



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Fourth Sunday after Epiphany

January 29, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Sonata No. 4 in B flat
I. Allegro con brio
Felix Mendelssohn

At the sound of the bell, please stand.

Introit (10 a.m. only)

Blessed are the pure in heart
H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

Hymn (8 a.m. St. 1-2, 10 a.m. all St.)

Hymnal 1982, No. 475
Tysk

THE WORD OF THE LORD

Celebrant Blessed be our God.

People **Forever and ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lesson

Micah 6:1-8

Reader A reading from the Prophet Micah

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 15

Lord, who may dwell in your tabernacle? *who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; *he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *but he honors those who fear the Lord.

He has sworn to do no wrong *and does not take back his word.

He does not give his money in hope of gain, *nor does he take a bribe against the innocent.

Whoever does these things *shall never be overthrown.

A period of silence follows the reading for reflection.

All stand.

Hymn (10 a.m.)

Hymnal 1982, No.656
Franconia

The Holy Gospel

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Leader For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

People Christ, be our light.

Leader For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the names of those in need... Let us pray together saying:

People **Christ, be our light.**

Leader For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, and for those who feel unloved. Let us pray together saying:

People **Christ, be our light.**

Leader For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People **Christ, be our light.**

For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those who have died...
Let us pray together saying:

People **Christ, be our light.**

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements

T H E H O L Y C O M M U N I O N



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.

Thank you for your generosity!

The Offertory Anthem

The Beatitudes
Robert Lehman

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you
and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven,
for so they persecuted the prophets who were before you.

Hymn *(8 a.m. only St. 3)*

Hymnal 1982, No. 380

Old 100th

Hymn *(10 a.m.)*

Hymnal 1982, No. 119 St. 1 & 3

Dix

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

S-128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

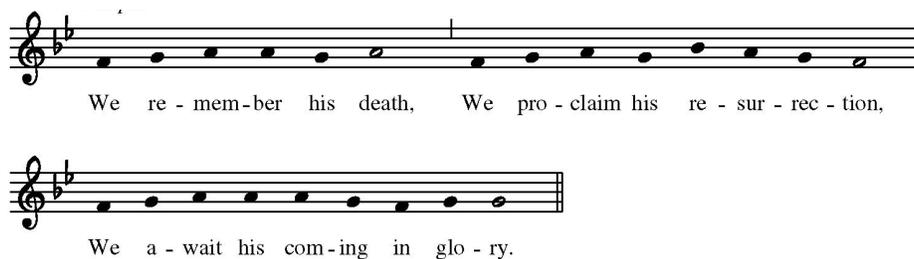
For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All



The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion,". The second staff contains the melody for the second line of text: "We a - wait his com - ing in glo - ry.".

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord,

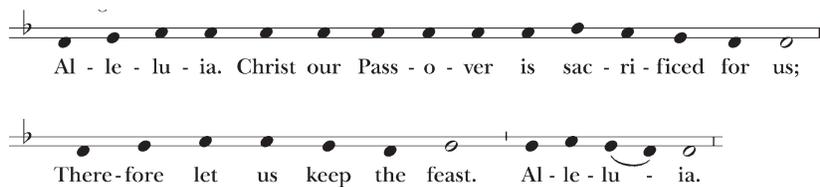
the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Gospel Offering

Great is Thy Faithfulness, William M. Runyon
Michael Edmond Jasper, soloist
Dr. Barbara Bouie, accompanist

Hymn

Hymnal 1982, No. 441 (St. 1-3)
Rathbun

Psalm 15

John Bertalot

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand.

Hymn (*8 a.m. & 10 a.m.*)

Hymnal 1982, No. 569
Russia

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Sonata No. 4 in B flat
IV. Allegro maestoso e vivace
Felix Mendelssohn

*The flowers at the High Altar are given to the Glory of God are given in memory of
Edward MacDuffie Collins by Martha Collins Davis.
The side altars are in Thanksgiving for St. John's Cathedral Staff.*

LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
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The Rev. Eric Kahl
Director of the Center for Prayer and Spirituality
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The Rev. Gee Alexander
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The Rev. Saundra Kidd
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The Rev. Linda Rosengren
Deacon for Children and Families
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THE SEASON OF EPIPHANY

Celebrated from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday (Feb. 21), the season of Epiphany is when we celebrate the revealing of Christ to the world. Jesus' identity as the Son of God is dramatically revealed in the scripture readings during the weeks of Epiphany, calling us as Christians to respond to Christ in faith. Epiphany is, above all, about the truth of Jesus as the Messiah, the glory of the Father, shining forth to the whole world. We believe that this light shines its brightest when we are in community – with God and with one another.

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,
6 a.m. SJC app or on YouTube

Today

8 a.m. Holy Eucharist, Cathedral

8 a.m. OneBlood Mobil, Market St.

8:45 a.m. to 11:10 a.m. Hakimian
Nursery Open

9 a.m. The Un-Named Women of the Gospels, Dooly
Library

9 a.m. Digital Disciples, Busey Conference Room &
Zoom Hybrid Class

10 a.m. Holy Eucharist, Cathedral

11 a.m. Coffee Hour, Taliaferro Hall

10 a.m. Holy Eucharist, Cathedral Nave

12 p.m. OneBlood Mobil, Market St.

1 p.m. Church Without Walls, Dean's Garden

Monday

5:30 p.m. Al-Anon Meeting, Busey Conference Room

6 p.m. Boy Scout Troop Meeting

Tuesday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place

Wednesday

11 a.m. Growing Through the Word Bible Study, Busey
and Zoom

12:10 p.m. Holy Eucharist Healing Service,
Cummings Chapel

6 p.m. Yoga in Cummings Chapel

6 to 8:30 p.m. Art Class, The Painting Place

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study, Zoom

Saturday

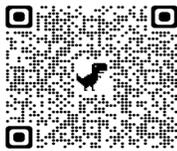
8 p.m. Compline, Facebook Live

UPCOMING EVENTS

Conversations With Scripture

Beginning Wednesday, February 1st, we will be offering an eight-week class reading, marking and inwardly digesting the book *Conversations With Scripture: The Gospel of John* by Cynthia Briggs Kittredge. The book is part of a series by Anglican Association of Biblical Scholars Study.

The class will be offered in hybrid form, meeting in Busey Conference Room and on zoom, and it will be led by Joe O'Shields. Scan the QR code below to join on Zoom.



The book is available at St. John's Cathedral Bookstore and Gift Shop and also online through the store's bookshop site at <https://bookshop>. Scan the QR code below to purchase your book.



Please also bring a copy of a bible of your choice. If you have any questions, please email Owene Courtney at owene_courtney@yahoo.com.

Annual Parish Meeting

Our parish meeting will be on February 5th following the 10 a.m. service. Lunch will be provided.

Lay Weeder Spring Work Day

The Lay Weeder Spring Workday will be on Saturday, February 25, from 8:00 am to 11:00 am, with lunch at 11:00. Lay Weeders will be planting annuals and shrubs, spreading pine straw mulch and doing garden clean-up around the Cathedral. Participants should bring gloves, spades, pruners, rakes, etc. If you are not already on the mailing list, please contact Julia Stark at juliastark@bell-south.net or 904-563-0349 so we know you are coming and can order a box lunch for you! Help us keep our gardens beautiful for our parishioners and guests!

Welcoming EPN

The Episcopal Parish Network will be hosting a major event March 9-11 at the Hyatt in downtown Jacksonville. Speakers such as Jon Meacham, Bishop Thabo Makgoba of South Africa and our own Mari Huraishi, president of the Jessie Ball duPont Fund, will give keynote addresses. There are numerous workshops on church leadership and discipleship.

As the faithful from St. John's Cathedral, you are welcome to attend. Registration is expensive due to the nature of the speakers recruited to be here, but it is well worth your time and investment. You can view the details of this conference by scanning the QR code below. If you have questions about the conference, please don't hesitate to reach out to my assistant Megan Cochran at mcochran@jaxcathedral.org.



Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Mark Anderson will be serving.

Join The Celebration Choir

The Celebration Choir is looking for new members. It is a volunteer choir that rehearses on Thursday evenings from 5:30 p.m.-6:30 p.m. For more information contact Pam Searcy at 356-5507, ext. 106.

Quiet Garden Morning.

In this Quiet Garden Morning, we will explore the sacred in relationships. We will notice how God is present in our deepest friendships and in our committed partnerships. Led by the Rev. Dr. Linda Privitera, we will move through the morning in mindful consideration of the challenges and blessings, the realities and longings of uniting with another and how that affects our spirituality. The morning will conclude with a contemplative eucharist. All are welcome to join us on Saturday, February 11 at 9 a.m. in Cummings Chapel.



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.