

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* The bread which we break is a sharing in the body of Christ.  
*People* We being many are one body, for we all share in the one bread.

*The Celebrant continues*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Communion and Blessing of the Animals

*Please walk down the center of our labyrinth to receive Communion, then bring your pets around the perimeter of the labyrinth to be blessed.*

Music at Communion

“Amazing Grace”

Amazing grace! how sweet the sound, that saved a wretch like me! I once was lost but now am found, was blind but now I see.

’Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;

’tis grace that brought me safe thus far, and grace will lead me home.

When we’ve been there ten thousand years, bright shining as the sun, we’ve no less days to sing God’s praise than when we’d first begun.

“I am the bread of life”

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.

No one can come to me  
unless the Father draw them.

Refrain

And I will raise them up, and I will raise them up on the last day.

The Bread that I will give is my Flesh for the life of the world,  
and they who eat of this bread, they shall live for ever.

Refrain

Unless you eat of the Flesh of the Son of Man and drink of his Blood,  
you shall not have life within you.

Refrain

I am the resurrection, I am the life. They who believe in me, even if they die,  
they shall live for ever.

Refrain

Yes, Lord, we believe that you are the Christ, the Son of God  
who has come into the world.

Refrain

The Postcommunion Prayer

*The Celebrant says*

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

Closing Hymn “All creatures of our God and King”

All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia!

Bright burning sun with golden beams, pale silver moon that gently gleams,

Refrain

O praise him, O praise him, Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft,  
O praise him, Alleluia! Fair rising morn, with praise rejoice, stars nightly shining,  
find a voice,  
Refrain

Swift flowing water, pure and clear, make music for your Lord to hear,  
Alleluia, alleluia! Fire, so intense and fiercely bright, you give to us both warmth  
and light,  
Refrain

Dear mother earth, you day by day unfold your blessings on our way,

O praise him, Alleluia! All flowers and fruits that in you grow,  
let them his glory also show:

Refrain

The Dismissal

*People* Thanks be to God. Alleluia, alleluia!

*Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE #A-738926.  
All rights reserved.*



THE HOLY EUCHARIST  
THE NINETEENTH SUNDAY AFTER PENTECOST  
St. Francis of Assisi Sunday  
October 3, 2021

**Nine o'clock in the morning**

The Holy Eucharist & Blessing Of The Animals

The Liturgy of the Word

“For the beauty of the earth”

For the beauty of the earth,  
For the glory of the skies,  
For the love which from our birth  
Over and around us lies;  
Refrain

Lord of all, to Thee we raise  
This our hymn of grateful praise  
For the wonder of each hour  
Of the day and of the night,  
Hill and vale and tree and flower,  
Sun and moon and stars of light:  
Refrain

For the joy of human love,  
Brother, sister, parent, child;  
Friends on earth and friends above;  
For all gentle thoughts and mild:  
Refrain

The Liturgy of the Word

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Let the earth glorify the Lord.  
*People* Praise him and highly exalt him forever.

*Celebrant* The eyes of all wait upon you, O Lord;  
*People* And you give them their food in due season.

*Celebrant* You open wide your hand.  
*People* And fill all living things with plenteousness.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson Job 39:1–18

*Lector* A reading from the book of Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your hreshing-floor? "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the Lord, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

*A period of silence for reflection follows.*

*The People stand*

The Gospel Matthew 11:25–30

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayer attributed to St. Francis

*Celebrant and people*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*The Celebrant continues*

O Lord, who has looked upon all creation and declared it good; we thank you for the animals of your creation with whom we share the earth. Remembering especially those animals you have entrusted into our care, we pray that we may be instruments of your loving providence, that we may all abound in your glory. Amen.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives.

*Silence*

The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

Welcome and Announcements

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory

You Have Come Down to the Lakeshore (Tu has Venido a la Orrilla)

Cesario Gabarain

Translation: Madeleine Forell Marshall

Sweet Lord, you have looked into my eyes;

**Kindly smiling, you've called out my name.**

On the sand I have abandoned my small boat;

Now with you, I will seek other seas.

*St. John's Celebration Choir*

Eucharistic Prayer III

BCP Church of Ireland

*The People stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant continues*

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

*He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*Dying, you destroyed our death, rising, you restored our life: Lord Jesus, come in glory.*

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

*As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.