



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Maundy Thursday

April 6, 2023 | 7 p.m.



THE HOLY EUCHARIST MAUNDY THURSDAY

Voluntary

Le Banquet Céleste
Olivier Messiaen

At the sound of the bell, please stand.

Introit

Jesu, the very thought of thee
Edward C. Bairstow

Jesu, the very thought of Thee is so very sweet, and with sweetness fills my breast:
but sweeter far Thy face to see, and in Thy Presence rest.

THE WORD OF GOD A PENITENTIAL ORDER: RITE TWO

Hymn 313

Jesu, meine Zuversicht

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

Celebrant Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People remain kneeling and sing:

The Kyrie Hymnal S-91

Healey Willan

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy
upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy
upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lesson

1 Corinthians 11:23-26

Reader A reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 116:1, 10-17

I love the LORD, because he has heard the voice of my supplication, *because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *for all the good things he has done for me?

I will lift up the cup of salvation *and call upon the Name of the LORD.

I will fulfill my vows to the LORD *in the presence of all his people.

Precious in the sight of the LORD *is the death of his servants.

O LORD, I am your servant; *I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *and call upon the Name of the LORD.

I will fulfill my vows to the LORD *in the presence of all his people,

In the courts of the LORD'S house, *in the midst of you, O Jerusalem.

A period of silence follows the reading for reflection.

All stand.

Hymn 321

Rockingham

The Holy Gospel

John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Mark S. Anderson

A period of silence for reflection follows the sermon.

All stand.

The Washing of Feet

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you?

I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

The Clergy wash one another's feet, then invite the People to come forward, with bare feet, to wash one another's feet.

Music at the foot washing

The People are invited to join the Choir in singing these hymns:

Hymn 602

Ghanaian Folk Hymn

Hymn 576

Mandatum

Hymn 606

Ubi Caritas

The Prayers of the People

Leader Eternal One, we come to you asking you to renew and strengthen our relationships, with you, with ourselves and with one another. Help us to forgive, edify and

encourage those around us that together we may serve you all our days. Lord, in your mercy,

People **Hear our prayer.**

Leader Bless those who suffer in any way, from illness, isolation, poverty or addiction. Help us to be your hands and feet in this world and show us how to minister to those in need. Lord, in your mercy

People **Hear our prayer.**

Leader Bring peace to this world, that from the streets of this city to the nations of the world, all people will come to honor and respect one another. Lord, in your mercy

People **Hear our prayer.**

Leader Embrace the souls of those who have died, that they may find rest in your heavenly kingdom. Lord, in your mercy.

People **Hear our prayer.**

Leader Give us a reverence for this beautiful earth that you have created, that we may use its resources wisely and live with care and concern for all creatures. Lord, in your mercy,

People **Hear our prayer.**

The Celebrant concludes the prayers. All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online. Thank you for your generosity!

The Offertory Anthem

Ubi caritas et amor
Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Hymn 380 (St.3)

Old 100th

The Great Thanksgiving

Prayer Book of the Church of England

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Hymnal S-114

Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

The Celebrant and People sing



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-158

Healey Willan

The Celebrant and People sing the Fraction Anthem.

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Hymn 304

Land of Rest

Adoramus te
G. P. da Palestrina

Christ, we do all adore Thee, and we praise Thee forever, for on the Holy Cross hast Thou redeemed the world from sin.

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

All stand

Hymn 171

Petra

The Stripping of the Altars

The Psalm

Psalm 22:1-11

“My God, My God, Look Upon Me” CHANT: Camidge
(sung by the Choir)

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.

The lights are dimmed and the Congregation kneels. As the Twenty-second Psalm is sung, the Consecrated bread and wine are moved to Cummings Chapel, and the Altars are stripped of their ornaments, cloths, and candles, to remember how Jesus was stripped and beaten. Lastly the Celebrant drapes the Cross with a black veil. A period of silence is then observed.

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LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
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The Rev. Mark S. Anderson
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The Rev. Eric Kahl
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The Rev. Saundra Kidd
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OUR VESTRY

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian,
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka

I N F O R M A T I O N

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children and Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 year olds - 2nd grade, Lower-level Classroom
3rd - 5th grade, Cummings Chapel.
6th grade - High School, Undercroft Youth

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
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Jacksonville, FL 32202

Cathedral Bookstore

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday. Join us every month for "2nd Sunday on the Porch" with special musical guests and awesome deals at the bookstore.

H O L Y W E E K & E A S T E R D A Y

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

8 a.m. Monday—Friday

Daily Prayer, Holy Communion Chapel

9 a.m. - 3 p.m. Self-Guided Stations of the Cross. A booklet for the self-guided walk will be by the font.

Maundy Thursday, April 6

7 p.m. Holy Eucharist with foot washing and stripping of the Altar

8 p.m. Prayer Watch begins in homes, ending at 12 p.m. Friday.

Good Friday, April 7

10 a.m. Stations of the Cross for Children, Cathedral

12-3 p.m. Good Friday Liturgy: The Seven Last Words of Christ, Cathedral

6 p.m. Colors of Grace
St. Philip's Episcopal Church

7 p.m. Stations of the Cross with music and poetry, Cathedral
Hayley Tuller, narrator; Timothy Tuller, organ.

Holy Saturday, April 8

9 a.m. Holy Saturday liturgy followed by decorating the Cathedral with lilies.

9 a.m. Holy Week Quiet Garden Morning
St. Mary's Episcopal Church

Easter Sunday, April 9

6 a.m. The Great Vigil, Cathedral
The first celebration of Easter begins in candlelight with Holy Baptism. We greet the sunrise with The Great Noise and Holy Eucharist. (Bring your noisemakers!)

8 a.m. Easter Breakfast, Taliaferro Hall

9 a.m. Family Eucharist & Flowering of the Cross, Cathedral
Children are encouraged to bring fresh cut flowers for the cross.

10:15 a.m. Easter Egg Hunt, Cathedral Park

11:15 a.m. Eucharist, Cathedral
(incense will be used)



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