

The Seventh Sunday of Easter

May 12, 2024 | 8 & 10:30 a.m.



>> THE HOLY EUCHARIST ≪

Voluntary

Méditation from *Thaïs*, Jules Massenet Dr. Kevin Clasen, Principal Clarinet, First Coast Wind Symphony

At the sound of the bell, all stand.

Introit (10:30 a.m.)

God is gone up, Arthur Hutchings

God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high, Thou hast led captivity captive and received gifts for men. O sing praises unto our God. O sing praises unto our King. He hath led captivity captive and received gifts for men. God is gone up on high.

In Procession, Hymn 214

"Hail the day that sees him rise" *Llanfair*

>> THE LITURGY OF THE WORD ≪

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Silence.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All sit.

The Lesson Acts 1:15-17, 21-26

Reader A reading from the Book of Acts

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

People Thanks be to God.

Psalm 1

All

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

A Repeating Alleluia (10:30 a.m.)

Calvin Hampton

Priest The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

People Praise to you, Lord Christ.

A Repeating Alleluia is sung again after the reading of the Gospel.

All sit.

The Sermon

The Rev. Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal One, we thank you for your Son Jesus who said to us, "Follow Me." Jesus led

us to serve others, to heal, to give generously and to speak of your love. Jesus gave up

his life, dying to this world so that he could show us the way to eternal life.

Jesus, Redeemer of the world,

People Let us rise with you.

Leader We ask for healing for all who suffer from illness of any kind, from loneliness,

addiction or despair.

Jesus, Healer of the sick,

People Let us rise with you.

Leader We ask for peace from the streets of this city throughout the world, for peace in the

Middle East, Ukraine, Congo, Sudan and all areas of the world torn by war

and violence.

Jesus, Giver of peace,

People Let us rise with you.

Leader We ask you to give us the courage and wisdom to curb our consumption and care for

this planet.

Jesus, who lived simply upon this Earth,

People Let us rise with you.

Leader We pray for all who have died, that they may rise to the life eternal.

Jesus, who lives eternally,

People Let us rise with you.

The Celebrant concludes the prayers.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

>> THE HOLY COMMUNION ≪

The Offertory Anthem (10:30 a.m.)

The Ascension, Philip Moore

Lift up your heads, great gates, and sing,
Now Glory comes, and Glory's King,
Now by your high all-golden way
The fairer Heav'n comes home to-day.
Hark! now the gates are ope,
And hear the tune of each triumphant sphere;
Where ev'ry Angel as he sings
Keeps time with his applauding wings,
And makes Heaven's loftiest roof rebound
The echoes of the noble sound.
- Joseph Beaumont

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"

Old 100th

Hymn 212 (10:30 a.m., Stanzas 1-3)

"Awake, arise, lift up your voice" *Richmond*

The Great Thanksgiving

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to

be our Saviour. His dying and rising have set us free from sin and death. And so we

gladly thank you, with saints and angels praising you, and singing:

Sanctus (Sung three times)

Holy, Holy, Holy, My Heart *WLP 785*





All stand or kneel.

Celebrant

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Jesus is known to us in the breaking of the bread.

People Therefore let us share in the feast. Alleluia!

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a glutenfree wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10:30 a.m.)

Anthem

Jesus the Lord, arr. Dan Schutte St. John's Celebration Choir

Solo

Six Studies in English Folk-Song, Ralph Vaughan Williams

I. Adagio

II. Andante sostenuto

III. Larghetto

Postcommunion Prayer

Celebrant Let

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. Amen.

In Procession, Hymn 544

"Jesus shall reign where e'er the sun"

Duke Street

The Dismissal

Deacon Alleluia! Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia! Alleluia!

Voluntary

L'Ascension, Olivier Messiaen *III. Outbursts of joy*



The flowers at the High Altar are given to the Glory of God and in loving memory of Dick Bush.

Happy Mother's Day!

Please take a pink carnation available at the back of the church to celebrate your mom, honor her memory, or express appreciation for a mother figure who has touched your life.

You are invited to come back this evening for the First Coast Wind Symphony's Mother's Day Concert 5 p.m.

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org







@jaxcathedral.org

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> LOVE AT THE CORE ≪

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



The Very Rev.
Kate Moorehead Carroll
Dean



The Rev.
Mark S. Anderson
Subdean



The Rev. Eric Kahl
Associate Priest



The Rev. Dr.
Linda Privitera
Associate Priest



The Rev. Saundra KiddDeacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

> EVENTS ≪

Sunday, May 12

First Coast Wind Symphony

Mother's Day Concert

5 p.m. | Reception following

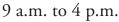
Friday, May 17

Jazz in the Garden
5:30 to 7 p.m.

Wine and charcuterie

North Florida Jazz Quartet
\$10 suggested donation

Saturday, May 18 Image as Portal 2: Mandalas



Registration required. \$10 per person Bring your lunch. Scan QR code for more information. Led by Linda Privitera



8 a.m.

Holy Eucharist and Baptismal Vow Renewal

9 a.m.

Breakfast, Coffee Station area Family Service Ingram Lounge

Note: This is a liturgy for little ones! Babes in arms are welcome. There will be no Family Flex Cafe.

RISE! to Wellness, Taliaferro Hall

10:30 a.m.

Holy Eucharist and Holy Baptism

Note: There will be no Children's Chapel so that all may observe the baptisms; busy bags will be provided in the Narthex.

11:45 a.m.

Celebrate the Church's Birthday at Coffee Hour, Taliaferro Hall Sunday, May 19 (cont'd)

Jacksonville Masterworks Chora

Jacksonville Masterworks Chorale and Artist Reception

5 p.m.

The chorale will present Chorale Masterworks Through the Ages. A reception for

Thom Buttner, the artist behind Body and Soul: Hand in Hand will follow in Taliaferro Hall.

Friday, May 31

Jazz on the Water

5:30 to 7:30 p.m.

\$35 per person

A river cruise with the River City Rhythm Kings is sure to sell out! Scan the QR code to find out more and reserve your spot.

Saturday, June 1 **Asia Pacific Cultural Dinner** 5 to 7:30 p.m.

\$30 per person

Register before May 21. Scan QR code to see menu and to make a reservation.





As we celebrate Jesus's Resurrection during the fifty-day Easter season, let's heed His call to assist the less fortunate. Over 80 million people, according to the World Health Organization, live with disabilities and lack the means to obtain a wheelchair. They are crawling on the ground. By donating to Free Wheelchair Mission, we can lift them up, help them RISE! by providing a wheelchair. Give the gift of mobility this Easter because no one should have to crawl.



≫ INFORMATION ≪

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9 a.m. to Noon.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m. Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street

Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Coffee Station

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Cafe.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

From April 21-June 2, the Dean's Forum topic will be RISE! to Wellness.

A Study of The Book of Common Prayer, Cathedral House, 3rd Floor

Led by the Rev. Kurt Dunkle

Sunday Flex Café, Ingram Lounge

Families will find a haven in the Sunday Flex Cafe. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens