

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*



*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (10 a.m.) S-169 Ray W. Urwin



The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. Prayer and anointing is offered in the Holy Communion Chapel, to the left of the lectern.*

*Please join the Intercessor after your receiving communion or a blessing.*

Music at Communion (10 a.m. only)

Gospel Offering“ **Come to the Water”** Fanny Crosby  
*Maurice Dickerson, soloist*  
*Michael Bassett, guitar*

Hymn 328 Draw nigh and take the Body of the Lord *Song 46*

Psalm 100 John Stainer

The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 494 (8 a.m. St. 4-5, 10 a.m. all St.) “Crown him with many crowns” *Diademata*

The Dismissal

*People* Thanks be to God. Alleluia! Alleluia!

Voluntary Tuba Tune Norman Cocker

+++

*The flowers at the High Altar are given to the Glory of God*

*Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE #A-738926. All rights reserved.*



THE HOLY EUCHARIST  
 Christ the King Sunday

November 20, 2022 - 8 & 10 a.m.

*St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. Assisted listening devices and large-print bulletins are available. The Hakimian Nursery is open. Sunday school for children and youth (four years through high school) begins at 10 a.m. Please ask an usher if you need assistance or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.*

Voluntary Sonata No. 1 in F minor Felix Mendelssohn  
*II Adagio*

Introit O Jesus, king most wonderful Christopher Tye

O Jesus, King most wonderful, Thou conqueror renowned, Thou sweetness most ineffable, in whom all joys are found! May every heart confess Thy Name and ever Thee adore and, seeking Thee, itself inflame to seek Thee more and more! Thee may our tongues forever bless, Thee may we love alone, and ever in our lives express the image on Thine Own.

Hymn 494 (8 a.m. St. 1-3) “Crown him with many crowns” *Diademata*

Hymn 435 (10 a.m.) “At the Name of Jesus” *King's Weston*

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People sing together*

Hymn 9 (10 a.m. St. 4-6) “Not here for high and holy things” *Morning Song*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*Silence*

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The People are seated.*

The Lesson Jeremiah 23:1-6

*Lector* A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The Canticle is read in unison*  
 Canticle 16

Blessed be the Lord, the God of Israel; \*  
 he has come to his people and set them free.  
 He has raised up for us a mighty savior, \*  
 born of the house of his servant David.

Through his holy prophets he promised of old,  
 that he would save us from our enemies, \*  
 from the hands of all who hate us.

He promised to show mercy to our fathers \*  
 and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
 to set us free from the hands of our enemies,

Free to worship him without fear, \*  
 holy and righteous in his sight  
 all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
 by the forgiveness of their sins.

In the tender compassion of our God \*  
 the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*The People stand*  
 Hymn 479 (10 a.m.) “Glory be to Jesus” *Wem in Leidenstagen*  
 The Gospel Luke 23:33-43

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Rev. Mark Anderson

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty God, we give you thanks for the gift of this precious earthly life. May we always remember the miracle that is our birth and cherish each moment as a gift.  
 Lord, in your mercy  
*Hear our prayer.*

We ask you to hold fast to those we love who have died, to welcome into your kingdom where they may see you face to face.  
 Lord, in your mercy,  
*Hear our prayer.*

We ask you to bless the sick, the suffering, those who mourn and those who are alone. Comfort all who are in pain today.  
 Lord, in your mercy  
*Hear our prayer.*

Bless this city of Jacksonville. Help us to care for this city and for this beautiful earth that you have entrusted into our care.  
 Lord, in you mercy  
*Hear our prayer.*

Guide this Cathedral, Lord, to be a beacon of light and hope in this city, that we may serve you all our days.  
 Lord, in your mercy  
*Hear our prayer*

Bring peace to the whole earth. Awaken in us both humility and wisdom, that we may bridge our differences and grow to respect and honor one another.  
 Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant concludes with a prayer.*

The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

Song of Christ's Glory

Philip Moore

Christ Jesus was in the form of God but he did not cling to equality with God. He emptied himself taking the form of a servant and was born in the likeness of men. Being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name above ev'ry name that at the name of Jesus ev'ry knee should bow in heav'n and on earth and under the earth; and ev'ry tongue confess that Jesus Christ is Lord to the glory of God the Father. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

-Words: The South African Daily Office (c. 1986 RSCM)

Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

*Old 100th*

The Great Thanksgiving

*The People stand.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love: you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say...

Sanctus

S-125

Richard Proulx

*Celebrant and People*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.