

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*The Celebrant continues*  
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

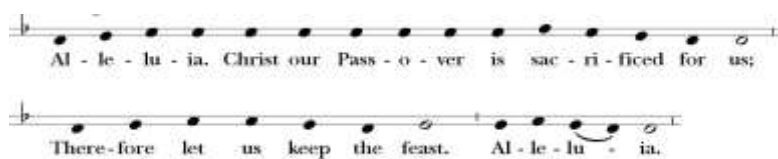
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*  
The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Please join us at God's table.*

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

### Music at Communion

Organ Wine of Peace Charles Camilleri  
Hymn 343 "Shepherd of souls, refresh and bless" St. Agnes  
Psalm 23 John Goss

### The Postcommunion Prayer

*The Celebrant says*  
Let us pray.

*The People kneel. The Celebrant and People say*  
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

Hymn 645 (8 a.m. St. 1-4-6) "The King of love my shepherd is" St. Columba

Hymn 191 (10 a.m.) "Alleluia, alleluia! Hearts and voices heavenward raise" Lux eoi

### The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.  
Thanks be to God. Alleluia, alleluia!

*People*

Voluntary Suite Gothique Léon Boëllmann  
IV. Toccata

*The flowers at the High Altar and Cummings Chapel are given to the Glory of God and in thanksgiving for the birthday of Richard Bush.*



### THE HOLY EUCHARIST GOOD SHEPHERD SUNDAY May 8, 2022 - 8 & 10 a.m.

*St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.*

Voluntary Prelude and Fugue in A major J. S. Bach  
Introit Blessed are the pure in heart H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

Hymn 645 (8 a.m. St. 1-3, 10 a.m. all St.) "The King of love my shepherd is" St. Columba

### THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 (10 a.m. Stanzas 4-6) "Awake, awake to love and work!" Morning Song

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

*Our culture today celebrates this as Mother's Day. However, as a church we are keenly aware that we live in a broken and imperfect world. That means that for many today is a time of heartache rather than celebration, especially those who long to be mothers, those who have difficult relationships with their mothers, those who never knew their mother, and for those whose mother has died.*

*The Celebrant adds*

O God, we give you thanks for those who love us, and those you call us to love. We thank you for mothers; we give thanks for all who have embodied your love; we pray that you comfort those who have been unable to have children; and we beseech you to wrap your arms of compassion around those whose children have died. Give us strength to follow in the paths of those who have offered us life and love, as we share your grace with the world. All this we ask through Jesus Christ our Lord. Amen.

*The People are seated.*

The Lesson Acts 9:36-43

*Lector* A Reading from the book of Acts.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request,

"Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The psalm is read in unison*  
 Psalm 23

The Lord is my shepherd; \*  
 I shall not be in want.

He makes me lie down in green pastures \*  
 and leads me beside still waters.

He revives my soul \*  
 and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
 for you are with me;  
 your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
 you have anointed my head with oil,  
 and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
 and I will dwell in the house of the Lord for ever.

*A period of silence for reflection follows.*

*The People stand.*

Hymn Repeating Alleluia Calvin Hampton



The Gospel John 10:22-30

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

*Lector* The Prayers of the People are found in your bulletin. Please respond with the **words....Hear our prayer.**

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ,  
*Hear our prayer.*

We ask your blessing on all who have died, that they may know the joy of the resurrection life. Risen Christ,  
*Hear our prayer.*

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. Risen Christ,  
*Hear our prayer.*

We pray for all victims of violence, especially the people of Ukraine and Ethiopia, that they and their families may find peace and strength. Risen Christ,  
*Hear our prayer.*

We pray for peace throughout the world, that all human beings might come to respect and honor one another. Risen Christ,  
*Hear our prayer.*

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ,  
*Hear our prayer.*

We pray for the city of Jacksonville on this 200th anniversary of its founding. Help us to care for this city. Bless our government and our schools. Help us to serve you here in the heart of downtown. Risen Christ,  
*Hear our prayer.*

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ,  
*Hear our prayer.*

*Silence*

*The Celebrant adds*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

*All stand as the Celebrant says*

The Peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

The King of love my Shepherd is Edward C. Bairstow

The King of love my Shepherd is,  
 Whose goodness faileth never;  
 I nothing lack if I am His  
 And He is mine for ever.

Where streams of living water flow  
 My ransomed soul He leadeth,  
 And, where the verdant pastures grow,  
 With food celestial feedeth.

Perverse and foolish oft I strayed,  
 But yet in love He sought me,  
 And on His shoulder gently laid,  
 And home, rejoicing, brought me.

In death's dark vale I fear no ill  
 With Thee, dear Lord, beside me:  
 Thy rod and staff my comfort still,  
 Thy Cross before to guide me.

Thou spread'st a table in my sight,  
 Thy unction grace bestoweth,  
 And O the transport of delight  
 with which my cup o'erfloweth!

And so, through all the length of days  
 Thy goodness faileth never:  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 (8 am. St. 3) “Praise God from whom all blessings flow” Old 100th

Hymn 382 (10 a.m.) “King of glory, King of peace” General Seminary

The Great Thanksgiving, Eucharistic Prayer D

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Celebrant and People (say 8 a.m., sing 10 a.m.)* Hymnal S-130 Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.