

The Fourth Sunday in Lent

March 10, 2024 | 8 & 10:30 a.m.



Duccio, The Temptation of Christ, early 14th c.

>> THE HOLY EUCHARIST ≪

Voluntary

Little Prelude and Fugue in e minor, J.S. Bach Brenda McNeiland, guest organist

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Richard de Castre's Prayer to Jesus, Richard R. Terry

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grieved thee with word and wil, and also with thought. Jhesu, in whom is all my trust, that died uppon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two, O make me meeke and low of herte, and thee to love as I schulde do. Jhesu, keepe them that are good, amend them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

In Procession, Hymn 645 (8 a.m., Stanzas 1-3)

"The King of Love my Shepherd is" St. Columba

>> THE LITURGY OF THE WORD ≪

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Celebrant "]

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." -1 John 1:8-9

Let us confess our sins against God and our neighbor.

All kneel.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie Hymnal S-96 (said at 8 a.m., sung at 10:30 a.m.)

Franz Peter Schubert arr. Richard Proulx

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Silence.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

All sit.

The Lesson Numbers 21: 4-9

Reader A reading from the Book of Numbers

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

People T

Thanks be to God.

Psalm 107: 1-3, 17-22

All Give thanks to the Lord, for he is good, and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.

He gathered them out of the lands; from the east and from the west, from the north and from the south.

Some were fools and took to rebellious ways; they were afflicted because of their sins.

They abhorred all manner of food and drew near to death's door.

Then they cried to the Lord in their trouble, and he delivered them from their distress.

He sent forth his word and healed them and saved them from the grave.

Let them give thanks to the Lord for his mercy and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

All stand.

Hymn 142 (10:30 a.m., Stanzas 1-3)

"Lord, who throughout these forty days"

St. Flavian

The Holy Gospel

John 3:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to John **People Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light,

so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God." Jesus had spoken.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 142 (10:30 a.m., Stanzas 4-5)

"Lord, who throughout these forty days"

St. Flavian

All sit.

The Sermon

The Rev. Mark Anderson

A period of silence is kept.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader We thank you, Almighty God, for the season of Lent, in which Jesus spent time alone

in the desert to face the darkness. May we too come to know our temptations and

conquer our fears.

Lord Jesus,

People Have mercy upon us.

Leader We pray for reconciliation and for peace through the world.

Lord Jesus,

People Have mercy upon us.

Leader We pray for an end to hunger, oppression and injustice.

Lord Jesus,

People Have mercy upon us.

Leader We pray for the sick, the suffering, the lonely and those who grieve.

Lord Jesus,

People Have mercy upon us.

Leader We pray for those we love who have died and those unknown to us.

Lord Jesus

People Have mercy upon us.

Leader We pray for this fragile earth that you have given us, may we use its resources wisely.

Lord Jesus

People Have mercy upon us.

Leader As you entered the desert with strength and courage, may we too meet the days ahead,

looking to you as our guide and comfort.

Lord Jesus

People Have mercy upon us.

The Celebrant concludes the prayers.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

>> THE HOLY COMMUNION ≪

The Offertory Anthem (10:30 a.m.)

Super flumina Babylonis G. P. da Palestrina

Super flumina Babylonis illic sedimus et flevimus, dum recordaremur tui, Sion: in salicibus in medio eius suspendimus organa nostra.

By the waters of Babylon we sat down and wept when we remembered you, Sion: on the willow trees which grow in their midst did we hang our harps.

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"

Old 100th

Hymn 573 (10:30 a.m., Stanzas 2 and 3)

"Father eternal, Ruler of creation" *Langham*

- v. 2 Races and peoples, lo, we stand divided, and, sharing not our griefs, no joy can share; by wars and tumults love is mocked, derided; his saving cross no nation yet will bear: thy kingdom come, O Lord, thy will be done.
- v. 3 Envious of heart, blind-eyed, with tongues confounded, nation by nation still goes unforgiven, in wrath and fear, by jealousies surrounded, building proud towers which shall not reach to heaven: thy kingdom come, O Lord, thy will be done.

The Great Thanksgiving

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

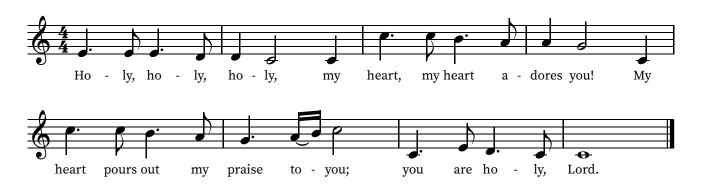
Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Sung three times)

Holy, Holy, Holy, My Heart *WLP 785*



All stand or kneel.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Spoken at 8 a.m., sung at 10:30 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-164 (Spoken at 8 a.m., sung at 10:30 a.m.)

Franz Peter Schubert arr. Richard Proulx

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: give us your peace.

Celebrant

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10:30 a.m.)

God be in My Head, Grayson Warren Brown Drop, Drop Slow Tears, Orlando Gibbons St. John's Celebration Choir

"Variations on Wonderous Love," Daniel Pinkham

Hymn 325, "Let us break bread together"

Let Us Break Bread

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness

of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

All stand.

In Procession, Hymn 686

"Come thou font of every blessing"

Nettleton

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Trompette, Richard Proulx

> LOVE AT THE CORE ≪

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



The Very Rev.
Kate Moorehead Carroll
Dean



The Rev.
Mark S. Anderson
Subdean



The Rev. Eric Kahl
Associate Priest



The Rev. Dr.
Linda Privitera
Associate Priest



The Rev. Saundra KiddDeacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

>> CATHEDRAL OFFERINGS DURING LENT ≪

You are invited to use the 40 days of Lent to strengthen and refresh your faith, dig deeper, reach higher. Below see our weekly menu of offerings and find a way to refresh and renew with us in-person or online. Visit our website page to find Zoom registration links and more details: jaxcathedral.org/lent-2024. All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop.

Daily

Morning Prayer with Dean Kate

6 a.m. Watch on our YouTube Channel or App

Monday - Wednesday - Saturday Compline

8 p.m. | Facebook Live

Sunday

Worship at 8 a.m. and 10:30 a.m. Live Stream at 10:30 a.m.

Dean's Forum: Embracing Reconciliation

9 a.m. | Taliaferro Hall Join Dean Kate and lay leaders each week as we explore the theme of reconciliation.

Anglican Spiritual Traditions

9 a.m. | Cummings Chapel A 4-part study for seekers and newcomers, led by clergy. We are studying the book *Welcome to Anglican Spiritual Traditions*, by Vicki K. Black.

Digital Disciples

9 a.m. | Register for Zoom Meeting A study of *The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World* by Rabbi Sharon Brous. Contact: Owene Courtney

Monday

First Monday Book Club

12 p.m. | Zoom Meeting Meets on the first Monday each month Contact: Cathedral Bookstore.

Centering Prayer Practice

8 a.m. | Register for Zoom Meeting We will learn the process together by reading, breathing, chanting and sitting in silence. *Led by Owene Courtney*

Tuesday

Day Art Group

10:30 a.m. -2 p.m. | The Painting Place Contact: Sylvia Armsby

Wednesday

Growing Through the Word

A Lectionary-based Bible study with Deacon Saundra Kidd 11 a.m. | Busey Conference Room & Zoom

Noonday Healing Eucharist

12:10 p.m. | Cummings Chapel

Conversations with Scripture: The Gospel of Mark

5:30 to 6:30 p.m. Register for Zoom Meeting Led by Joe O'Shields.

Yoga

6 to 7:30 p.m. | Cummings Chapel Contact: Meg Cochran

Art Class

6 to 8:30 p.m. | The Painting Place Contact: Jean Dodd or Lou Towson

Thursday

Centering Prayer Circle

9 a.m. | Cummings Chapel

Art @Noon

12 p.m. | 3rd Thursdays Contact St. John's Cathedral Bookstore and Gift Shop for a Zoom link.

Online Bible Study

7 - 8:30 p.m. Zoom

For more information and the Zoom link email Susan Towson: stowson@gmail.com or Lauriette

Lofton: lauriette@ATT.net Led by Daughters of the King

Friday

Reading Between the Lines

9 a.m. | Join Zoom Meeting

A study of The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World by Rabbi Sharon Brous. Contact: Owene Courtney

Saturday

Brotherhood of St. Andrew Men's Group

All men are invited to participate. 8:30 a.m. | 2nd Saturdays | Ingram Lounge

>> MUSIC PROGRAMS ≪

Jazz in the Garden

Friday, March 15 5:30 to 7 p.m. | Interior Gardens Wine and charcuterie | \$10 suggested donation North Florida Jazz Quartet

Art@Noon Salon Conversation

Thursday, March 21

Noon | Zoom Meeting

Join us for a conversation with Tim Tuller about the Good Friday Service of Music and Poetry, combing the music or Marcel Dupré and the poetry of Poetry Paul Claudel. Contact St. John's Cathedral Bookstore for Zoom Meeting link.

Stations of the Cross in Music and Poetry

Music by Marcel Dupré; Timothy Tuller, organ Poetry Paul Claudel; Hayley Tuller, narrator Friday, March 29 7p.m. | Cathedral

> EVENTS ≪

Men's Grill N Chill

Wednesday, March 13

6 to 8:30 p.m.

All men of the parish are invited to the Brotherhood of St. Andrew Grill n' Chill. Bring something to grill and your favorite beverage. Sides and iced tea are provided.

Voices from Palestine and Israel

Saturday, March 16

9 - 11 a.m.

Join us for an inspiring event presented by American Friends of the Parents Circle – Families Forum, as we bring to light the human side of the Israeli-Palestinian conflict. Free. Registration is required. Register in Realm.

Adult Confirmation and Inquirers Retreat

Saturday, March 23

9 a.m. to Noon

Bishop Stokes will confirm, receive, and reaffirm candidates after the 10:30 a.m. service on Palm Sunday, March 24. For more information, please contact Megan Cochran: mcochran@jaxcathedral.org

Cultural Dinner: Latin and South America

Saturday, April 6

6 p.m. | Taliaferro Hall

\$30 per person

A dinner to celebrate the many cultures of our Cathedral parish courtesy of the Baking Ministry. Register in Realm.

Hunger Fight 2024

Sunday, April 7

Noon to 2 p.m.

Register in Realm by April 1.

≫ INFORMATION ≪

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 a.m. to Noon.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m. Monday - Thursday - 10 a.m. to 4 p.m. Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street

Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Instagram (@jaxcathedral). On the website, you may subscribe to our weekly newsletter, *The Eagle*.



at St. John's Cathedral

HOLY EUCHARIST, 8 a.m.

Cathedral

PROCESSION OF THE 9 a.m.

PALMS

Corner of Duval and Market Street to James Weldon Johnson Park and back!

10:30 a.m. HOLY EUCHARIST, Cathedral

HOLY WEDNESDAY | March 27

GUIDED STATIONS OF THE 5:15p.m.

CROSS, Taliaferro Hall

MAUNDY THURSDAY | March 28

7 p.m. **HOLY EUCHARIST WITH**

> FOOT WASHING AND STRIPPING OF THE ALTAR

PRAYER WATCH begins in homes, 8 p.m.

ending at 12 p.m. Friday

GOOD FRIDAY | March 29

GOOD FRIDAY LITURGY: 12-3 p.m. THE SEVEN LAST WORDS OF

CHRIST. This three hour service includes scripture, prayer, homily, music and silence. Come and go as

you are able.

7 p.m. STATIONS OF THE CROSS WITH

MUSIC AND POETRY.

Hayley Tuller, narrator; Timothy Tuller, organ, Cathedral

HOLY SATURDAY | March 30

HOLY SATURDAY LITURGY 9 a.m.

FOLLOWED BY DECORATING THE CATHEDRAL WITH LILIES.

EASTER SUNDAY | March 31

6 a.m. THE GREAT VIGIL. Cathedral

The first celebration of Easter begins in candlelight with Holy Baptism. We greet the sunrise with The Great Noise and Holy Eucharist. (Bring your noisemakers!)

9 a.m. FAMILY EUCHARIST & FLOWERING OF THE CROSS, Cathedral Children are encouraged to bring fresh cut flowers for the cross.

10:15 a.m. EASTER EGG HUNT, Cathedral Park

II:15 a.m. EUCHARIST, Cathedral (incense will be used)

For more offerings:

JAXCATHEDRAL.ORG/EASTER









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www.jaxcathedral.org







@jaxcathedral.org

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