



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Feast of The Holy Name

January 1, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Prelude on *O Hail this Brightest Day of Days*
J. S. Bach

At the sound of the bell, please stand. The order of service at 8 a.m. begins on page 3.

Introit (10 a.m. only)

Here In This Place, Marty Haugen
St. John's Celebration Choir

Hymn

Hymnal 1982, No. 435

King's Weston



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn

Hymnal 1982, No. 96

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

The Lesson

Galatians 4:4-7

Reader A reading from Paul's letter to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 8

O Lord our Governor, *how exalted is your Name in all the world!

Out of the mouths of infants and children *your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers, *the moon and the stars
you have set in their courses,**

**What is man that you should be mindful of him? *the son of man that you should
seek him out?**

**You have made him but little lower than the angels; *you adorn him with glory
and honor;**

**You give him mastery over the works of your hands; *you put all things under
his feet:**

All sheep and oxen, *even the wild beasts of the field,

**The birds of the air, the fish of the sea, *and whatsoever walks in the paths of
the sea.**

O Lord our Governor, *how exalted is your Name in all the world!

A period of silence follows the reading for reflection.

All stand.

Hymn 10 a.m. only

Hymnal 1982, No. 93

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

The Holy Gospel

Luke 2:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which

the

Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Mark Anderson

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader We pray for God's people throughout the world. For the sick, the hungry and those who have no home.

Silence.

We pray for the city of Jacksonville and for this Cathedral district here in the heart of the urban core. Pray that we may bring new life to downtown Jacksonville and serve those in need.

Silence.

We pray for the nations of the earth, especially Ukraine and all nations torn by war, injustice and oppression. Pray for peace.

Silence.

We pray for this beautiful earth that You have given us. Pray that we may cherish and care for this planet.

Silence.

We pray for all who have died, that they may be welcomed into your loving embrace. Pray for those we love but see no longer.

Silence.

Praise God for the gift of Christ's birth, for the gift of our lives and for all the people we love.

Silence.

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

Still, Still, Still, Traditional Austrian Carol
Arr. By Janet L. Janzen

Hymn

Hymnal 1982, No. 380

Old 100th

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

S-124
David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant **Alleluia. Christ our Passover is sacrificed for us;**

All Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

There is a name I love to hear, Frederick Whitfield
Bessie Brown, soloist
Michael Bassett, guitar

Hymn Hymnal 1982, No. 644

St. Peter

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May Almighty God watch over you who wait for Christ to come again, you who long to see His face. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**



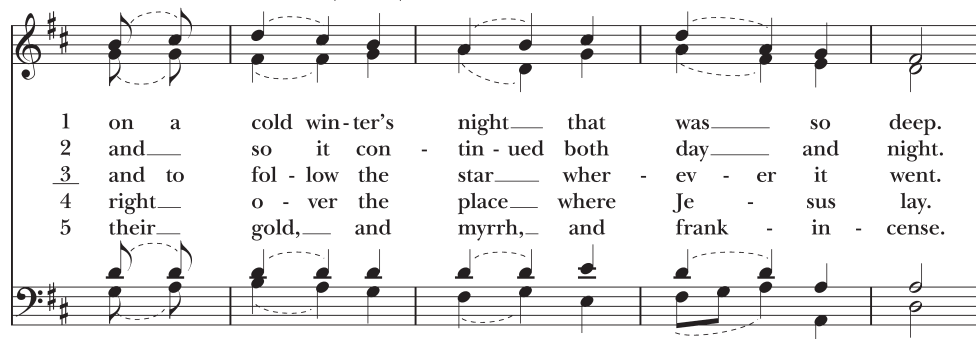
1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three



1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far,
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence



1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

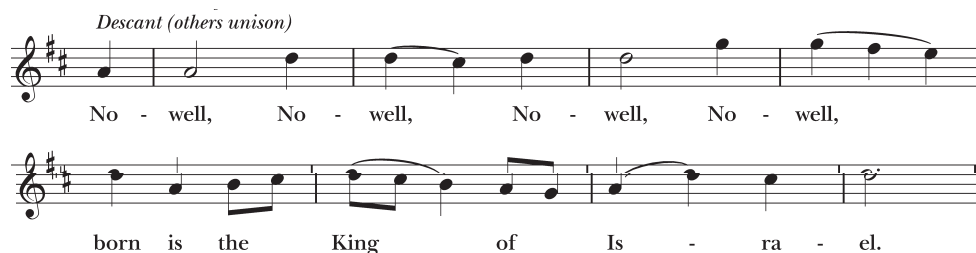


No - well, No - well, No - well, No - well,



6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain



The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Concluding Voluntary

In Thee is Gladness
J. S. Bach

The flowers at the High Altar are given to the Glory of God in loving memory of Dorothy C. Haussman and Cecil Blaine Fisher.

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
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The Rev. Mark S. Anderson
Subdean
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The Rev. Eric Kahl
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The Rev. Gee Alexander
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The Rev. Saundra Kidd
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The Rev. Linda Rosengren
Deacon for Children and Families
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I N F O R M A T I O N

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

| | |
|-----------|-------------------------------------|
| 4 years | 2nd grade, Lower-level Classroom |
| 3rd grade | 5th grade, Cummings Chapel. |
| 6th grade | High School, Undercroft Youth Room. |

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

| | |
|----------|--|
| Phone: | (904) 356-5507 |
| Email: | info@jaxcathedral.org |
| Website: | jaxcathedral.org |
| Address: | 256 E. Church Street Jacksonville, FL 32202 |

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our e-newsletter, the Eagle.

Sunday Schedule

8 a.m. Holy Eucharist, Cathedral
9 a.m. Adult Formation Zoom* and In-person
10 a.m. Holy Eucharist, Cathedral
10 a.m. Formation for Children & Youth ages 3 – 18
1 p.m. Church Without Walls, Dean's Garden

Weekday Worship

Daily at 6 a.m.

Dean Kate's Morning Devotion on YouTube*

Monday, Wednesday, Friday and Saturday
at 8 a.m.

Compline on Facebook Live*

Tuesday and Thursday at 7 a.m.
Morning Prayer on Zoom

Thursday at 9 a.m.
Centering Prayer Circle in Cummings Chapel

Wednesday at 12:10 p.m.
Healing Eucharist in Cummings Chapel

Weekday Formation

Tuesday, 10:30 a.m. to 3 p.m.
Day Art Class in The Painting Place

Wednesday at 11 a.m.
Growing Through the Word in
Busey Conference Room and on Zoom*

Wednesday at 6 p.m.
Yoga in Cummings Chapel

Wednesday, 6 to 8:30 p.m.
Art Class in The Painting Place

Friday at 9 a.m.
Reading Between the Lines Bible Study on
Zoom*

**Please see our website page [Weekly Classes and
Worship](#) under Learn*

for Zoom links and access to online classes.

Or use the QR code to the below.



Baptism of our Lord

Sunday, January 8 | 8 & 10 a.m.

Thank you to the Corey Family for sponsoring
Coffee Hour in honor of Thomas Corey, Jr.

Digital Disciples

Sunday, January 8 | 9 a.m. Our speaker will be the
the Rev. Gregg Kaufman, Retired ELCA
Lutheran Pastor talking about Should Christ's
Church Play a Role in Healing America's
Democracy? No preparation necessary. All are
welcome!

Newcomers Brunch

Those who are new to the cathedral are
encouraged to join us.

Sunday, January 8 | 9 a.m.

Ingram Lounge

Second Sunday on the Porch

Sunday, January 8 | 9 a.m. & 11 a.m.

Cathedral Bookstore

Contemplative Epiphany Eucharist

Sunday, January 8 | 5 p.m.

Cathedral Nave

BYOB Series: The Un-Named Women of the Gospels

Sundays, January 8 – February 12 | 9 a.m.

Dooly Library.

In-person Bible study focusing on the un-named
women in the Gospel whose faithful responses to
Jesus impact the Kingdom narrative. What can
we learn from these women as we seek to follow
Jesus in the new year? How can the nameless,
powerless, marginalized among us teach us how
to be more faithful? Interested? Come and BYOB
(Bring Your Own Bible)

Cathedral at the Beaches

Mondays, January 9 – February 27

6 to 9 p.m.

For those who live “way east,” here’s an opportunity to gather close to home. We’re forming a small group comprised of St. John’s Cathedral members who live at the beaches. The format of our meetings will be supper followed by theological discussion on Christian topics. We’ll begin with an eight-week series of discussions about first-season episodes of *The Chosen*, the highly regarded television show about the life of Jesus. For more information about the group, call Margaret at 904-808-3185, or Father Eric Kahl at 904-501-4130. There is no cost to join this eight-week series, but reservation through Realm or the QR code below is required. The group will be limited to eight people.



Exploring Hogan’s Creek with Groundwork Jax

Saturday, January 21 | 10 a.m. to 12:30 p.m.

Kay Ehas, CEO of Groundwork Jacksonville, the City of Jacksonville’s nonprofit partner in creating the 30-mile Emerald Trail and restoring McCoys Creek and Hogans Creek, will talk to us about the current status of the restoration effort. We will walk from St. John’s Cathedral to Hogans Creek to get a first-hand look at the creek’s current condition.

Martin Luther King Brunch

Saturday, January 14 | 11 a.m. to 2 p.m.

Taliaferro Hall. Please call (904) 354-1053 to reserve your seat by January 6, 2023

Quiet Garden Morning Who is my Neighbor?

Saturday, January 14 | 9 a.m. to 11 a.m.

Cummings Chapel and the Cathedral Grounds

How does our understanding of neighbor shape our prayers and actions? Participants are encouraged make a reservation (see above) to join the MLK Brunch immediately following.



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