

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN. And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (8 a.m. 10 a.m.)

S-169

Ray W. Urwin



The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. Please join the intercessor for prayer and anointing at the Holy Comforter Altar after receiving communion.

Music at Communion

Gospel Offering

Shall we gather at the River Michael Sky Jasper, soloist

Robert Lowry

Hymn 383 "Fairest Lord Jesus"

St. Flizabeth

Motet

Psalm 14 Edwin G. Monk

The Postcommunion Prayer The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 450 (8 a.m. St. 1-3, 10 a.m. all St.) "All hail the power of Jesus' Name!" Coronation

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

Voluntary Fanfare John Cook

The flowers at the High Altar are given to the glory of God

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THE HOLY EUCHARIST THE FOURTEENTH SUNDAY AFTER PENTECOST

September 11, 2022 - 8 & 10 a.m.

St. John's Cathedral velcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here.

Thank you for silencing your cell phone.

Voluntary Elegy George Thalben-Ball

Introit Holy is the true light William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore, Alleluia.

Hymn 448 (8 a.m. St. 1-3) "O love, how deep, how broad, how high" Deus tuorum militum

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

Hymn 9 (10 a.m. Stanzas 4-6)

"Awake, awake to love and work!" Morning Song

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Let us pray.

The Celebrant continues

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The People are seated.

I ector

The Lesson

1 Timothy 1:12-17

A Reading from the first letter to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

A period of silence for reflection follows the reading

Psalm 51:1-11

Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

Wash me through and through from my wickedness * and cleanse me from my sin.

For I know my transgressions, * and my sin is ever before me.

Against you only have I sinned * and done what is evil in your sight.

And so you are justified when you speak * and upright in your judgment.

Indeed, I have been wicked from my birth, * a sinner from my mother's womb.

For behold, you look for truth deep within me, * and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.

Make me hear of joy and gladness, * that the body you have broken may rejoice.

Hide your face from my sins * and blot out all my iniquities.

Create in me a clean heart, O God, * and renew a right spirit within me.

A period of silence for reflection follows.

The People stand.

Hymn 684 (10 a.m. only) "O for a closer walk with God" Caithness

The Gospel Luke 15:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeler The Gospel of the Lord. People Praise to you, Lord Christ

The People are seated.

The Sermon The Rev. Mark Anderson

 ${\cal A}$ period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Jesus, you promised that if we put our trust in you, that rivers of living water would flow from within us. Jesus, may your living water, *Flow from within us.*

Fill us to overflowing with love that we may bless the world with generosity, hope and understanding. Jesus, may your living water, Flow from within us.

Bless all who suffer in body, mind or spirit. Bless all caregivers and those who are weary with doing good. Jesus, may your living water, *Flow from within us.*

Give to the world that peace that passes all understanding. Jesus, may your living water, Flow from within us.

Strengthen us to care for this fragile and beautiful earth that you have given us. Jesus, may your living water, Flow from within us.

Bless those who have died and carry them in your arms to eternity itself. Jesus, may your living water, *Flow from within us.*

Bless this city of Jacksonville, this Cathedral, the Episcopal Church in Florida and all who seek to worship you. Jesus, may your living water, *Flow from within us.*

The Celebrant concludes the prayers.

The Confession of Sin

The People kneel.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements
We welcome the children and youth back to worship.

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory (10 a.m. only)

Give us the wings of faith

Ernest Bullock

Give us the wings of faith to rise within the veil, and see
The Saints above, how great their joys, how bright their glories be.
We ask them whence their victory came; they, with one united breath,
Ascribe the conquest to the Lamb, their triumph to His death.
They mark'd the footsteps that he trod, His zeal inspir'd their breast;
And, following their incarnate God, they reach'd the promis'd rest.
-Isaac Watts

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380 (8 am. & 10 a.m. St. 3) "Praise God from whom all blessings flow" Old 100th

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to g

It is truly right, and good and joyful, to give you thanks, all-holy God,

source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say at 8 a.m. sing at 10 a.m.

Sanctus S-125 Richard Proulx

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: