



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Fifth Sunday after Epiphany

February 5, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Prelude on *Wie schön leuchtet der Morgenstern*
Dietrich Buxtehude

At the sound of the bell, please stand.

Introit (10 a.m. only)

God be in my head
H. Walford Davies

God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking; God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Hymn 497 (8 a.m. & 10 a.m..)

Wie schön leuchtet

THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

The Lesson

1 Corinthians 2:1-12

Reader A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

The Word of the Lord.

People **Thanks be to God.**

Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments!

Their descendants will be mighty in the land; *the generation of the upright will be blessed.

Wealth and riches will be in their house, *and their righteousness will last for ever.

Light shines in the darkness for the upright; *the righteous are merciful and full of compassion.

It is good for them to be generous in lending *and to manage their affairs with justice.

For they will never be shaken; *the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink, *until they see their desire upon their enemies.

They have given freely to the poor, *and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; *the desires of the wicked will perish.]

A period of silence follows the reading for reflection.

All stand.

Hymn 126 (10 a.m.)

Dundee

The Holy Gospel

Matthew 5:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot." "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On

the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Leader For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

People Christ, be our light.

Leader For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the names of those in need... Let us pray together saying:

People Christ, be our light.

Leader For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, and for those who feel unloved. Let us pray together saying:

People Christ, be our light.

Leader For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People Christ, be our light.

For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those who have died...
Let us pray together saying:

People **Christ, be our light.**

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements

T H E H O L Y C O M M U N I O N



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

Christ, whose glory fills the skies
T. Frederick H. Candlyn

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise!
Triumph over shades of night; Dayspring from on high, be near; Daystar, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return till thy mercy's
beams I see, as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my
unbelief; more and more thyself display, shining to the perfect day.

Hymn 380 Stanza 3 *(8 a.m.)*

Old 100th

Hymn 119 Stanzas 1 & 3 *(10 a.m.)*

Dix

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine
in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

The Sanctus and Benedictus Hymn S-128

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

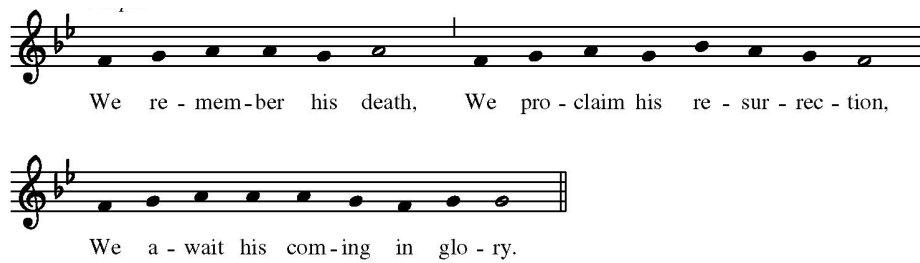
For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

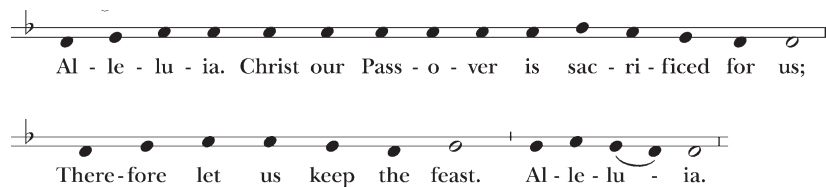
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Gospel Offering

Give me Jesus, Rev. Jacob Knapp
Michael Edmond Jasper, soloist

Hymn 419

Mendon

Psalm 112

Samuel Coleridge-Taylor

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand

Hymn 117 (8 a.m. & 10 a.m.)

Morning Star

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Finale Jubilante
Healey Willan

LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
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The Rev. Mark S. Anderson
Subdean
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The Rev. Eric Kahl
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The Rev. Saundra Kidd
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The Rev. Linda Rosengren
Deacon for Children and Families
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THE SEASON OF EPIPHANY

Celebrated from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday (Feb. 21), the season of Epiphany is when we celebrate the revealing of Christ to the world. Jesus' identity as the Son of God is dramatically revealed in the scripture readings during the weeks of Epiphany, calling us as Christians to respond to Christ in faith. Epiphany is, above all, about the truth of Jesus as the Messiah, the glory of the Father, shining forth to the whole world. We believe that this light shines its brightest when we are in community – with God and with one another.

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Cathedral Bookstore

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday.

The flowers at the High Altar are given to the Glory of God

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W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,
6 a.m. SJC app or on YouTube

Today

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian
Nursery Open

9 a.m. The Un-Named Women of the Gospels,
Dooley Library

9 a.m. Digital Disciples, Busey Conference Room &
Zoom Hybrid Class

10 a.m. Holy Eucharist, Cathedral

11:30 a.m. Annual Parish Meeting, Taliaferro Hall
Lunch will be provided.

1 p.m. Church Without Walls, Dean's Garden

Monday

5:30 p.m. Al-Anon Meeting, Busey Conference
Room

6 p.m. Boy Scout Troop Meeting

Tuesday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place

Wednesday

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom

12:10 p.m. Holy Eucharist Healing Service,
Cummings Chapel

6 p.m. Yoga in Cummings Chapel

6 p.m. Conversations With Scripture, Busey
Conference Room and on zoom

6 to 8: 30 p.m. Art Class, The Painting Place

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study,
Zoom*

Saturday

8 p.m. Compline, Facebook Live

UPCOMING EVENTS

Annual Parish Meeting

Our parish meeting will be on February 5th following the 10 a.m. service. Lunch will be provided.

Lay Weeder Spring Work Day

The Lay Weeder Spring Workday will be on Saturday, February 25, from 8:00 am to 11:00 am, with lunch at 11:00. Lay Weeders will be planting annuals and shrubs, spreading pine straw mulch and doing garden clean-up around the Cathedral. Participants should bring gloves, spades, pruners, rakes, etc. If you are not already on the mailing list, please contact Julia Stark at juliastark@bell-south.net or 904-563-0349 so we know you are coming and can order a box lunch for you! Help us keep our gardens beautiful for our parishioners and guests!

Welcoming EPN

The Episcopal Parish Network will be hosting a major event March 9-11 at the Hyatt in downtown Jacksonville. Speakers such as Jon Meacham, Bishop Thabo Makgoba of South Africa and our own Mari Huraishi, president of the Jessie Ball duPont Fund, will give keynote addresses. There are numerous workshops on church leadership and discipleship.

As the faithful from St. John's Cathedral, you are welcome to attend. Registration is expensive due to the nature of the speakers recruited to be here, but it is well worth your time and investment. You can view the details of this conference by scanning the QR code below. If you have questions about the conference, please don't hesitate to reach out to my assistant Megan Cochran at mcochran@jaxcathedral.org.



Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Eric Kahl will be serving.

Join The Celebration Choir

The Celebration Choir is looking for new members. It is a volunteer choir that rehearses on Thursday evenings from 5:30 p.m.-6:30 p.m. For more information contact Pam Searcy at 356-5507, ext. 106.

Quiet Garden Morning.

In this Quiet Garden Morning, we will explore the sacred in relationships. We will notice how God is present in our deepest friendships and in our committed partnerships. Led by the Rev. Dr. Linda Privitera, we will move through the morning in mindful consideration of the challenges and blessings, the realities and longings of uniting with another and how that affects our spirituality. The morning will conclude with a contemplative eucharist. All are welcome to join us on Saturday, February 11 at 9 a.m. in Cummings Chapel.

Shrove Tuesday Pancake Supper

Please join us February 21 at 6 p.m. for our Shrove Tuesday Pancake Supper. Pancake Day, or Shrove Tuesday, is the traditional feast day before the start of Lent on Ash Wednesday.

Ash Wednesday Services

Join us on February 22 at 7 a.m. 12 p.m. or 7 p.m. with the Cathedral Choir & Timothy Tuller, Canon for Music. Ash Wednesday is celebrated on Wednesday seven weeks before Easter and the day after Mardi Gras also referred to as Fat Tuesday. This is a Christian observance which represents the first day of Lent and the starting of approximately 6 weeks of fasting and penance.



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