

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing (spoken at 8 a.m.)

Sanctus S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

The Celebrant and People sing (spoken at 8 a.m.)



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

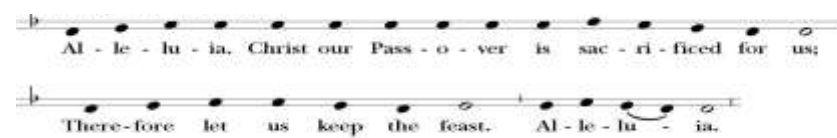
And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing (spoken at 8 a.m.)



The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died, for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10 a.m. only)

Organ Suite gothique Léon Boëllmann
III. Prière à Notre-Dame
Psalm 126 George M. Garrett

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 684 (8 a.m.) "O for a closer walk with God" Caithness

In Procession, Hymn 621 (10 a.m.) "Light's abode, celestial Salem" Rhuddlan

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary Nachspiel T. Tertius Noble

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The flowers at the High Altar are given to the Glory of God



THE HOLY EUCHARIST THE TWENTY-SECOND SUNDAY AFTER PENTECOST October 24, 2021 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are mandatory as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Symphonie gothique Charles-Marie Widor
II. Andante sostenuto

The opening hymn is followed by the Liturgy of the Word at 8 a.m.

Introit Richard de Castre's Prayer to Jesus Richard R. Terry

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grievéd thee with word and wil, and also with thought.

Jhesu, in whom is all my trust, that died uppon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two, O make me meeke and low of herte, and thee to love as I schulde do.

Jhesu, keepe them that are good, amend them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree

Hymn 556 (8 a.m. St. 1-3) Rejoice, ye pure in heart Marion

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People sing together

Hymn 9 (10 a.m. St. 4-6) "Not here for high and holy things" Morning Song

Awake, awake to love and work! The lark is in the sky, the fields are wet with diamond dew, the worlds awake to cry their blessings on the Lord of life, as he goes meekly by.	Come, let thy voice be one with theirs, shout with their shout of praise; see how the giant sun soars up, great lord of years and days! So let the love of Jesus come and set thy soul ablaze,	To give and give, and give again, what God hath given thee; to spend thyself nor count the cost; to serve right gloriously the God who gave all worlds that are, and all that are to be.
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson Job 42:1-6, 10-17

Lector A reading from the book of Job.

Job answered the Lord: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. **In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers.** After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 34:1-8

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

A period of silence for reflection follows.

10:00 a.m. only: During the hymn children follow the cross to children’s chapel.

The People stand

Hymn 684 “O for a closer walk with God” *Caithness*

(St. 1-3 before Gospel; st. 4-5 after)

The Gospel Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called

the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon The Reverend Gary Jones

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Gracious and Loving God, we ask for your guidance in a troubled world. Help us to do the work that you give us to do, to be faithful servants of Jesus. Lord, in your mercy, Hear our Prayer.

We ask you to comfort and bless all those who suffer from the coronavirus and its impact. Bless the ill, the dying, those who are grieving. Bless all medical workers and caretakers. Give us resilience, strength and tenacity as we fight a battle with this deadly virus. Lord, in your mercy, Hear our prayer.

Bring peace to all lands, especially Afghanistan, Sudan, Somalia and all areas of the world torn by violence and strife. Bless our military and all who serve this country. Strengthen us to do your will and bring peace to all people. Lord, in your mercy, Hear our prayer.

Give us wisdom to care for this earth that you have given us and help us come to the aid of those affected by natural disaster.

Lord, in your mercy, Hear our prayer.

Welcome to your kingdom all those who have died, that they may find peace and rest forevermore.

Lord, in your mercy, Hear our prayer.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives.

Lord, in your mercy, Hear our prayer.

Silence

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People’s offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory It is a thing most wonderful Philip Moore

It is a thing most wonderful, almost too wonderful to be, that God’s own Son should come from heaven, and die to save a child like me.	And yet I know that it is true: he chose a poor and humble lot, and wept, and toiled, and mourned, and died, for love of those who loved him not.	I sometimes think about the cross, and shut my eyes, and try to see the cruel nails and crown of thorns and Jesus crucified for me.	But even could I see him die, I could but see a little part of that great love, which, like a fire, is always burning in his heart.	And yet I want to love thee, Lord; O light the flame within my heart, and I will love thee more and more, until I see thee as thou art.
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Amy Bandalos, soprano

Hymn 380 vs. 3 “Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.