



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

The Second Sunday after Epiphany

January 15, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Concerto No. 2 in B flat

G. F. Handel

I. A tempo ordinario e staccato

II. Allegro

At the sound of the bell, please stand.

Introit (10 a.m.)

From the rising of the sun

F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord

Hymn

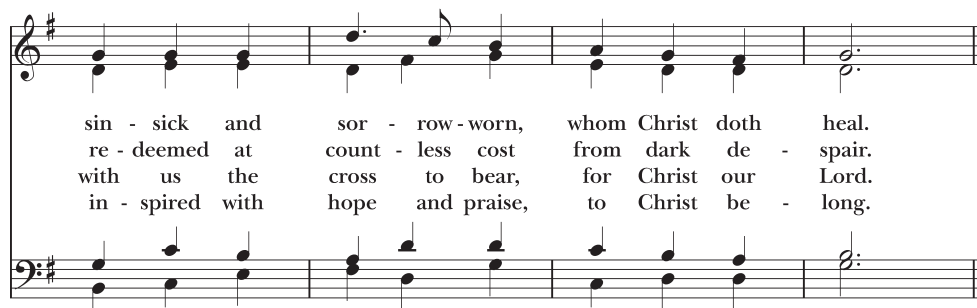
Hymnal 1982, No. 537

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



THE WORD OF THE LORD

Celebrant Blessed be our God.

People Forever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

The Lesson

1 Corinthians 1:1-9

Reader A reading from Paul's first letter to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind, just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 40:1-12

I waited patiently upon the Lord; *he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; *many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! *they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! *there is none who can be compared with you.

Oh, that I could make them known and tell them! *but they are more than I can count.

In sacrifice and offering you take no pleasure *(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *I love to do your will, O my God; your law is deep in my heart."

I proclaimed righteousness in the great congregation; *behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; *I have not concealed your love and faithfulness from the great congregation.

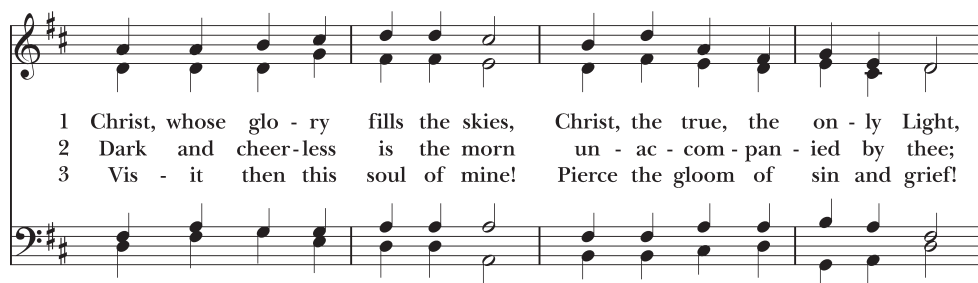
You are the Lord; do not withhold your compassion from me; *let your love and your faithfulness keep me safe for ever.

A period of silence follows the reading for reflection.

All stand.

Hymn (10 a.m.)

Hymnal 1982, No. 7
Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Holy Gospel

John 1:29-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Mark Anderson

Silence.

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Leader For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:

People Christ, be our light.

Leader For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the names of those in need... Let us pray together saying:

People Christ, be our light.

Leader For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, and for those who feel unloved. Let us pray together saying:

People Christ, be our light.

Leader For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

People **Christ, be our light.**

For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those who have died...
Let us pray together saying:

People **Christ, be our light.**

Celebrant says a concluding prayer.

All kneel as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

Behold the Lamb of God (*Messiah*)
G. F. Handel

Behold the Lamb of God, that taketh away the sins of the world.

Hymn

Hymnal 1982, No. 119 St. 1 & 3
Dix

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

S-128

William Mathias

The musical score is written on five staves in treble clef. The first staff contains the lyrics 'Ho - ly, ho - ly,' with a melodic line that rises and then falls. The second staff continues with 'ho - ly Lord, God of power and might,' featuring a similar melodic pattern. The third staff has the lyrics 'heaven and earth are full of your glo - ry. Ho-san-na in the', with a melodic line that rises and then falls. The fourth staff continues with 'high - est. Bless - ed is he who', with a melodic line that rises and then falls. The fifth staff concludes with 'comes in the name of the Lord. Ho-san-na in the high-est.', with a melodic line that rises and then falls, ending with a double bar line.

The People stand or kneel.

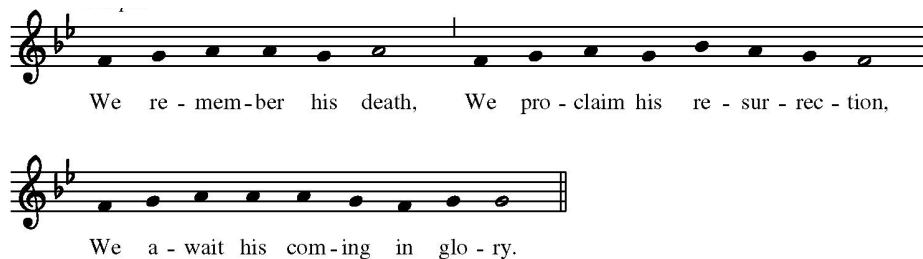
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, Therefore we proclaim the mystery of faith:

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

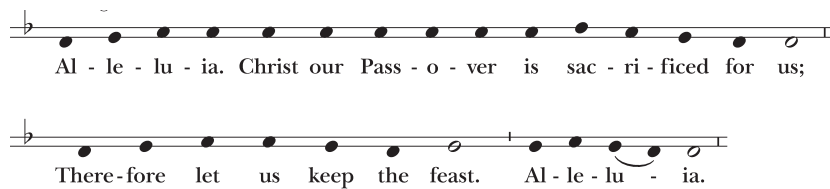
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him,

and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar

Music at Communion

Gospel Offering

If I can help somebody, Alma Bazel Androzzo
Maurice Dickerson, soloist
Dr. Barbara Bouie, accompanist

Hymn

Hymnal 1982, No. 343
St. Agnes

Psalm 40: 1-7

James Turle

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

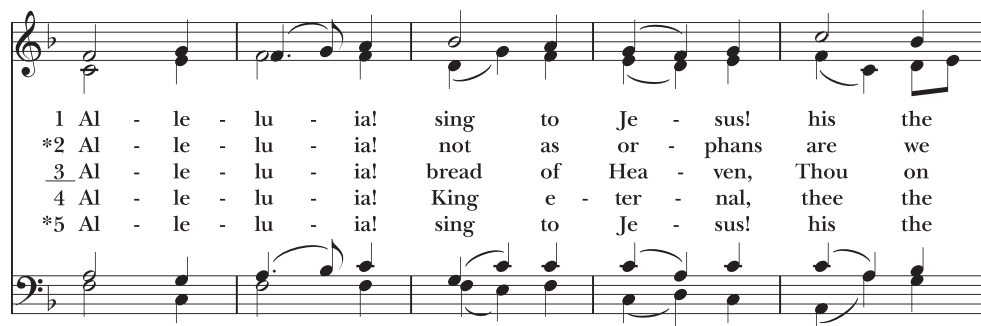
Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand.

Hymn (8 a.m. St. 1-3 10 a.m. all St.)

Hymnal 1982, No. 460

Hyfrydol



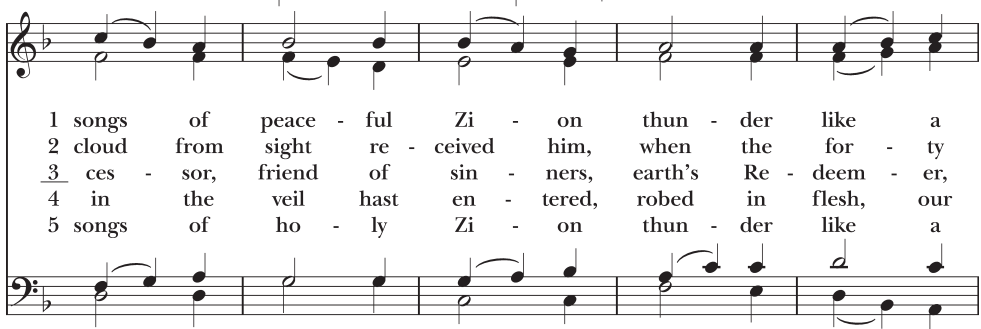
1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



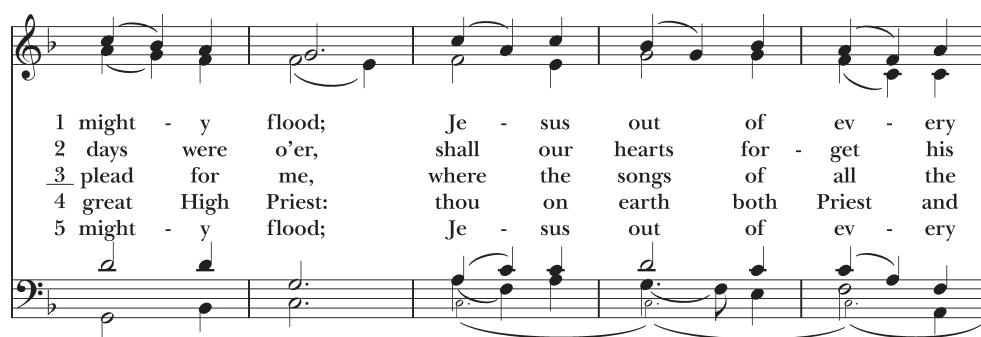
1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Concluding Voluntary

Prelude on *Hyfrydol*
 Healey Willan

*The flowers at the High Altar are given to the Glory of God
 with thanksgiving for the ministry of John and Nancy Caulfield, from the vestry, people, and staff of
 Christ Church Cathedral, Houston, Texas*

*Music and lyrics printed in this bulletin are reprinted with permission under
 ONE LICENSE #A-738926. All rights reserved.*

LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Director of the Center for Prayer and Spirituality
ekahl@jaxcathedral.org



The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
saundra@jaxcathedral.org



The Rev. Linda Rosengren
Deacon for Children and Families
lrosengren@jaxcathedral.org

THE SEASON OF EPIPHANY

Celebrated from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday (Feb. 21), the season of Epiphany is when we celebrate the revealing of Christ to the world. Jesus' identity as the Son of God is dramatically revealed in the scripture readings during the weeks of Epiphany, calling us as Christians to respond to Christ in faith. Epiphany is, above all, about the truth of Jesus as the Messiah, the glory of the Father, shining forth to the whole world. We believe that this light shines its brightest when we are in community – with God and with one another.

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone:	(904) 356-5507
Email:	info@jaxcathedral.org
Website:	jaxcathedral.org
Address:	256 E. Church Street Jacksonville, FL 32202

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Today

6 a.m. Dean's Morning Prayer Video, YouTube

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian
Nursery Open

8:45 a.m. to Noon Cathedral Bookstore Open

9 a.m. The Un-Named Women of the Gospels
Series, Dooly Library

9 a.m. Digital Disciples, Busey Conference Room
& Zoom Hybrid Class

9 a.m. & 11 a.m. Second Sunday on the Porch
Cathedral Bookstore

10 a.m. Holy Eucharist, Cathedral

11 a.m. Coffee Hour

11:30 a.m. Newcomers Brunch, Ingram Lounge

1 p.m. Church Without Walls, Dean's Garden

5 p.m. Contemplative Epiphany
Eucharist, Cummings Chapel

Monday

6 a.m. Dean's Morning Prayer Video, YouTube

5:30 p.m. Al-Anon Meeting,
Busey Conference Room

6 p.m. Boy Scout Troop Meeting

9 a.m. Centering Prayer Circle, Cummings Chapel

6:30 p.m. River City Mindfulness Meditation Group
Cummings Chapel

Friday

6 a.m. Dean's Morning Prayer Video, YouTube

9 a.m. Reading Between the Lines Bible Study
on Zoom*

Saturday

6 a.m. Dean's Morning Prayer Video, YouTube

8 p.m. Compline, Facebook Live

Tuesday

6 a.m. Dean's Morning Prayer Video, YouTube

7 a.m. Morning Prayer on Zoom

9 a.m. Centering Prayer Circle in
Cummings Chapel

10:30 a.m. to 3 p.m. Art Class,
The Painting Place

11 a.m. to 3 p.m. Cathedral Bookstore Open

Wednesday

6 a.m. Dean's Morning Prayer Video, YouTube

11 a.m. to 3 p.m. Cathedral Bookstore Open

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom

12:10 p.m. Holy Eucharist Healing Service,
Cummings Chapel

6 p.m. Yoga in Cummings Chapel

6 to 8: 30 p.m. Art Class in The Painting Place

8 p.m. Compline, Facebook Live

Thursday

6 a.m. Dean's Morning Prayer Video, YouTube

7 a.m. Morning Prayer on Zoom

UPCOMING EVENTS

Martin Luther King Brunch

Saturday, January 14 | 11 a.m. to 2 p.m.

Taliaferro Hall. Please call (904) 354-1053 to reserve your seat by January 6, 2023

Quiet Garden Morning

Who is my Neighbor?

Saturday, January 14 | 9 a.m. to 11 a.m.

Cummings Chapel and the Cathedral Grounds

How does our understanding of neighbor shape our prayers and actions? Participants are encouraged make a reservation (see above) to join the MLK Brunch immediately following.

Exploring Hogans Creek with

Groundwork Jax

Saturday, January 21 | 10 a.m. to 12:30 p.m.

Kay Ehas, CEO of Groundwork Jacksonville, the City of Jacksonville's nonprofit partner in creating the 30-mile Emerald Trail and restoring McCoys Creek and Hogans Creek, will talk to us about the current status of the restoration effort. We will walk from St. John's Cathedral to Hogans Creek to get a first-hand look at the creek's current condition.

Scan QR code to register or visit jaxcathedral.org/hogans-creek/ to register.



Save the Date:

Cathedral Arts Project (CAP) Sunday

Join us on January 22 for this special day as we celebrate the children and teachers from CAP.

Lunch will be provided.

Annual Parish Meeting

Our parish meeting will be on February 5th following the 11 a.m. service. Lunch will be provided.

Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, Dean Kate will be serving.

Welcoming EPN

The Episcopal Parish Network will be hosting a major event March 9-11 at the Hyatt in downtown Jacksonville.

Speakers such as John Meecham, Bishop Thabo Makgoba of South Africa and our own Mari Huraishi, president of the Jessie Ball duPont Fund, will give keynote addresses. There are numerous workshops on church leadership and discipleship.

As the faithful from St. John's Cathedral, you are welcome to attend. Registration is expensive due to the nature of the speakers recruited to be here, but it is well worth your time and investment. You can view the details of this conference by scanning the QR code below. If you have questions about the conference, please don't hesitate to reach out to my assistant Megan Cochran at mcochran@jaxcathedral.org.



APEX
THEATRE STUDIO
presents

THE DIARY OF ANNE FRANK

by Frances Goodrich and Albert Hackett • directed by George Judy

SATURDAY, JANUARY 21 7:30 P.M.

SUNDAY, JANUARY 22 2:00 P.M.

TALIAFERRO HALL, ST. JOHN'S CATHEDRAL

256 E Church Street, Jacksonville, Florida

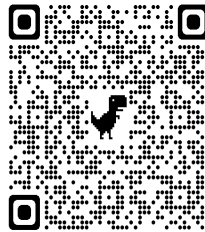


SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

 Cathedral
DISTRICT



Scan QR code for tickets



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.