

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *The Celebrant and People (say 8 a.m., sing 10 a.m.)* Hymnal S-130 Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior.

Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

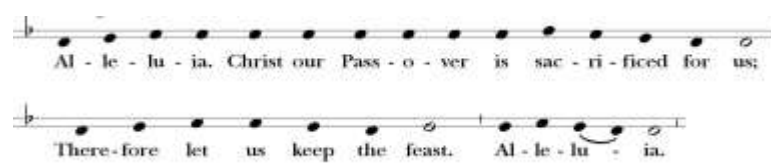
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Music at Communion

Organ Prelude in G William H. Harris

Hymn 603 "When Christ was lifted from the earth" St. Botolph

Motet Sing ye to the Lord Everett Titcomb

Sing ye to the Lord who ascended to the heav'n of heav'n to the sun rising. Alleluia.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 544 "Jesus shall reign where e'er the sun" Duke Street
(8 a.m. St. & 10 a.m.)

The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

Voluntary Sonata No. 4 in B flat Felix Mendelssohn

IV. Allegro maestoso e vivace

The flowers at the High Altar and Cummings Chapel are given to the glory of God.

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THE HOLY EUCHARIST THE SEVENTH SUNDAY OF EASTER May 29, 2022 - 8 & 10 a.m.

St. John's Cathedral welcomes you this morning! If you are visiting, we would love to get to know you better. You can help us by filling out a connection card located in your pew and placing it in the offering plate or by handing it to an usher. The Hakimian Nursery is open. Assisted listening devices and large-print bulletins are available. Please ask an usher if you need these items or directions to the nursery or restrooms. We want you to feel at home here. Thank you for silencing your cell phone.

Voluntary L'Ascension Olivier Messiaen

IV. Prayer from Christ ascending towards His Father

Introit God is gone up Arthur Hutchings

God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high, Thou hast led captivity captive and received gifts for men. O sing praises unto our God. O sing praises unto our King. He hath led captivity captive and received gifts for men. God is gone up on high.

Hymn 214 (8 a.m. & 10 a.m.) "Hail the day that sees him rise" Llanfair

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 (10 a.m. Stanzas 4-6) "Awake, awake to love and work!" Morning Song

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The People are seated.

The Lesson Acts 16:16-34

Lector A Reading from the book of Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said,

"These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The psalm is read in unison
 Psalm 97

1 The Lord is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.

3 A fire goes before him *
 and burns up his enemies on every side.

4 His lightnings light up the world; *
 the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, *
 at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *
 and all the peoples see his glory.

7 Confounded be all who worship carved images
 and delight in false gods! *
 Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O Lord.

9 For you are the Lord,
 most high over all the earth; *
 you are exalted far above all gods.

10 The Lord loves those who hate evil; *
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, *
 and give thanks to his holy Name.

A period of silence for reflection follows.

The People stand.
(10 a.m. Service) Children age four through fifth grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

Hymn Repeating Alleluia Calvin Hampton



The Gospel John 17:20-26

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon The Rev. Mark Anderson

A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty God, we give you thanks for the resurrection of your Son, Jesus Christ. We thank you for showing us the path to eternal life. Risen Christ,
Hear our prayer.

We ask your blessing on all who have died, that they may know the joy of the resurrection life. Risen Christ,
Hear our prayer.

We pray for all who are ill, lonely or suffering in any way. May they find the peace that passes all understanding. Risen Christ,
Hear our prayer.

We pray for all victims of violence, especially the people of Ukraine and Ethiopia and the victims of the Uvalde, Texas school shooting, that they and their families may find peace and strength. Risen Christ,
Hear our prayer.

We pray for peace throughout the world, that all human beings might come to respect and honor one another. Risen Christ,
Hear our prayer.

We pray for the good use of our natural resources, that we may be led to nurture and maintain this planet. Risen Christ,
Hear our prayer.

We pray for the city of Jacksonville on this 200th anniversary of its founding. Help us to care for this city. Bless our government and our schools. Help us to serve you here in the heart of downtown. Risen Christ,
Hear our prayer.

We pray for this Cathedral and for all those who walk through these doors, that we may be led to glorify you in all things. We give thanks for all the blessings of this life. Risen Christ,
Hear our prayer.

Silence

The Celebrant adds

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

All stand as the Celebrant says

The Peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory O how amiable R. Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts!
 My soul hath a desire and longing to enter into the courts of the Lord:
 My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her and house, and the swallow a nest where she may lay
 her young:
 even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in
 thy house:

They will be always praising thee.
 The glorious Majesty of the Lord our God be upon us: prosper thou the work of our
 hands upon us.

O prosper thou our handy-work, O prosper thou our handy work.
 O God, our help in ages past, our hope for years to come,
 Our shelter from the stormy blast, and our eternal home.

The People stand when the offerings are brought forward and placed on the Altar.

Hymn 380 (8 am. St. 3) “Praise God from whom all blessings flow” Old 100th

Hymn 382 (10 a.m.) “King of glory, King of peace” General Seminary

The Great Thanksgiving, Eucharistic Prayer D

The People stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.