



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

A Festival of Nine Lessons and Carols

December 31, 2022 | 5 p.m.



A Festival of Nine Lessons and Carols

We invite you to join us as an active participant in the worship of God. This bulletin contains the entire service and music. If you would like, you may also refer to The Hymnal 1982 found in your pew rack. Please silence all audible electronic devices. If you are in need of an assisted listening device, please see an usher.

Voluntaries

Prelude and Fugue in A, BWV 536
Johann Sebastian Bach

Noël X
Louis Claude Daquin

The people stand and sing.

Hymn

Hymnal 1982, No. 102
Irby
Lisa McKenna, soprano

Soloist Once in royal David's city stood a lowly cattle shed,
 where a mother laid her baby in a manger for his bed:
 Mary was that mother mild, Jesus Christ her little child.

Choir He came down to earth from heaven, who is God and Lord of all,
 and his shelter was a stable, and his cradle was a stall;
 with the poor, the scorned, the lowly, lived on earth our Savior holy.

Choir We, like Mary, rest confounded that a stable should display
 heaven's Word, the world's creator, cradled there on Christmas Day,
 yet this child, our Lord and brother, brought us love for one another.

Choir For he is our lifelong pattern; daily, when on earth he grew,
 he was tempted, scorned, rejected, tears and smiles like us he knew.
 Thus he feels for all our sadness, and he shares in all our gladness.

All And our eyes at last shall see him, through his own redeeming love;
 for that child who seemed so helpless is our Lord in heaven above;
 and he leads his children on to the place where he is gone.

All Not in that poor lowly stable, with the oxen standing round,
 we shall see him; but in heaven, where his saints his throne surround:
 Christ, revealed to faithful eye, set at God's right hand on high.

The people remain standing.

The Bidding Prayer, The Lord's Prayer, And The Grace

The Very Rev. Kate Moorehead Carroll, Dean

The officiant says.

Dear People of God, in this Christmas Season, let it be our care and delight to hear again the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience to the glorious redemption brought to us by this holy Child, and let us make this place glad with our carols of praise. But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially for the Church in this country and within this city. And because God particularly loves them, let us at this time remember the poor and helpless, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, and all those who do not know and love the Lord Jesus Christ. Lastly, let us remember before God Jesus' pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest blesses the people.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. Amen.

The People are seated.

The Invitatory Carol

Joseph and the angel
Richard Terry

As Joseph was a-walk- ing He heard an angel sing, This night shall be born Our heavenly King. He neither shall be born In housen nor in hall, Nor in the place of Paradise, But in an ox's stall. <i>Noel!</i> <i>Noel!</i>	As Joseph was a-walk- ing He heard an angel sing, This night shall be born Our heavenly King. He neither shall be clothèd In purple nor in pall, But all in fair linen As wear ba- bies all. <i>Noel! Noel!</i>	As Joseph was a-walk- ing He heard an angel sing, This night shall be born Our heavenly King. He neither shall be rockèd In silver nor in gold, But in a wood- en cradle That rocks on the mould. <i>Noel! Noel!</i>	As Joseph was a-walk- ing He heard an angel sing, This night shall be born Our heavenly King. He neither shall be christenèd In white wine nor in red, But in the fair spring water As we were christenèd. <i>Noel! Noel!</i>
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The First Lesson

Genesis 3:8-15

God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

Lector A Reading from the Book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord.

People Thanks be to God.

Carol

Adam lay ybounden
Boris Ord

Adam lay ybounden, Bounden in a bond: Four thousand winter Thought he not too long.	And all was for an apple, An apple that he took, As clerkès finden Written in their book.	Nè had the apple taken been, The apple taken been, Ne had never our lady Abeen heavenè queen.	Blessèd be the time That apple taken was, Therefore we moun singen, <i>Deo gracias!</i> -text: 15th century
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The Second Lesson

Isaiah 60:1-6, 19

The prophet Isaiah in exile foresees the coming of the glory of the Lord.

Lector A Reading from the Book of Isaiah.

Arise, shine for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory.

Lector The Word of the Lord.

People **Thanks be to God.**

Carol

And the glory of the Lord (*Messiah*)
George Frideric Handel

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.
- Isaiah 40:5

The Third Lesson

Isaiah 9:2, 6-7

Christ's birth and kingdom are foretold by Isaiah.

Lector A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

Carol

Nightingale Carol Melody: Wilhelm Dörfler
Arr. Andrew Carter

Nightingales in woodland calling Summer songs though snow is falling; Jesus Christ my heart is warming, Born on winter's summer morning.	Joyfully white doves replying, Winter harsh and cold defying, Through the storm clouds gladly flying To the Babe in manger lying	Soft the roses crimson petal. Golden heart like precious metal, Blooming bright though winds are chilling, All the air with fragrance filling.	Pure and tall and white are growing Lillies where the snow is blowing, As the wait- ing world lies dreaming, Rays of rising sun are gleaming.	Joyful as the birdsong calling, Peaceful as a petal falling, Glorious as the sun at dawning: Christ our winter's summer morning.
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The people stand and sing.

Hymn

Hymnal 1982, No. 78
Forest Green

All O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight.

All For Christ is born of Mary; and gathered all above,
while mortals sleep, the angels keep their watch of wondering love.
O morning stars, together proclaim the holy birth!
and praises sing to God the King, and peace to men on earth.

Choir How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
where meek souls will receive him, still the dear Christ enters in.

All O holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

The People are seated.

The Fourth Lesson

Isaiah 11:2, 4, 6-9

The peace that Christ will bring is foretold.

Lector A Reading from the Book of Isaiah.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. But with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Lector The Word of the Lord.

People Thanks be to God.

Carol

Here is the little door
Herbert Howells

Here is the little door,
lift up the latch, oh lift!
We need not wander more,
but enter with our gift;
Our gift of finest gold.
Gold that was never bought nor sold;
Myrrh to be strewn about his bed;
Incense in clouds about His head;
All for the child that stirs not in His sleep,
But holy slumber holds with ass and sheep.

Bend low about His bed,
For each He has a gift;
See how His eyes awake,
Lift up your hands, O lift!
For gold, He gives a keen-edged sword.
(Defend with it thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honored happy dead;
Gifts for His children, terrible and sweet;
Touched by such tiny hands,
and Oh such tiny feet.

-Frances Chesterton

The Fifth Lesson

Luke 1:26-35, 38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

Lector A Reading from the Gospel of Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lector The Word of the Lord.

People Thanks be to God.

Carol

Resonet in laudibus

Jacob Handl

Resonet in laudibus, cum jucundis plausibus, Sion cum fidelibus apparuit quem genuit Maria. Sunt impleta quae praedixit Gabriel. Eia, eia, virgo Deum genuit, quod divina voluit clementia. Hodie apparuit, apparuit in Israel, ex Maria virgine est natus Rex.

Let praises resound with joyful applause, Zion together with the faithful: he has appeared who was borne by Mary. The things are fulfilled which Gabriel foretold. Hurrah, hurrah, God is born of a virgin, which divine mercy willed. Today he has appeared in Israel; from the Virgin Mary is born a King.

-14th-century German carol

The people stand and sing.

Hymn

Hymnal 1982, No. 105

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay;
remember Christ our Savior was born on Christmas Day,
to save us all from Satan's power when we were gone astray.
*Refrain: O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!*

From God our heavenly Father a blessed angel came
and unto certain shepherds brought tidings of the same:
how that in Bethlehem was born the Son of God by name. *Refrain*

"Fear not, then," said the angel, "Let nothing you affright;
this day is born a Savior of a pure virgin bright,
to free all those who trust in him from Satan's power and might." *Refrain*

Now to the Lord sing praises, all you within this place,
and with true love and charity each other now embrace;
this holy tide of Christmas doth bring redeeming grace. *Refrain*

The people are seated.

The Sixth Lesson

Luke 2:1-7

Saint Luke tells of the birth of the Messiah in Bethlehem.

Lector A Reading from the Gospel of Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Lector The Word of the Lord.

People **Thanks be to God.**

Carol

The snow lay on the ground
Leo Sowerby

The snow lay on the ground, the stars shone bright, When Christ our Lord was born on Christmas night. <i>Refrain: Venite, adoremus Dominum (O come, let us adore Him).</i>	'Twas Mary, Virgin pure of holy Anne, That brought into this world The God made man. She laid him in a stall at Bethlehem; The ass and oxen shared the roof with them. <i>Refrain.</i>	Saint Joseph, too, was by to tend the Child;- To guard Him and protect His mother mild. The angels hover'd round, and sang this song: Venite, adoremus Dominum. <i>Refrain.</i>	And thus that manger poor became a throne; For He whom Mary bore was God the Son. O come, then, let us join the heav'nly host, To praise the Father, Son, and Holy Ghost. <i>Refrain.</i>
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The Seventh Lesson

Luke 2:8-20

Angels proclaim the Messiah's birth; the shepherds go to the manger.

Lector A Reading from the Gospel of Luke.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Lector The Word of the Lord.

People Thanks be to God.

Welcome and Announcements

We welcome you to Saint John's Cathedral! It is our privilege and joy to offer quality programs of music like this one. Please help us continue this great tradition through your generous donation during the Offering. Together we gather to make music to the glory of God and to make a difference in the city of Jacksonville.

Offertory Carols

The Holly and the Ivy
French Traditional Carol
Arr. June Nixon

The holly and the ivy, when they are both full grown,
Of all the trees that are in the wood, the holly bears the crown.

*Refrain: O the rising of the sun, the running of the deer;
The playing of the merry organ, sweet singing in the choir.*

The holly bears a prickle, as sharp as any thorn,
And Mary bore sweet Jesus Christ, on Christmas Day in the morn. *Refrain.*

The holly bears a bark, as bitter as any gall,
And Mary bore sweet Jesus Christ, for to redeem us all. *Refrain.*

Christmas Daybreak
Robert Convery

Before the paling of the stars,	Priest and king lay fast asleep	Jesus on His Mother's breast
Before the winter morn,	In Jerusalem,	In the stable cold,
Before the earliest cockcrow	Young and old lay fast asleep	Spotless Lamb of God was He,
Jesus Christ was born:	In crowded Bethlehem:	Shepherd of the fold:
Born in a stable,	Saint and Angel, ox and ass,	Let us kneel with Mary Maid,
Cradled in a manger,	Kept a watch together,	With Joseph bent and hoary,
In the world His hands had	Before the Christmas daybreak	With Saint and Angel, ox and
made Born a stranger.	In the winter weather.	ass, To hail the King of Glory.

-Christina Rossetti

The people stand and sing.

Hymn

Hymnal 1982, No.94
Winchester Old

All While shepherds watched their flocks by night, all seated on the ground,
the angel of the Lord came down, and glory shone around.

All "Fear not," said he, for mighty dread had seized their troubled mind;
"Glad tidings of great joy I bring to you and all mankind.

Choir "To you, in David's town, this day is born of David's line
the Savior, who is Christ the Lord; and this shall be the sign:

Choir "The heavenly Babe you there shall find to human view displayed,
all meanly wrapped in swathing bands, and in a manger laid."

All Thus spake the seraph, and forthwith appeared a shining throng
of angels praising God, who thus addressed their joyful song:

All "All glory be to God on high and on the earth be peace;
good will henceforth from heaven to men begin and never cease."

The people are seated.

The Eighth Lesson

Matthew 2:1-12

The Wise Men are led by the star of Jesus.

Lector A Reading from the Gospel of Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Lector The Word of the Lord.

People Thanks be to God.

Carol

Lo! star-led chiefs
William Crotch

Lo! star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!
Mark'd ye, where, hovering o'er His head,
The dove's white wings celestial glory shed?

The People stand for this reading.

St. John unfolds the great mystery of the Incarnation.

Lector A Reading from the Gospel of John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn

Hymnal 1982, No. 83

Adeste fidelis

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to
Bethlehem; come, and behold him, born the King of angels;

*Refrain: O come, let us adore him, O come let us adore him, O come let us adore
him, Christ the Lord.*

God from God, Light from Light eternal,
lo! he abhors not the Virgin's womb; only-begotten Son of God the Father; *Refrain*

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above; glory to God, glory in the highest; *Refrain*

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given; Word of the Father, now in flesh appearing; *Refrain*

The Collects For The Nativity Of Our Lord

The People stand as the Celebrant says

The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim Christ is born in Bethlehem!

Refrain: Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with man to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth. Risen with healing in
his wings, light and life to all he brings, hail, the Sun of Righteousness! hail, the
heaven-born Prince of Peace! *Refrain*

The People remain standing for the retiring procession.

Chorale Prelude on *In Dulci Jubilo*
Marcel Dupré

The People are seated for the Voluntary.

Chorale Improvisation on *In Dulci Jubilo*
Sigfrid Karg-Elert

The first Festival of Nine Lessons with Carols was held in Truro Cathedral, Christmas Eve 1878. The service was created to replace the practice of the Cathedral Choir caroling parishioners at their homes, but to still offer the Christmas cheer of hearing beloved carols. Edward Benson, then bishop of Truro, later became Archbishop of Canterbury and the Festival service began to spread. The most famous Festival of Nine Lessons and Carols is that of King's College, Cambridge, which began in 1918. The longest running service in the U.S. is celebrated at St. Thomas Episcopal Church in Hanover, NH, which has presented the Festival of Nine Lessons and Carols since 1935. Thank you for being here, and we hope to see you again soon!



Timothy Tuller has served as Canon for Music (Organist and Choir Director) of St. John's Cathedral since January, 2007. Prior to coming to St. John's, Tim held positions at Cathedral Church of the Advent in Birmingham, Alabama, and the University of the South in Sewanee, Tennessee. Tim is a graduate of the Cleveland Institute of Music and Ithaca College.

LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond.

Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



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U P C O M I N G E V E N T S

Community Concert

Jacksonville University Concert Choir
Julian Bryson, conductor
Sunday, February 19 | 6 p.m.
Cathedral Nave, Reception Following in Taliaferro Hall

Ash Wednesday Service

Wednesday, February 22 | 7 p.m.
Cathedral Choir &
Timothy Tuller, Canon for Music

Lenten Choral Evensong Service

Sunday, February 26 | 5 p.m.
Cathedral Nave

Community Event Pay to attend

Episcopal Parish Network (formally called CEEP)
Wednesday, March 8—Sunday, March 11

Community Concert Organ Recital featuring Timothy Tuller, organist

Sunday, March 19 | 5 p.m.
Cathedral Nave, Reception Following in Taliaferro Hall

Organ Recital featuring Timothy Tuller, organist Haley Tuller, narrator

A service of Music and Poetry.
Le Chemin de la Croix, Opus 29
By Marcel Dupré
Friday, April 7 | 7 p.m.
Cathedral Nave

St. George Festal Choral Evensong Service

Sunday, April 23 | 5 p.m.
Cathedral Nave, Reception Following in Taliaferro Hall

Community Concert

Vocal Recital featuring
Rebecca Andrews, soprano and Jonathan Spencer, tenor
Timothy Tuller, piano
Sunday, April 30 | 5 p.m.
Taliaferro Hall, Reception Following

Fundraiser for Douglas Anderson—Ticketed Event

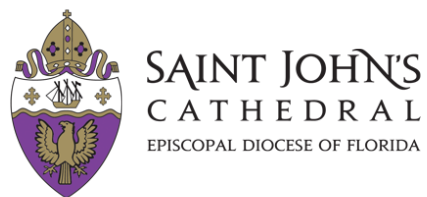
Douglas Anderson School of the Arts
Choral Concert
Jeff Clayton, conductor
Friday, May 12 (Time: TBD)
Usually a Choir fundraiser and a ticketed event.

Community Concert First Coast Wind Symphony

Sunday, May 14 | 5 p.m.
Cathedral Nave, Reception Following in Taliaferro Hall

Community Concert Bold City Brass

Sunday, June 4 | 5 p.m.
Cathedral Nave, Reception Following in Taliaferro Hall



LOVE *at the* CORE.