

# The Baptism of our Lord



January 16, 2022

10 a.m.

To all who enter here—to those who are weary and need rest, who mourn and need comfort, who sin and need a Savior, who rejoice and wish to praise, who are blessed and wish to serve—this Church opens wide the door and says in the name of our Lord Jesus Christ, WELCOME.

## ST. JOHN'S CATHEDRAL

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Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

# The Holy Eucharist

## The Baptism of our Lord

January 16, 2022

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone.*

*Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.*

Voluntary

Prelude on *Wie schön leuchtet der Morgenstern*

Dietrich Buxtehude

Introit

Laudate Nomen Domini

Christopher Tye

O Come, ye servants of the Lord, and praise His Holy Name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes His mercies known: ye princes come, ye people too, and bow before His throne.

Hymn 448

“O love, how deep, how broad, how high”

*Deus tuorum militum*

### THE WORD OF GOD

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

*Celebrant continues*

There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*The People are seated.*

### The Lesson

Isaiah 43:1-7

*Lector* A Reading from the Book of Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

Psalm 29 *The Psalm is read in unison*

Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.

And in the temple of the Lord \*  
all are crying, "Glory!"

The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

*A period of silence for reflection follows.*

Hymn 121

*(St. 1-2 before Gospel; 3-4 after)  
The People stand.*

“Christ, when for us you were baptized”

*Caithness*

The Gospel

Luke 3:15-17, 21-22

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

*A period of silence follows the sermon.*

# HOLY BAPTISM

*The People remain seated as the Candidates and Sponsors come forward.*

## Presentation of Candidates

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The Candidates are presented by the Parents and Godparents*

I present Gavin Ralph Delva, Wheeler Slone Hall, Arabella Keyser and Robert Bo Nussbaum to receive the Sacrament of Baptism.

*When the Candidates have been presented the Celebrant asks the Sponsors*

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

*Parents and Sponsors*        **I will, with God's help.**

*Celebrant*                      Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Sponsors*        **I will, with God's help.**

*The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question*                      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*                         I renounce them.

*Question*                      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*                         I renounce them.

*Question*                      Do you renounce all sinful desires that draw you from the love of God?

*Answer*                         I renounce them.

*Question*                      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*                         I do.

*Question*                      Do you put your whole trust in his grace and love?

*Answer*                         I do.

*Question*                      Do you promise to follow and obey him as your Lord?

*Answer*                         I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*                         *We will.*

*The Celebrant then says*

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant*                      Do you believe in God the Father?

*People*                         I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant*                      Do you believe in Jesus Christ, the Son of God?

*People*                         I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant*                      Do you believe in God the Holy Spirit?

*People*                         I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant*                      Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*                         **I will, with God's help.**

*Celebrant*                      Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

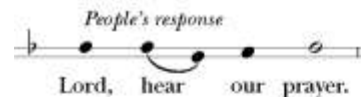
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### Prayers for the Candidates

*The Celebrant then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.



*The Clergy, Candidates and Sponsors process to the Baptismal font.*

*Cantor* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Cantor* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Cantor* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Cantor* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Cantor* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Cantor* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Cantor* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

**You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.***

*The Celebrant then says,*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says,*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## The Peace

*All stand. The Celebrant says*

The Peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory

Grow in grace

Malcolm Archer

Grow in grace and in the knowledge of our Lord and Savior Jesus Christ. As newborn babes desire the sincere milk of the Word, that you shall grow thereby. Grow in peace and may the blessing of the Lord be upon you. The Lord shall with his holy oil anoint you, and you shall know his grace. I will sprinkle clean water upon you, I will give you a new heart, I will put my Spirit within you, and you shall live by my statutes. *Amen.*

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 119 (*St. 1 & 3*)

“As with gladness men of old”

*Dix*

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Peoples's responses are in italics. The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and People sing*

Sanctus

Hymnal S-128

William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

Hymnal S-169

Ray W. Urwin

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord, *All* My Lord, *Cantor or Choir* Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant continues*

The gifts of God for the People of God. Take them in remembrance that Christ died and is raised for you, and feed on him in your hearts by faith, with thanksgiving.

**Please join us at God's table.**

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

Music at Communion

Organ	Prelude on <i>Schmücke dich</i>	Gerald Near
Hymn 339	Deck thyself, my soul, with gladness	<i>Schmücke dich</i>
Motet	O sacred feast	Healey Willan

O sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 296                      “We know that Christ is raised and dies no more”                      Engelberg

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

Voluntary                      Carillon                      Herbert Murrill

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God and in loving memory of Arthur Hall.*