



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Fourth Sunday in Lent

March 19, 2023 | 8 a.m. & 10 a.m



THE HOLY EUCHARIST

Voluntary

Fantasia in C minor
J. S. Bach

At the sound of the bell, please stand.

Introit (10 a.m. only)

Richard de Castre's Prayer to Jesus
Richard R. Terry

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought,
forgive that I have grievéd thee with word and wil, and also with thought.
Jhesu, in whom is all my trust, that died uppon the roodé tree,
withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two,
O make me meeke and low of herte, and thee to love as I schulde do.
Jhesu, keepe them that are good, amend them that han grievéd thee,
and send them fruites of earthli food as each man needeth in his degree.

Hymn 645 (8 a.m. St. 1-3, 10 a.m. all)

St. Columba

THE WORD OF THE LORD

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

Celebrant Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People remain kneeling and sing:

The Kyrie Hymnal S-91

Healey Willan

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon
us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lesson

1 Samuel 16:1-13

Reader A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me."

And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 23

The Lord is my shepherd; *I shall not be in want.

He makes me lie down in green pastures *and leads me beside still waters.

He revives my soul *and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me; *you have
anointed my head with oil, and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life, *and I will
dwell in the house of the Lord for ever.**

A period of silence follows the reading for reflection.

All stand.

Hymn 440 (10 a.m.)

Liebster Jesu

The Holy Gospel

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mark S. Anderson

This week's Sacred Relationships theme is equipping.

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being**

with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal One, we come to you asking you to renew and strengthen our relationships, with you, with ourselves and with one another. Help us to forgive, edify and encourage those around us that together we may serve you all our days. Lord, in your mercy,

People **Hear our prayer.**

Leader Bless those who suffer in any way, from illness, isolation, poverty or addiction. Help us to be your hands and feet in this world and show us how to minister to those in need. Lord, in your mercy

People **Hear our prayer.**

Leader Bring peace to this world, that from the streets of this city to the nations of the world, all people will come to honor and respect one another. Lord, in your mercy

People **Hear our prayer.**

Leader Embrace the souls of those who have died, that they may find rest in your heavenly kingdom. Lord, in your mercy.

People **Hear our prayer.**

Leader Give us a reverence for this beautiful earth that you have created, that we may use its resources wisely and live with care and concern for all creatures. Lord, in your mercy,

People **Hear our prayer.**

The Celebrant concludes the prayers. All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements

T H E H O L Y C O M M U N I O N



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online. Thank you for your generosity!

The Offertory Anthem

Behold, thou hast made my days
Orlando Gibbons
Jonathan Leonard, countertenor

Behold, Thou hast made my days as it were a span long;
and mine age is even as nothing in respect of Thee;
and verily every man living is altogether vanity.
For man walketh in a vain shadow,
and disquieteth himself in vain:
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope?
truly my hope is even in Thee.
Hear my prayer, O Lord,
and let Thine ears consider my calling:
hold not Thy peace at my tears.

For I am a stranger with Thee:
and a sojourner, as all my fathers were.
O spare me a little, that I may recover my strength:
before I go hence, and be no more seen.

Hymn 380 *(8 a.m. St. 3)*

Old 100th

Hymn 573 *(10 a.m. St. 1 & 3)*

Langham

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus Hymn S-114

Healey Willan

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.**

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

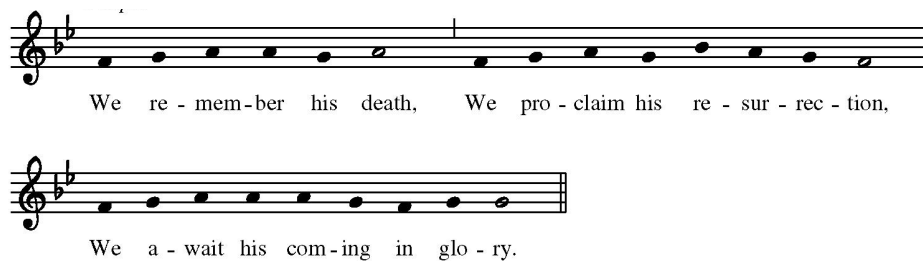
For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-158

Healey Willan

All
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Gospel Offering

Come to me, Maurice Dickerson
Maurice Dickerson, vocals, Michael Bassett, guitar

Hymn 325

Let Us Break Bread

Motet

The Holy Eucharist, William H. Harris

Him holy, in him abide. Eternal soul in him you hide.
All your sin on God laid bare, receiving life he longs to share.
Him holy, in him abide, O Christian souls his body live.
How in him to Father make the sacrifice of Incarnate.
Him holy, in him abide, heaven home in him alive.
Holy love one body make, joying souls new blessing wake.

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand

Hymn 686 *(8 a.m. & 10 a.m.)*

Nettleton

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Chorale Prelude on *Wer nur den lieben Gott lässt walten*
J. S. Bach

The greens at the High Altar are given to the Glory of God

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Dir. Center for Prayer & Spirituality
ekahl@jaxcathedral.org



The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
saundra@jaxcathedral.org

OUR VESTRY

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barabra Fiser, Glenn Guiler, Paige Hakimian,
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka

THE SEASON OF LENT

The season of Lent is a moving, introspective, penitential season of the Church year. It is preparation for the miracle of Easter. The worship of this season is remarkably different than most other seasons as a result. This year we invite you to prepare for Easter by cultivating your relationships with family, friends, and neighbors. Our clergy will be presenting a sermon series titled Sacred Relationships with that goal in mind. Each week, we will look at different dimensions of our Sacred Relationships and seek our faith's wisdom. Join us!

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery Hours

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children and Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 year olds - 2nd grade, Lower-level Classroom
3rd - 5th grade, Cummings Chapel.
6th grade - High School, Undercroft Youth

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Bookstore Hours

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday. Join us every month for "2nd Sunday on the Porch" with special musical guests and awesome deals at the bookstore.

W O R S H I P . G R O W . S E R V E .

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,

6 a.m. SJC app or on YouTube

Evening Compline

8 p.m. Wednesday, Thursday & Saturday,
Facebook Live

Today

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian Nursery Open

9 a.m. Digital Disciples, Busey Conference Room
& Zoom. Contact Owene Courtney at ocourtney@jaxcathedral.org for more information.

9 a.m. Sacred Relationships Small Group Meeting,
Mackoul-Klein Library (above Taliaferro Hall)

10 a.m. Holy Eucharist, Cathedral

1 p.m. Church Without Walls, Cummings Chapel

5 p.m. Organ Recital and Artist Reception
featuring Timothy Tuller & Raquel Rodriguez
Cathedral, reception follows in Taliaferro Hall

Monday

5:30 p.m. Al-Anon Meeting,
Busey Conference Room

6 p.m. Boy Scout Troop Meeting,
Scout Room Lower Level

Tuesday

7 a.m. Daily Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com

Wednesday

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom. Contact Deacon Sandra Kidd at
Saundra@jaxcathedral.org

12:15 p.m. Healing Eucharist, Cummings Chapel

6 p.m. Free Community Yoga, Cummings Chapel
Contact Megan Cochran at Mcochran@jaxcathedral.org

6 p.m. Conversations With Scripture, Zoom

6 to 8:30 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel
Contact the Rev. Eric Kahl at ekahl@jaxcathedral.org

5:30 to 6:30 p.m. Celebration Choir Rehearsal,
Taliaferro Hall

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study,
Zoom. Contact Owene Courtney at
ocourtney@jaxcathedral.org

9 a.m. to 3 p.m. Self-guided Stations of the Cross,
Cathedral

EVENTS & ANNOUNCEMENTS

A Contemplative Walk In The Woods

Saturday, March 25 | 9 a.m. - 10:30 a.m.

St. John's Cathedral Green Spirits and the Center for Prayer and Spirituality Walkers of the Way invite you to join us for a contemplative walk in the woods at the Tree Hill Nature Center in Arlington. Please bring payment with you to the Tree Hill Nature Center on Saturday. \$4.00 Seniors (64+), Military, college, teachers and 1st responders, \$3.00 for kids 3 to 17.

Family Promise Week: March 26-31

We will host remotely again, and families will be staying at the Family Promise center. Volunteer opportunities include buying groceries, providing an evening meal, and/or spending time with families in the evening or on the weekend. For more details contact Brooks Moore 904-382-8981 or Lynn Doiron 904-703-0847

Palm Cross Making

Saturday, April 1 at 10 a.m.

Mimosas, tea and coffee in Burwell Court

Palm Sunday Procession

Sunday, April 2 | 9 a.m.

Bring the whole family to walk with Jesus through downtown Jacksonville. We begin at the corner of Duval and Market Streets, walk to James Weldon Johnson Park and return to the Cathedral on Church. Worship service follows in the Cathedral at 10 a.m.

Legacy Society Celebration Dinner

Thursday, April 13

5:30 p.m. Wine and Cheese in Burwell Court

6 - 7 p.m. Dinner in Taliaferro Hall

We are honoring our Legacy Society members and welcoming those who want to know more. RSVP to Pam Searcy: psearcy@jaxcathedral.org

Coffee Hour Angels

We are so grateful for the Baking Ministry who are providing Coffee Hour this morning. If you are interested in becoming a coffee hour angel, please contact Pam Searcy at psearcy@jaxcathedral.org

Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Dr. Bob Dannals will be serving.

Join the Celebration Choir

The Celebration Choir is looking for new members. It is a volunteer choir that rehearses on Thursday evenings from 5:30 p.m.-6:30 p.m. For more information contact Pam Searcy at 356-5507, ext. 106.

Lily Dedications for Easter

Look in the pew for an Easter Flower envelope and donate a lily in memory of or in thanksgiving for a loved one. The suggested donation is \$35. An online form is available on our website.

CAP Needs Volunteers

The Cathedral Arts Project is looking for volunteers for their Performing Arts Showcase: Friday, March 31 at 6:30 p.m. and Saturday, April 1 at 11:00 a.m. and 5:00 p.m. It will be held at the Ritz Theatre & Museum, located at 829 N. Davis Street, Jacksonville, FL 32202. No artistic experience or talent is required! Please contact Kimberly L. Hyatt at khyatt@capkids.org by March 20.



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.