

Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

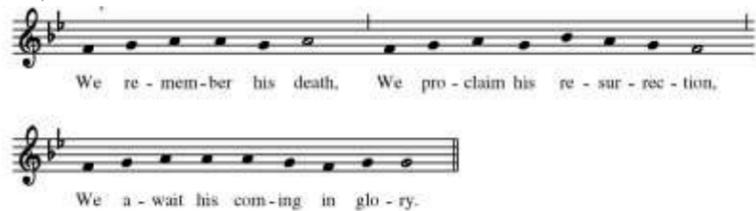
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing the Fraction Anthem.

Agnus Dei Hymnal S-158 Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant continues

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing.

Music at Communion

Solo Ten Chorale Preludes Gerald Near
II. Leoni
IX. Herzlich tut mich verlangen

Hymn 336 "Come with us, O blessed Jesus" Werde munter

Motet Sicut cervus G. P. da Palestrina
Like as the hart desires the water-brooks, so my soul longs for Thee, O God.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 495 "Hail, thou once despised Jesus" In Babilone

Dismissal

Go in peace to love and serve the Lord. Thanks be to God.

People

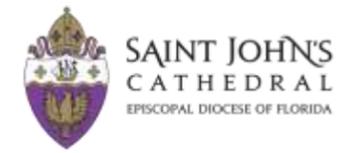
Voluntary Christ, who makes us blessed J. S. Bach

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The greens at the High Altar and Cummings Chapel are given to the glory of God.

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THE HOLY EUCHARIST
SECOND SUNDAY IN LENT
March 13, 2022 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate. Thank you for silencing your cell phone.

Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Prelude and Fugue on "O Traurigkeit, o Herzeleid" J. Brahms

Introit Let thy merciful ears Thomas Mudd
Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee: through Jesus Christ our Lord. Amen.

Hymn 401 "The God of Abraham praise" Leoni

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." - 1 John 1:8-9

The Celebrant then says

Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People remain kneeling and sing:

The Kyrie (spoken at 8, a.m. & sung at 10 a.m.) Hymnal S-91 Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson Philippians 3:17-4:1

*Lector* A Reading from Paul’s Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

Psalm 27

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.

Though an army should encamp against me, \*  
yet my heart shall not be afraid;

And though war should rise up against me, \*  
yet will I put my trust in him.

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \*  
the Lord will sustain me.

Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.

What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!

O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

*A period of silence for reflection follows.*

Hymn 487 (10 a.m.) “Come, my way, my truth, my life” *The Call*

The Gospel Luke 13:31-35

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*During the Prayers of the People, the People’s responses are in italics.*

O God, you are always true to us in love, help us to become more like you, to grow in love and in service to you. Lord in your mercy,  
*Hear our prayer.*

Comfort the sick and the suffering, Lord Christ. Be with the lonely and with those who mourn. Lord in your mercy,  
*Hear our prayer.*

Bring peace to the world, O Christ, for only you can bring reconciliation between nations and peoples. Lord, in your mercy,  
*Hear our prayer.*

Guide the leaders of this nation in the ways of justice and peace. Help us all to listen to one another with open minds and hearts, to communicate, to articulate and to learn from one another. Lord, in your mercy,  
*Hear our prayer.*

Help us to preserve and cherish this beautiful earth that you have given us. Lord, in your mercy,  
*Hear our prayer.*

Keep us faithful, O Christ, in this season of Lent, that we may be enriched by the practices and disciplines that we have adopted during these forty days. Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

The Peace

*All stand as the Celebrant says*

*People* The Peace of the Lord be always with you.  
And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome

THE HOLY COMMUNION

*Representatives of the congregation bring forward the People’s offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

The Offertory Insanae et vanae curae Franz Joseph Haydn

*Insanae et vanae curae invadunt mentes nostras,  
Vain and raging cares invade our minds,*

*saepe furore replent corda, privata spe,  
Madness often fills the heart, robbed of hope,*

*Quid prodest O mortalis conari pro mundanis,  
O mortal man, what does it profit to endeavour at worldly things,*

*si coelos negligas  
if you should neglect the heavens?*

*Sunt fausta tibi cuncta, si Deus est pro te.  
If God is for you, all things are favorable for you.*

*The People stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 (8 am. St. 3) “Praise God from whom all blessings flow” *Old 100th*

Hymn 573 (10 a.m. St. 1 & 3) “Father eternal, Ruler of creation” *Langham*

The Great Thanksgiving, Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: