

to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

The Celebrant and People sing (spoken at 8 a.m.)



The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

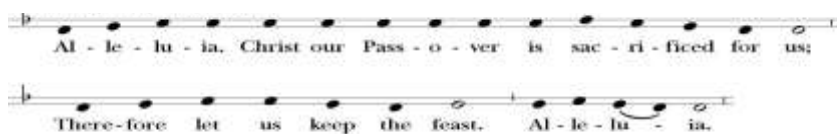
And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing (spoken at 8 a.m.)



The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

Music at Communion (10 a.m. only)

Organ Con Spirito Thomas Arne
Psalm 103: 19-22 John Camidge, Jr.

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 625

“Ye holy angels bright”

Darwall’s 148th

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary

Postlude in D minor

Charles V. Stanford

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The flowers at the High Altar are given to the Glory of God and in loving memory of Elise Higbe.

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THE HOLY EUCHARIST
THE EIGHTEENTH SUNDAY AFTER PENTECOST
SAINT MICHAEL AND ALL ANGELS
September 26, 2021 - 8 & 10 a.m.

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We’d love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone. Masks are mandatory as we are following the most recent CDC guidelines. Your safety is important to us. *

Voluntary

Prelude in F major

Charles V. Stanford

The opening hymn is followed by the Liturgy of the Word at 8 a.m.

Hymn 457 (8 a.m.)

“Thou art the Way, to thee alone”

St. James

Introit (10 a.m.)

A Prayer of King Henry VI

Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance your will, mercy. Amen.

Hymn 282 (10 a.m.) “Christ, the fair glory of the holy angels”

Caelites plaudant

THE LITURGY OF THE WORD

Celebrant

Blessed be our God.

People

Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People sing together

Hymn 9 (10 a.m. St. 4-6)

“Not here for high and holy things”

Morning Song

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant continues

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson

Revelation 12:7-12

Lector

A reading from the book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of

his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

Lector The Word of the Lord.

People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.

Psalm 103 19-22

19 The Lord has set his throne in heaven, *
and his kingship has dominion over all.

20 Bless the Lord, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.

21 Bless the Lord, all you his hosts, *
you ministers of his who do his will.

22 Bless the Lord, all you works of his,
in all places of his dominion; *
bless the Lord, O my soul.

A period of silence for reflection follows.

10:00 a.m. only: During the hymn children follow the cross to children’s chapel.

The People stand

Hymn 457 “Thou art the Way, to thee alone”

St. James

10 am Only St. 1-2 before, 3-4 after)

The Gospel

John 1:47-51

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Gracious and Loving God, we ask for your guidance in a troubled world. Help us to do the work that you give us to do, to be faithful servants of Jesus.

Lord, in your mercy.

Hear our Prayer.

We ask you to comfort and bless all those who suffer from the coronavirus and its impact. Bless the ill, the dying, those who are grieving. Bless all medical workers and caretakers. Give us resilience, strength and tenacity as we fight a battle with this deadly virus.

Lord, in your mercy.

Hear our prayer.

Bring peace to all lands, especially Afghanistan, Sudan, Somalia and all areas of the world torn by violence and strife. Bless our military and all who serve this country. Strengthen us to do your will and bring peace to all people.

Lord, in your mercy,

Hear our prayer.

Give us wisdom to care for this earth that you have given us and help us come to the aid of those affected by natural disaster.

Lord, in your mercy

Hear our prayer.

Welcome to your kingdom all those who have died, that they may find peace and rest forevermore.

Lord, in your mercy.

Hear our prayer.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives.

Lord, in your mercy,

Hear our prayer.

Silence

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People’s offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory (*10 a.m. only*) And I saw another angel Charles V. Stanford

And I saw another angel, ascending from the east,
having the seal of the living God;

and he cried with a loud voice to the four angels, saying,

Hurt not the earth neither the sea, nor the trees,

till we have sealed the servants of our God in their foreheads.

And lo, a great multitude, which no man could number,

of all nations and kindreds and people, and tongues,

stood before the throne and before the Lamb,

clothed with white robes, and palms were in their hands;

And cried with a loud voice, saying,

Salvation to our God, which sitteth upon the throne,

and unto the Lamb. Amen.

Blessing, and glory, and wisdom, and thanksgiving,

and honor, and power, and might

be unto our God for ever and ever.

Amen.

Jonathan Leonard, tenor

Hymn 380 vs. 3 “Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing (spoken at 8 a.m.)

Sanctus

S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,