymnal S-130 Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.