



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

# THE SUNDAY OF THE PASSION: PALM SUNDAY

April 2, 2023 | 10 a.m.



# THE HOLY EUCHARIST

## Voluntary

Prelude on *Herzlich tut mich erfreuen*  
Johannes Brahms  
The Palms  
Jean-Baptiste Fauré  
Jin Kim-Peña, cello

*At the sound of the bell, please stand.*

## Introit

Jerusalem!  
Giovanni Biordi

Jerusalem! O turn thyself unto thy Lord God!

# THE LITURGY OF THE PALMS

*The People stand.*

Celebrant Blessed is the King who comes in the name of the Lord.

**People Peace in heaven and glory in the highest.**

Celebrant Let us now hear the words of the Gospel of Matthew.

A reading from the Gospel according to Matthew

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shout-

ing, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*The Celebrant then says the following blessing.*

Celebrant    The Lord be with you.

**People        And also with you.**

Celebrant    Let us give thanks to the Lord our God.

**People        It is right to give him thanks and praise.**

*The Celebrant continues*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant    Blessed is he who comes in the name of the Lord.

**People        Hosanna in the highest.**

## Hymn 154

*Valet will ich dir geben*

## The Opening Sentences

Celebrant    Bless the Lord who forgives all our sins.

**People        His mercy endures for ever.**

**All**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Collect of the Day

Celebrant    The Lord be with you.

**People        And also with you.**

Celebrant    Let us pray.

*Silence.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Lesson

Philippians 2:5-11

Reader        A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**People        Thanks be to God.**

**Have mercy on me, O LORD, for I am in trouble; \*my eye is consumed with sorrow, and also my throat and my belly.**

**For my life is wasted with grief, and my years with sighing; \*my strength fails me because of affliction, and my bones are consumed.**

**I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*when they see me in the street they avoid me.**

**I am forgotten like a dead man, out of mind; \*I am as useless as a broken pot.**

**For I have heard the whispering of the crowd; fear is all around; \*they put their heads together against me; they plot to take my life.**

**But as for me, I have trusted in you, O LORD. \*I have said, “You are my God.**

**My times are in your hand; \*rescue me from the hand of my enemies, and from those who persecute me.**

**Make your face to shine upon your servant, \*and in your loving-kindness save me.”**

*A period of silence follows the reading for reflection.*

*All stand.*

## Hymn 168

*Passion Chorale*

### + THE PASSION GOSPEL + Matthew 26:36-27:66

*The customary responses before and after the Gospel are omitted. The Congregation reads the parts in bold. The Congregation is seated until the verse that mentions Jesus' arrival at Golgotha.*

*The Passion of our Lord Jesus Christ according to Matthew*

NARRATOR: Jesus went with his disciples to a place called Gethsemane; and he said to his disciples,

JESUS: “Sit here while I go over there and pray.”

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: “I am deeply grieved, even to death;



remain here, and stay awake with me.”

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter.

JESUS: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR: Again he went away for the second time and prayed,

JESUS: “My Father, if this cannot pass unless I drink it, your will be done.”

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them,

JESUS: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR: While he was speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: “The one I will kiss is the man; arrest him.”

NARRATOR: At once he came up to Jesus and said,

JUDAS: “Greetings, Rabbi!”

NARRATOR: and kissed him. Jesus said to him,

JESUS: “Friend, do what you are here to do.”

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

NARRATOR: At that hour Jesus said to the crowds,

JESUS: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

**CONGREGATION: “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”**

NARRATOR: The high priest stood up and said, HIGH PRIEST: “Have you no answer? What is it that they testify against you?”

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

NARRATOR: Jesus said to him,

JESUS: “You have said so. But I tell you, from

now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

NARRATOR: They answered,

**CONGREGATION: “He deserves death.”**

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

**CONGREGATION: “Prophecy to us, you Messiah! Who is it that struck you?”**

NARRATOR: Now Peter was sitting outside in the courtyard. A servant- girl came to him and said,

SERVANT GIRL #1: “You also were with Jesus the Galilean.”

NARRATOR: But he denied it before all of them, saying,

PETER: “I do not know what you are talking about.”

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL #2: “This man was with Jesus of Nazareth.”

NARRATOR: Again he denied it with an oath,

PETER: “I do not know the man.”

NARRATOR: After a little while the bystanders came up and said to Peter,

**CONGREGATION: “Certainly you are also one of them, for your accent betrays you.”**

NARRATOR: Then he began to curse, and he swore an oath,

PETER: “I do not know the man!”

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: “Before the cock crows, you will deny me three times.”

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, JUDAS: “I have sinned by betraying innocent blood.”

NARRATOR: But they said,

CHIEF PRIEST: “What is that to us? See to it yourself.”

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: “It is not lawful to put them into the treasury, since they are blood money.”

NARRATOR: After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him,

PILATE: “Are you the King of the Jews?”

NARRATOR: Jesus said,

JESUS: “You say so.”

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: “Do you not hear how many accusations they make against you?”

NARRATOR: But he gave him no answer, not even to a single charge; so that the governor was greatly amazed. Now at the festival the gover-

nor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

**CONGREGATION: "Barabbas."**

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

**CONGREGATION: "Let him be crucified!"**

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more.

**CONGREGATION: "Let him be crucified!"**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

**CONGREGATION: "His blood be on us and on our children!"**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**CONGREGATION: "Hail, King of the Jews!"**

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

+ All Stand +

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**CONGREGATION: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**CONGREGATION: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God**



**deliver him now, if he wants to; for he said, 'I am God's Son.'**"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about

three o'clock Jesus cried with a loud voice, JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

**CONGREGATION: "This man is calling for Elijah."**

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**CONGREGATION: "Wait, let us see whether Elijah will come to save him."**

NARRATOR: Then Jesus cried again with a loud voice and breathed his last.

+ Silence +

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tomb and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

**CONGREGATION: "Truly this man was God's Son!"**

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIEST: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

## The Homily

The Reverend Mark S. Anderson

*All stand.*

## The Peace

Celebrant    The Peace of the Lord be always with you.

**People**      **And also with you.**

*Greet one another in the name of the Lord.*

## Welcome and Announcements

# THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online. Thank you for your generosity!*

## The Offertory Anthem

Crux fidelis

Jean-Jules Roger-Ducasse

Jennifer Meister, soprano

*Crux fidelis, inter omnes arbor una nobilis:*

Faithful is the Cross, one noble tree among all others:

*Nulla silva talem profert fronde, flore, germine:*

no forest has offered anything like unto it in foliage, flower or seed.

*Dulce lignum, dulces clavos, dulce pondus sustinet.*

Sweet the wood, sweet the nails, sweet the weight which it supports.

## Hymn 573 *(St. 1 & 3)*

*Langham*

## The Great Thanksgiving

Eucharistic Prayer B

Celebrant      The Lord be with you.

**People**      **And also with you.**

Celebrant      Lift up your hearts.

**People**      **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*All sing*

## Hymnal S-114

Healey Willan

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to you, O Lord Most High. Blessed is he that comes in the name of the Lord. Hosanna in the highest.**

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

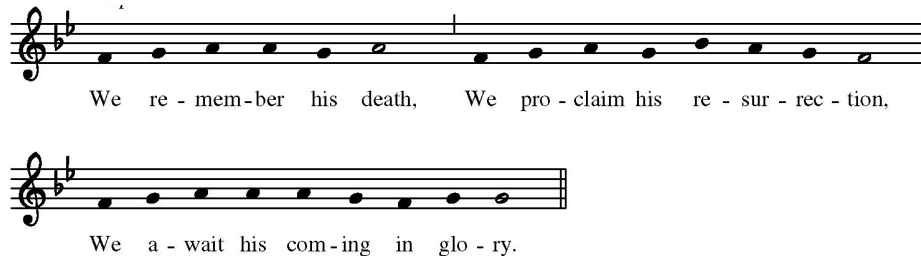
For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

## Hymnal S-158

Healey Willan

*The Celebrant and People sing the Fraction Anthem.*

**O Lamb of God, that takes away the sins of the world, have mercy upon us.  
O Lamb of God that takes away the sins of the world, have mercy upon us.  
O Lamb of God, that takes away the sins of the world, grant us your peace.**

Celebrant    The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar*

## Music at Communion

Gospel Offering

The Battle is not yours  
V. Michael McKay  
Luvenia Exson, soloist  
Alex Jackson, accompanist

Hymn 167

Horsley

Motet

Hosanna to the Son of David  
Everitt Titcomb

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, O King of Israel. Hosanna in the highest!

## The Postcommunion Prayer

Celebrant    Let us pray.

**All            Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Celebrant    May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

*All stand*

Hymn 439

*Wondrous Love*



# The Dismissal

Deacon      Let us go forth in the name of Christ.

**People      Thanks be to God.**

*The palms are given to the glory of God  
and in loving memory of Mr. & Mrs. John Sanford Bond, Jr.,  
by Mr. and Mrs. Hugh Magevney III and family.*

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# LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

## OUR CLERGY



The Very Rev. Kate Moorehead Carroll  
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## OUR VESTRY

Steve Busey, Chancellor  
Charles Winney, Treasurer

John Sefton, Senior Warden  
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian,  
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka

# H O L Y   W E E K   &   E A S T E R   D A Y

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

## 8 a.m. Monday—Friday

Daily Prayer, Holy Communion Chapel

9 a.m. - 3 p.m. Self-Guided Stations of the Cross. A booklet for the self-guided walk will be by the font.

## Maundy Thursday, April 6

7 p.m. Holy Eucharist with foot washing and stripping of the Altar

8 p.m. Prayer Watch begins in homes, ending at 12 p.m. Friday.

## Good Friday, April 7

10 a.m. Stations of the Cross for Children, Cathedral

12-3 p.m. Good Friday Liturgy: The Seven Last Words of Christ, Cathedral

6 p.m. Colors of Grace  
St. Philip's Episcopal Church

7 p.m. Stations of the Cross with music and poetry. Cathedral  
Hayley Tuller, narrator; Timothy Tuller, organ.

9 a.m. Holy Saturday liturgy followed by decorating the Cathedral with lilies.

9 a.m. Holy Week Quiet Garden Morning  
St. Mary's Episcopal Church

## Easter Sunday, April 9

6 a.m. The Great Vigil, Cathedral  
The first celebration of Easter begins in candlelight with Holy Baptism. We greet the sunrise with The Great Noise and Holy Eucharist. (Bring your noisemakers!)

8 a.m. Easter Breakfast, Taliaferro Hall

9 a.m. Family Eucharist & Flowering of the Cross, Cathedral  
Children are encouraged to bring fresh cut flowers for the cross.

10:15 a.m. Easter Egg Hunt, Cathedral Park

11:15 a.m. Eucharist, Cathedral  
(incense will be used)



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.