David Hurd

Hymn 337 "And now, O Father, mindful of the love

Unde et memores

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (say 8 a.m., sing 10 a.m.)



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John the Evangelist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

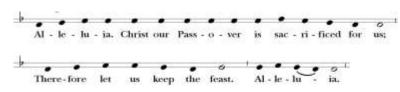
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. (say 8 a.m., sing 10 a.m.)



The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Music at Communion

Organ Prelude on Brother James' Air

Dale Wood

Here, O my Lord

Alan Viner

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace. And all my weariness upon thee lean. Here would I feed upon the bread of God; Here drink with thee the royal Wine of heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sin forgiven.

The Postcommunion Prayer *The Celebrant says* Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Motet

The Celebrant blesses the people.

Hymn 594 (8 a.m. & 10 a.m.) "God of grace and God of glory"

Cwm Rhondda

The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Voluntary Toccata in C Dietrich Buxtehude

The flowers at the High Altar and Cummings Chapel are given to the glory of God.

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SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

THE HOLY EUCHARIST THE SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022 - 8 & 10 a.m.

St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here.

Thank you for silencing your cell phone.

Voluntary Andante religioso Alec Rowley

Introit Let thy merciful ears Thomas Mudd

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please

through Jesus Christ our Lord, Amen.

Hymn 609 (8 a.m. St. 1-3) "Where cross the crowded ways of life"

Gardiner

Hymn 408 (10 a.m. all st.) "Sing praise to God who reigns above"

Mit Freuden zart

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson

Genesis 18:20-32

Lector A Reading from the Book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"

6

And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it.'

The Word of the Lord. Lector Thanks be to God. People

A period of silence for reflection follows the reading.

The psalm is read in unison

Psalm 138

I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name. because of your love and faithfulness;

For you have glorified your Name * and your word above all things

When I called, you answered me; * you increased my strength within me.

All the kings of the earth will praise you. O Lord. * when they have heard the words of your mouth.

They will sing of the ways of the Lord, * that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; * he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me: * O Lord, your love endures for ever do not abandon the works of your hands.

A period of silence for reflection follows.

The People stand.

Hymn 609 (10 a.m. only) "Where cross the crowded ways of life" Gardiner

The Gospel Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke. Gospeler

Glory to you, Lord Christ. People

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, `Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord. Gospeler Praise to you, Lord Christ. People

The People are seated.

The Sermon The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit, Guide and strengthen us.

Bring peace to this broken world, that we may learn to honor and respect one another Holy Spirit,

Guide and strengthen us.

Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those who suffer. Holy Spirit. Guide and strengthen us.

Embrace those who have died that they may be welcomed into your kingdom Holy Spirit Guide and strengthen us.

Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among us. Holy Spirit,

Guide and strengthen us.

Reconcile all races and peoples so that we may live together in the unity that you envision. Holy Spirit, Guide and strengthen us.

Give us the wisdom and the discipline to nurture and maintain this planet. Holy Spirit, Guide and strengthen us.

Silence

The Celebrant concludes the prayers

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you

And also with you. People

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory (10 a.m. only)

Jesu, grant me this I pray

C. H. Kitson

Jesu, grant me this, I pray, ever in thy heart to stay; let me evermore abide hidden in thy wounded side.

If the evil one prepare, or the world, a tempting snare, I am safe when I abide in thy heart and wounded side.

If the flesh, more dangerous still, tempt my soul to deeds of ill. naught I fear when I abide in thy heart and wounded side.

Death will come one day to me: Jesu, cast me not from thee: dying let me still abide in thy heart and wounded side.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380 (8 am. St. 3) "Praise God from whom all blessings flow"

Hymn 487 (10 a.m.)

"Come, my Way, my Truth, my Life"

Old 100th

The Call

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you. And also with you. People Celebrant Lift up your hearts. We lift them to the Lord. People

Let us give thanks to the Lord our God. It is right to give him thanks and praise. People

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: