



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

# Maundy Thursday

March 28, 2024 | 7 p.m.



✻ THE HOLY EUCHARIST ✻  
MAUNDY THURSDAY

Voluntary

Le Banquet Céleste, Olivier Messiaen

*At the sound of the bell, all stand.*

Introit

Jesu, the very thought of thee, Edward C. Bairstow

Jesu, the very thought of Thee is so very sweet, and with sweetness fills my breast: but sweeter far Thy face to see, and in Thy Presence rest.

✻ THE WORD OF GOD ✻  
A PENITENTIAL ORDER: RITE TWO

Hymn 313

“Let thy Blood in mercy poured”  
*Jesu, meine Zuversicht*

Celebrant Bless the Lord who forgives all our sins.

**People His mercy endures for ever.**

Celebrant “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

Celebrant Let us confess our sins against God and our neighbor.

*All kneel as able.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy. Lord, have mercy.**

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

*Silence.*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## The Lesson

Exodus 12:1-4, 11-14

Reader A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.



**People** The Word of the Lord.  
**Thanks be to God.**

Psalm

Psalm 116:1, 10-17

**I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the LORD for all the good things he has done for me?**

**I will lift up the cup of salvation and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD in the presence of all his people.**

**Precious in the sight of the LORD is the death of his servants.**

**O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD in the presence of all his people,**

**In the courts of the LORD'S house, in the midst of you, O Jerusalem.**

*A period of silence follows the reading for reflection.*

*All stand.*

Hymn 321

“My God, thy table now is spread”  
*Rockingham*

The Holy Gospel

John 13:1-17, 31b-35

**Priest** The Holy Gospel of our Lord Jesus Christ according to John  
**People** **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and

was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*All sit.*

The Sermon

The Rev. Mark S. Anderson

*A period of silence is kept.*

*All stand.*

## The Washing of Feet

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

**People** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

**People** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

*The Clergy wash one another's feet, then invite the People to come forward, with bare feet, to wash one another's feet.*

## Music at the foot washing

*The People are invited to join the Choir in singing these hymns:*

Hymn 602

“Jesu, Jesu, fill us with your love”  
*Ghanaian Folk Hymn*

Hymn 576

“Here in Christ we gather”  
*Mandatum*

Hymn 606

“Since the love of Christ has joined us in one body”  
*Ubi Caritas*

## Litany of Reconciliation

Leader All have sinned and fallen short of the glory of God. The hatred that divides nation from nation, race from race, class from class,

**People** **Father, forgive.**

Leader The covetous desires of people and nations to possess what is not their own.

**People** **Father, forgive.**

Leader The greed which exploits the work of human hands and lays waste the earth.

**People** **Father, forgive.**

Leader Our envy of the welfare and happiness of others,

**People** **Father, forgive.**

Leader Our indifference to the plight of the imprisoned, the homeless, the refugee,

**People** **Father, forgive.**

Leader The lust which dishonors the bodies of men, women and children,

**People** **Father, forgive.**

Leader The pride which leads us to trust in ourselves, and not in God,

**People** **Father, forgive.**

Celebrant Be kind to one another, tenderhearted, forgiving one another as God in Christ forgave you.

## The Peace

Celebrant The Peace of the Lord be always with you.

**People** **And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

## ✠ THE HOLY COMMUNION ✠

### The Offertory Anthem

*Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum Documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.*

*Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen*

Tantum ergo, Maurice Duruflé

Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.

To the everlasting Father,  
And the Son Who reigns on high  
With the Holy Spirit proceeding  
Forth from each eternally,  
Be salvation, honor, blessing,  
Might and endless majesty.

### Hymn 380 (*Stanza 3*)

“Praise God from whom all blessings flow”  
*Old 100th*

### The Great Thanksgiving

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

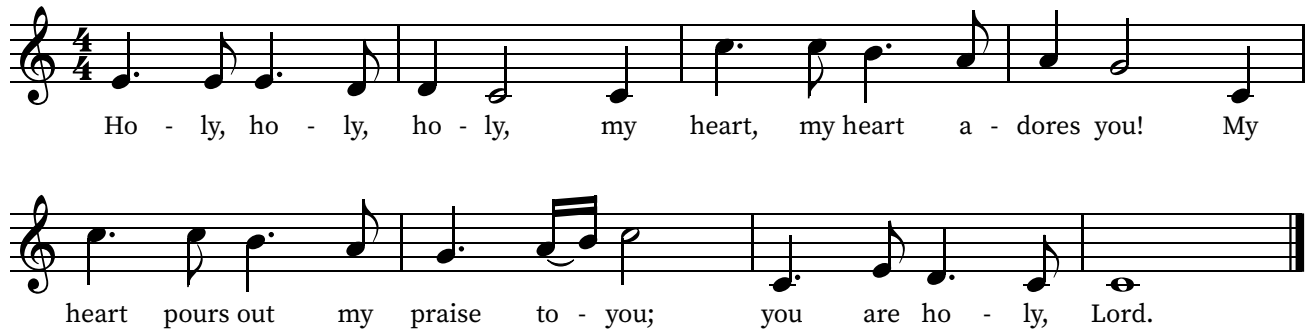
**People It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:



# Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart  
WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart pours out my praise to - you; you are ho - ly, Lord.

*All stand or kneel.*

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

*The Celebrant and People sing*



Christ has died. Christ is ris - en. Christ will come a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

Hymnal S-164

Franz Peter Schubert  
arr. Richard Proulx

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.*

Music at Communion

Prelude on *Schmücke dich*, Paul Manz

Hymn 304, "I come with joy to meet my Lord"  
*Land of Rest*

Adoramus te, Palestrina

Christ, we do all adore Thee, and we praise Thee forever, for on the Holy Cross hast  
Thou redeemed the world from sin.

Postcommunion Prayer

Celebrant Let us pray.  
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in**

**the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*All stand.*

Hymn 171

“Go to dark Gethsemane”  
*Petra*

## The Stripping of the Altars

*The lights are dimmed and the Congregation kneels. As the Cathedral Choir sings the twenty-second Psalm, the Consecrated bread and wine are moved to Cummings Chapel, and the Altars are stripped of their ornaments, cloths, and candles, to remember how Jesus was stripped and beaten. Lastly the Celebrant drapes the Cross with a black veil. A period of silence is then observed.*

Psalm 22:1-11

“My God, My God, Look Upon Me”  
CHANT: Camidge

My God, my God, look upon me why hast thou forsaken me:  
    And art so far from my health  
        and from the words of my complaint?  
O my God, I cry in the daytime, but thou hearest not:  
    and in the night season also I take no rest.  
And thou continuest holy:  
    O thou worship of Israel.  
Our fathers hoped in thee:  
    they trusted in thee and thou didst deliver them.  
They called upon thee and were holpen:  
    They put their trust in thee and were not confounded.  
But as for me, I am a worm and no man,  
    A very scorn of men and outcast of the people.  
All they that see me laugh me to scorn:  
    They shoot out their lips and shake their heads saying,  
“He trusted in God that he would deliver him;  
    let him deliver him, if he will have him.”  
But thou art he that took me out of my mother’s womb:  
    Thou wast my hope when I hanged yet upon my mother’s breasts.  
I have been left unto thee ever since I was born:  
    Thou art my God even from my mother’s womb.  
O go not from me for trouble is hard at hand:  
    And there is none to help me.

When the Psalm has been sung, the last lights in the choir are extinguished. After a period of silence, in the darkened Church, the story of Jesus in the Garden of Gethsemane is read. Afterward, the People leave, silently, as they are so moved.

† † †

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." ~Mark 14:32-42

† † †

We end this service in darkness and silence, remembering how Jesus was taken from the Garden of Gethsemane, stripped and beaten. We invite you to join us in praying with the Cathedral community tonight. All over the city, our members will take turns sitting awake at home. Join us in staying awake with Jesus as he struggles.

Our Good Friday service, The Seven Last Words of Christ, will be held from 12 to 3 p.m. tomorrow. Please come and go from this service as you can. In addition, *Le Chemin de la Croix* (The Stations of the Cross), Op. 29, by Marcel Dupré with poetry by Paul Claudel is presented at 7 p.m. on Good Friday. Come for some respite in the darkened Cathedral for this meditative performance. May God bless you in this holy season.

EMAIL. VISIT. FOLLOW.

[www.jaxcathedral.org](http://www.jaxcathedral.org)



@jaxcathedral.org