

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

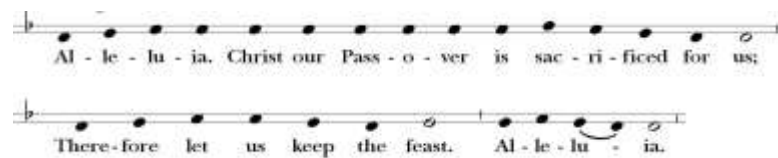
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. (say 8 a.m., sing 10 a.m.)



The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Music at Communion

Solo La Grace Georg Philipp Telemann

Hymn 318 “Here, O my Lord” Nyack

Motet O sacred feast Healey Willan
 O sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 419 (8 a.m.) “Lord of all being, throned afar” Mendon

Hymn 495 (10 a.m.) “Hail, thou once despised Jesus” In Babilone

The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia!

Voluntary Rigaudon André Campra

The flowers at the High Altar and Cummings Chapel are given to the glory of God and in loving memory of

Juliana “Jan” Davis Wilson by Alice Davis Gillis and

Janice Avery on her birthday by her loving brother and sister David and Cathy.

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**THE HOLY EUCHARIST
 THE SIXTH SUNDAY AFTER PENTECOST**

July 17, 2022 - 8 & 10 a.m.

St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.

Voluntary Spring (The Four Seasons) Antonio Vivaldi
 Cliff Newton, trumpet

Introit Author of life divine Malcolm Archer
 Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself has given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, 'till all thy life we gain, and all thy fullness prove, and strengthened by thy perfect grace, behold without a veil thy face.

Hymn 423 (8 a.m. & 10 a.m.) “Immortal, invisible, God only wise” St. Denio

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

The Lesson Genesis 18:1-10a

Lector A Reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?"

And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The psalm is read in unison

Psalm 15

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the Lord.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

A period of silence for reflection follows.

The People stand.
Hymn 419 (10 a.m. only) "Lord of all being, throned afar" *Mendon*

The Gospel Luke 10:38-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,
Guide and strengthen us.

Bring peace to this broken world, that we may learn to honor and respect one another.
Holy Spirit,
Guide and strengthen us.

Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those who suffer. Holy Spirit,
Guide and strengthen us.

Embrace those who have died that they may be welcomed into your kingdom
Holy Spirit
Guide and strengthen us.

Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among us. Holy Spirit,
Guide and strengthen us.

Reconcile all races and peoples so that we may live together in the unity that you envision. Holy Spirit,
Guide and strengthen us.

Give us the wisdom and the discipline to nurture and maintain this planet. Holy Spirit,
Guide and strengthen us.
Silence

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory (10 a.m. only) The eyes of all wait upon thee, O Lord William H. Harris

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand and fillest all things living with plenteousness. The Lord is righteous in all his ways and holy in all his works. The Lord is nigh unto them that call upon him, yea all such as call upon him faithfully. He will fulfill the desire of them that fear him, he also will hear their cry and will help them. The Lord preserveth all them that love him. -Psalm 145: 15-20

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380 (8 am. St. 3) "Praise God from whom all blessings flow" *Old 100th*

Hymn 487 (10 a.m.) "Come, my Way, my Truth, my Life" *The Call*

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *The Celebrant and People (say 8 a.m., sing 10 a.m.)* S-124 David Hurd

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (say 8 a.m., sing 10 a.m.)



