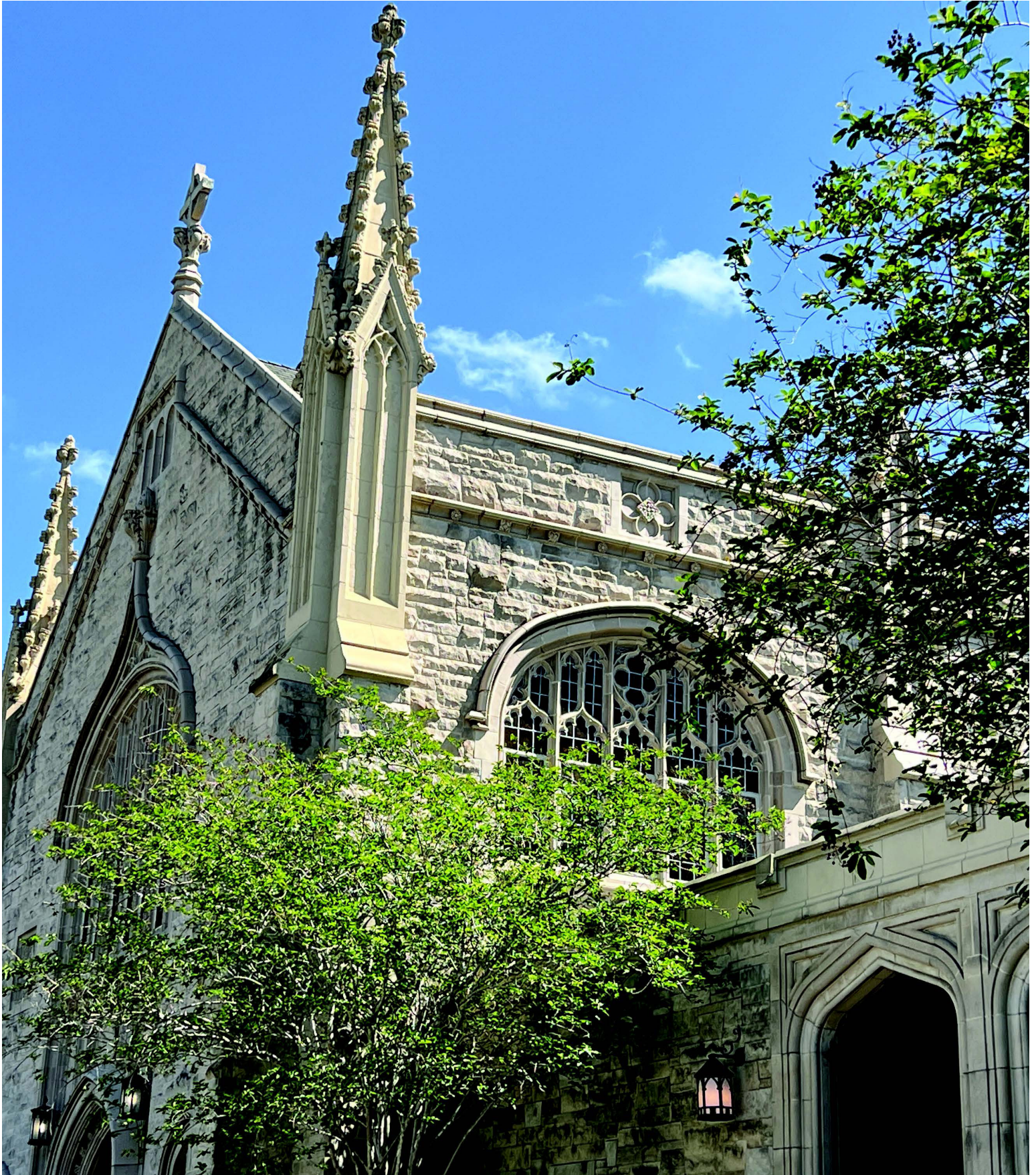




SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Seventh Sunday after Pentecost
July 16, 2023 | 8 a.m. & 10 a.m.



✻ THE HOLY EUCHARIST ✻

Voluntary

Air, Gerre Hancock
Brenda McNeiland, guest organist

At the sound of the bell, all stand.

Introit (10 a.m.)

Come, I pray thee, W.H. Anderson

Come, I pray Thee, Thou sweet and true joy.
Enter a soul that longs for Thee. Enflame with Thy divine fire all my heart.
Enlighten my inmost parts with Thy radiant light. Amen

✻ THE LITURGY OF THE WORD ✻

Hymn 48

“O day of radiant gladness”
Es flog ein kleins Waldvögelein

Celebrant Blessed be God.

People Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

Reader A reading from the book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 119:105-112

All Your word is a lantern to my feet* and a light upon my path.

I have sworn and am determined* to keep your righteous judgments.

I am deeply troubled;* preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips,* and teach me your judgments.

My life is always in my hand,* yet I do not forget your law.

The wicked have set a trap for me,* but I have not strayed from your commandments.

Your decrees are my inheritance for ever;* truly, they are the joy of my heart.

I have applied my heart to fulfill your statutes* for ever and to the end.

All stand.

Hymn 689 (10 a.m., Stanzas 1 & 2)

“I sought the Lord”
Faith

The Holy Gospel

Matthew 13:1-9, 18-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

All sit.

The Sermon

The Rev. Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,

People **Guide and strengthen us.**

- Leader Bring peace to this broken world, that we may learn to honor and respect one another.
Holy Spirit,
- People Guide and strengthen us.**
- Leader Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those who suffer. Holy Spirit,
- People Guide and strengthen us.**
- Leader Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among us. Holy Spirit,
- People Guide and strengthen us.**
- Leader Embrace those who have died that they may be welcomed into your kingdom.
Holy Spirit,
- People Guide and strengthen us.**
- Leader Reconcile all races and peoples so that we may live together in the unity that you envision. Holy Spirit,
- People Guide and strengthen us.**
- Leader Give us the wisdom and the discipline to nurture and maintain this planet.
Holy Spirit,
- People Guide and strengthen us.**

The Celebrant concludes the prayers.

Confession of Sin

- Celebrant Let us confess our sins against God and our neighbor.
- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to give online. Thank you for your generosity!

∞ THE HOLY COMMUNION ∞

The Offertory Anthem *(10 a.m.)*

Genitori genitoque, Tomás Luis de Victoria

To the Everlasting Father, and the Son Who reigns on high with the Holy Ghost proceeding forth from each eternally, be salvation, honour, blessing, might, and endless majesty. Amen.

Hymn 380 *(8 a.m., Stanza 3)*

“Praise God from whom all blessings flow”

Old 100th

Hymn 487 *(10 a.m.)*

“Come, my Way, my Truth, my Life”

The Call

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising you, and singing:

Spoken at 8 a.m., sung at 10 a.m.

Sanctus

Hymn S-125, Richard Proulx

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All **Alleluia.**
Christ our Passover is sacrificed for us; Therefore let us keep the feast.
Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10 a.m.) “Safe in His arms,” Rev. Milton Brunson
Kenyada Williams-Key, vocalist; Cyrus Quaranta, accompanist

Hymn 627

“Lamp of our feet whereby we trace”
Nun danket all und bringet Ehr

Author of life divine, Malcolm Archer

Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyselF has given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, ‘till all thy life we gain, and all thy fullness prove, and strengthened by thy perfect grace, behold without a veil thy face.

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.

Hymn 495

“Hail, thou once despised Jesus”
In Babilone

The Dismissal

Priest Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

Voluntary

Choral March, William Lloyd Webber

The flowers at the High Altar are given to the Glory of God.

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∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



**The Rev.
Eric Kahl**
Director of the Center for
Prayer and Spirituality



The Rev. Gee Alexander
Associate Priest for
Pastoral Care



The Rev. Sandra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler,
Paige Hakimian, Will Ketchum, Patrick Kimball, Lloyd Lewis, Claude Moulton, Meg Sacks

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey either in-person or online.

ONLINE

DIGITAL DISCIPLES: MAPPING THE GOSPELS

Sunday

9 a.m. | Zoom Meeting ID: 810 5279 2062

A study of the Gospels using *Mapping the Gospels* by Susanna Gunner. No prior knowledge is required, yet even for those who know the gospel well, there's something new to discover.

Led by Owene Courtney

READING BETWEEN THE LINES: BIBLE STUDY

Friday

9 a.m. | Zoom Meeting ID: 835 1305 7763

A study of the Gospels using *Mapping the Gospels* by Susanna Gunner.

Led by Owene Courtney

BOOK STUDY: READING WHILE BLACK

Sunday June 18 - July 30

4 - 5 p.m. | Zoom Meeting ID:

863 8417 9681

Join us to read and discuss Esau McCaulley's *Reading While Black: African American Biblical Interpretation as an Exercise in Hope*, winner of the 2021 Christianity Today Book of the Year award.

Led by Joe O'Shields

FIRST MONDAY BOOK CLUB

First Monday of each month

12 p.m. | Zoom Meeting

Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list

Led by Sandi Dunnavant

IN-PERSON

SUMMER LEARNING SERIES

Sunday July 9 through August 20

9 a.m. | Ingram Lounge

A study for newcomers and a refresher for long-time Episcopalians

Led by Dean Kate

READING COURSE: INTO THE SILENT LAND: A GUIDE TO THE CHRISTIAN PRACTICE OF CONTEMPLATION BY MARTIN LAIRD

Sunday July 2 - July 30

9 - 9:45 a.m. | Cummings Chapel

An introduction to those new to or unfamiliar with contemplative spirituality and an ongoing refresher for those who have already entered into this form of spirituality. Please register on Realm using the QR code.



ONLINE AND IN-PERSON

CONVERSATIONS IN COMMUNITY

Sunday June 4 – July 31

11:30 a.m. | Cathedral

Dean Kate and Father Mark will discuss issues of the day with subject matter experts.

Conversations will be livestreamed on our website and available as recordings.

GROWING THROUGH THE WORD

Wednesday

11 a.m. | Busey Conference Room & Zoom

Zoom Meeting ID: 810 5329 1806

A Lectionary-based Bible study

Led by Deacon Sandra Kidd

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

∞ WORSHIP ∞

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

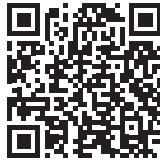
ONLINE

DEAN KATE'S MORNING DEVOTION

Daily

6 a.m. | YouTube, Facebook, & St John's Cathedral app

Start your day with a 5-minute devotion featuring art and thoughts on the daily lectionary reading. Use QR code to sign up for a daily email.



DAILY OFFICE MORNING PRAYER

Tuesday and Thursday

7 a.m. | Zoom Meeting ID: 857 3067 5852

These offices include prayers, a selection from the Psalter, readings from the Holy Scriptures, one or more canticles, and the Lord's Prayer.

Led by Owene Courtney

COMPLINE

Monday, Wednesday, & Saturday

8 p.m. | Facebook Live @jaxcathedral
Prayers for a peaceful night and a perfect day's end.

Led by Lewis Hunt

IN PERSON

CHURCH WITHOUT WALLS

Sunday

1 p.m. | Cummings Chapel

A ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing and transformative.

Led by the Rev. Beth Tjoflat

NOONDAY HEALING EUCHARIST

Wednesday

12:10 p.m. | Cummings Chapel

A lunchtime prayer service centered on the self-giving love of God for the world and for us, the body and blood of Christ given for our healing, and the healing of creation.

Led by the Rev. Gee Alexander

CENTERING PRAYER CIRCLE

Thursday

9 a.m. | Cummings Chapel

Reflection and silent prayer. Guided by participants.

An offering of the Center for Prayer & Spirituality.

∞ ANNOUNCEMENTS ∞

SUNDAY, JULY 16

SUMMER BREAKFAST

9 a.m. | Taliaferro Hall

Different ministry groups will sponsor breakfast throughout the summer. Contact Micha Gibbons to get your group involved.

READING COURSE: INTO THE SILENT LAND

9 a.m. | Cummings Chapel

Exploring Christian contemplative practices
Led by the Rev. Eric Kahl

SUMMER LEARNING SERIES

9 a.m. | Ingram Lounge

An exploration of the Episcopal faith continues.
Led by Dean Kate and St. John's clergy

CONVERSATIONS IN COMMUNITY

11:30 a.m. | Cathedral

Today Father Mark and former Jacksonville mayor John Peyton discuss the future of Jacksonville and the role of the Church.
Conversations will be livestreamed on our website and available as recordings.

SUPPORTING OUR NEIGHBORS

Our neighbors at St. Philip's are in a prayerful period of discernment. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests. This Sunday, the Rev. Eric Kahl is serving.

UPCOMING

CONTEMPLATIVE EUCHARIST

Feast of Mary Magdalene

Saturday, July 22

5 p.m. | Cummings Chapel

CURSILLO ULTREYA

Sunday, July 23

4 p.m. | Cathedral

FAMILY PROMISE HOST WEEK

July 30 - August 5

Volunteers are needed to buy groceries, provide an evening meal, or plan an activity. Contact Brooks Moore: (904) 382-8981 or brookswilkersonmoore@yahoo.com

BAGS OF HOPE: LUGGAGE DRIVE

Now through July 31

All types of bags are needed to help those who are served by DESC (Downtown Ecumenical Services Council). Collection bin is outside Ingram Lounge.

BLESSING OF BACKPACKS & KEYS

Sunday, August 13

Students and teachers bring your backpacks to the 10 a.m. service. Student drivers bring your keys! We'll offer a special blessing for a productive and safe school year.

SAVE THESE DATES

August 27 RALLY DAY

September 2&3 PARISH RETREAT

∞ INFORMATION ∞

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 to 11:15 a.m.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

PRAYER AND CARE

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: 9 a.m. to Noon every Sunday
11 a.m. to 3 p.m. Monday thru Friday.

CONTACT US

Phone: **(904) 356-5507**
Email: **info@jaxcathedral.org**
Website: **jaxcathedral.org**
Address: **256 E. Church Street
Jacksonville, FL 32202**

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* **CORE.**

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