



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Lenten Evensong

February 26, 2023 | 5 p.m.



ST. JOHN'S CATHEDRAL

LENTEN EVENSONG

Welcome to St. John's Cathedral! In the period before the service, we commend the keeping of silence for prayer, reflection and quiet preparation. Please silence your cell phone.

Voluntary

Prelude and Fugue on *O Traurigkeit, o Herzeleid*

Johannes Brahms

Introit

Call to remembrance
Richard Farrant

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

In Procession, Hymn 598

Mit Freuden zart

The Invitatory And Psalter

The People stand as the Choir sings

Preces and Responses

Richard Ayleward
Bradley May, lay cantor

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The People are seated.

Psalm 130

“Out of the Deep Have I Called unto Thee”
CHANT: Camidge

Out of the deep have I called unto thee O Lord: *
 *Lord hear my voice.
O let thine ears consider well: *
 The voice of my complaint.
If thou Lord wilt be extreme to mark what is done amiss: *
 O Lord who may abide it?
For there is mercy with thee: *
 Therefore shalt thou be feared.
I look for the Lord my soul doth wait for him: *
 In his word is my trust.
My soul fleeth unto the Lord: *
 Before the morning watch I say before the morning watch.
O Israel trust in the Lord: *
 For with the Lord there is mercy and with him is plenteous redemption.
And he shall redeem Israel:
 From all his sins.
Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

The Lessons

The First Lesson

Daniel 9:3-10

Reader A Reading from the Book of Daniel.

Then I, Daniel, turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes. I prayed to the LORD my God and made confession, saying, “Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments, we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land. Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. Open shame, O LORD, falls on us, our kings, our officials, and our ancestors, because we have sinned against you.

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the LORD our God by following his laws, which he set before us by his servants the prophets.”

Reader The Word of the Lord.

People Thanks be to God.

The People remain seated as the Choir sings

The Magnificat

Service in D minor
Thomas Walmisley

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson

Hebrews 2:10-18

Reader A Reading from the letter to the Hebrews.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.” And again, “I will put my trust in him.” And again, “Here am I and the children whom God has given me.” Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord.

People Thanks be to God.

The People remain seated as the Choir sings

The Nunc Dimittis

Service in D minor
Thomas Walmisley

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The People stand and join the Choir in singing

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell; the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the life everlasting. Amen.

THE PRAYERS

The People kneel as the Choir continues with the singing of

The Suffrages and Responses

Richard Ayleward

The Lord be with you.
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer *(monotoned by all)*

Our Father, which art in heaven, hallowed be thy Name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

The Choir continues the Suffrages and Responses with

O Lord, show thy mercy upon us.
 And grant us thy salvation.
O Lord, save the State;
 And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness,
 And make thy chosen people joyful.
O Lord, save thy people.
 And bless thine inheritance.
Give peace in our time, O Lord.
 Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
 And take not thy Holy Spirit from us.

Three Collects and the Grace

The People are seated.

Welcome and Announcements

At the Offering

There is a green hill far away
Herbert Sumsion

There is a green hill far away, without a city wall,
where the dear Lord was crucified, who died to save us all.
We may not know, we cannot tell, what pains He had to bear
but we believe it was for us He hung and suffer'd there.
He died that we might be forgiv'n, He died to make us good;
that we might go at last to heav'n, sav'd by His precious blood.
There was no other good enough to pay the price of sin;

He only could unlock the gate of heav'n, and let us in.
O dearly, dearly has He lov'd, and we must love Him too,
and trust in His redeeming blood, and try His works to do.
-C. F. Alexander

Music for the Lenten Season

Behold, Thou hast made my days
Orlando Gibbons
Jonathan Leonard, countertenor

Behold, Thou hast made my days as it were a span long:
and mine age is even as nothing in respect of Thee;
and verily every man living is altogether vanity.
For man walketh in a vain shadow,
and disquieteth himself in vain:
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope?
truly my hope is even in Thee.
Hear my prayer, O Lord,
and let Thine ears consider my calling:
hold not Thy peace at my tears.
For I am a stranger with Thee:
and a sojourner, as all my fathers were.
O spare me a little, that I may recover my strength:
before I go hence, and be no more seen.

Crux Fidelis
Jean Roger-Ducasse
Jennifer Meister, soprano

Crux fidelis, inter omnes arbor una nobilis:
Faithful is the Cross, one noble tree among all others:

Nulla silva talem profert fronde, flore, germine:
no forest has offered anything like unto it in foliage, flower or seed.

Dulce lignum, dulces clavos, dulce pondus sustinet.
Sweet the wood, sweet the nails, sweet the weight which it supports.

Comfort, O Lord, the soul of Thy Servant
William Crotch

Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul.

Kyrie Eleison (Imperial Mass)
Franz Joseph Haydn

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The People kneel

The Closing Prayers and Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

The People stand.

In Procession, Hymn 24

St. Clement

Concluding Voluntary

Fantasia in C minor
J. S. Bach

† † †

*As is the custom of all services of music in the Cathedral,
the Congregation is invited to remain seated in the pews to listen to the closing voluntary.*

The greens at the High Altar and Cummings Chapel are given to the glory of God.