

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*



*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (10 a.m.) S-169 Ray W. Urwin



The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. Prayer and anointing is offered in the Holy Communion Chapel, to the left of the lectern.*

*Please join the Intercessor after your receiving communion or a blessing.*

Music at Communion (10 a.m. only)

Gospel Offering Grateful Hezekiah Walker  
Bessie Brown, soloist  
Maurice Jones, accompanist

Anthem As the Deer Martin Nystrom  
St. John’s Celebration Choir

The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 718 (8 a.m. & 10 a.m.) “God of our Fathers” National Hymn

The Dismissal

*People* Thanks be to God. Alleluia! Alleluia!

Voluntary Festival Toccata Percy Fletcher

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*The flowers at the High Altar are given to the Glory of God and are given in loving memory of Terry Jamerson Hunt by Lewis Hunt, and in loving memory of Tom and David Burrell by Sheila Burrell.*



THE HOLY EUCHARIST  
THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
November 13, 2022 - 8 & 10 a.m.

*St. John’s Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. Assisted listening devices and large-print bulletins are available. The Hakimian Nursery is open. Sunday school for children and youth (four years through high school) begins at 10 a.m. Please ask an usher if you need assistance or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.*

Voluntary Benedictus Alec Rowley

Introit From the rising of the sun F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

Hymn 608 (8 a.m. & 10 a.m.) “Eternal Father, strong to save” Melita

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People sing together*

Hymn 9 (10 a.m. St. 4-6) “Not here for high and holy things” Morning Song

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*Silence*

*The Celebrant continues*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson 2 Thessalonians 3:6-13

*Lector* A reading from the second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The Psalm is read in unison.*

Psalm 98

Sing to the Lord a new song, \*  
for he has done marvelous things.

With his right hand and his holy arm \*  
has he won for himself the victory.

The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, \*  
with the harp and the voice of song.

With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,

when he comes to judge the earth.

In righteousness shall he judge the world \*  
and the peoples with equity.

*The People stand*

Hymn 564 (10 a.m.) “He who would valiant be”

*St. Dunstan’s*

The Gospel

Luke 21:5-19

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!'

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Rev. Eric Kahl

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty God, we give you thanks for the gift of this precious earthly life. May we always remember the miracle that is our birth and cherish each moment as a gift.

Lord, in your mercy

*Hear our prayer.*

We ask you to hold fast to those we love who have died, to welcome into your kingdom where they may see you face to face.

Lord, in your mercy,

*Hear our prayer.*

We ask you to bless the sick, the suffering, those who mourn and those who are alone. Comfort all who are in pain today.

Lord, in your mercy

*Hear our prayer.*

Bless this city of Jacksonville. Help us to care for this city and for this beautiful earth that you have entrusted into our care.

Lord, in you mercy

*Hear our prayer.*

Guide this Cathedral, Lord, to be a beacon of light and hope in this city, that we may serve you all our days.

Lord, in your mercy

*Hear our prayer*

Bring peace to the whole earth. Awaken in us both humility and wisdom, that we may bridge our differences and grow to respect and honor one another.

Lord, in your mercy,

*Hear our prayer.*

*The Celebrant concludes with a prayer.*

The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

Judge Eternal

Gerre Hancock

Judge eternal, throned in

splendor, Lord of lords and

King of kings, with thy living

fire of judgment purge this

land of bitter things; solace all

its wide dominion with the

Still the weary folk are pining

for the hour that brings

release, and the city's crowded

clangor cries aloud for sin to

cease; and the homesteads and

the woodlands plead in silence

Crown, O God, thine own

endeavor; cleave our darkness

with thy sword; feed all those

who do not know thee with

the richness of thy word;

cleanse the body of this nation

Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

*Old 100th*

The Great Thanksgiving

*The People stand.*

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Lift up your hearts.

*People*

We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy

God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say...

Sanctus

S-125

Richard Proulx

*Celebrant and People*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”