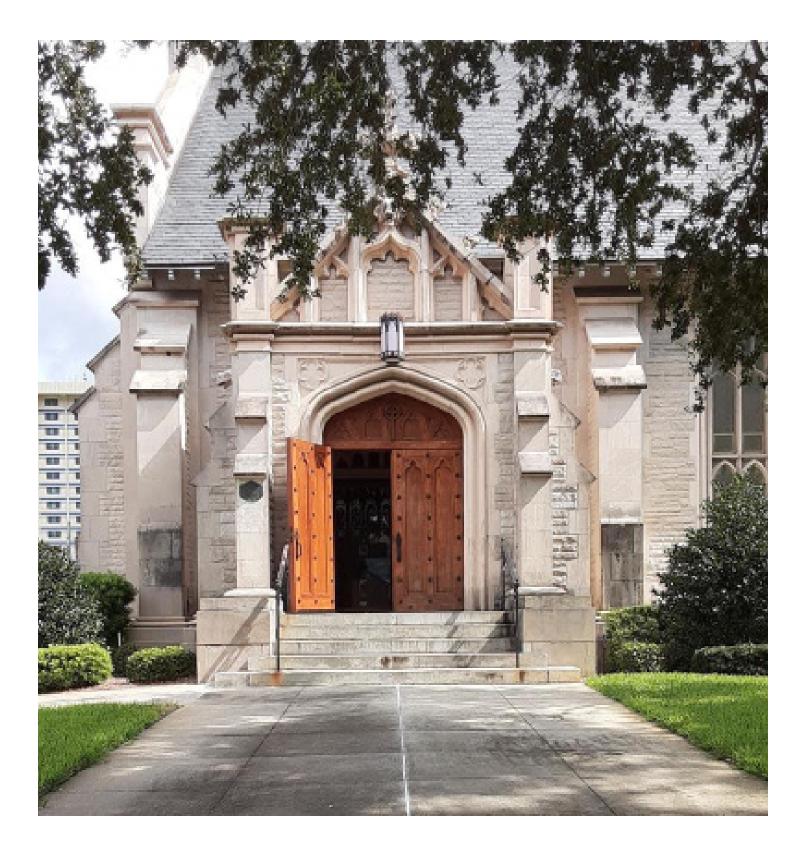


Sixteenth Sunday after Pentecost September 17, 2023 | 8 a.m. & 10 a.m.



ଚ∞ THE HOLY EUCHARIST ର୍କ୍ତ

Voluntary

Symphonie gothique, Charles-Marie Widor *II. Andante sostenuto*

At the sound of the bell, all stand.

Introit (10 a.m.)

Blessed are the pure in heart, H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

≫ THE LITURGY OF THE WORD ∽

Hymn 574

"Before thy throne, O God, we kneel" *St. Petersburg*

Celebrant Blessed be God. People Forever and ever. Amen.

> Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant
PeopleThe Lord be with you.
And also with you.CelebrantLet us pray.Silence.O God, because without you we are not able to please you, mercifully grant that your
Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit.

The Lesson

Reader A reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.PeopleThanks be to God.

All Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
Judah became God's sanctuary and Israel his dominion.
The sea beheld it and fled; Jordan turned and went back.
The mountains skipped like rams, and the little hills like young sheep.
What ailed you, O sea, that you fled? O Jordan, that you turned back?
You mountains, that you skipped like rams? you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
Who turned the hard rock into a pool of water and flint-stone into a flowing spring.

All stand.

Hymn 680 (10 a.m., Stanzas 1-3)

"O God, our help in ages past" *St. Anne*

The Holy Gospel

Matthew 18:21-35

DeaconThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay

you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

Hymn 680 (10 a.m., Stanzas 4-6)

"O God, our help in ages past" St. Anne

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept. All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

| Leader | Almighty God, you are our home. In you, we live and move and have our being. Help us to come home to you, to rest in you, and to find peace in your presence. Eternal One, |
|--------|--|
| People | Help us to find our home in You. |
| Leader | We give you thanks for the gift of our lives, for friendship, community, and for this beautiful Cathedral: its majestic beauty, walls of stone, stained glass windows, and soaring heights. Eternal One, |
| People | Help us to find our home in You. |
| Leader | Give peace to the nations of the earth, so that all human beings may learn to respect and honor one another. Eternal One, |
| People | Help us to find our home in You. |
| Leader | Give us a reverence for the earth as God's gift to us. Help us to use its resources wisely and in the service of others. Eternal One, |
| People | Help us to find our home in You. |
| Leader | Comfort the sick, the suffering, the lonely, and the outcast. Bring relief to the prisoner, sanctuary to the homeless, and community to all who are isolated and lonely. Eternal One, |
| People | Help us to find our home in You. |
| Leader | Embrace the souls of those we love who have died. Bring them eternal rest in your loving arms. Eternal One, |
| People | Help us to find our home in You. |

The Celebrant concludes the prayer.

Confession of Sin and Absolution

All remain standing or kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

CelebrantThe Peace of the Lord be always with you.PeopleAnd also with you.

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity!

➢ THE HOLY COMMUNION <</p>

The Offertory Anthem (10 a.m.) Come down, O Love divine, William H. Harris

Come down, O love divine, seek Thou this soul of mine, And visit it with Thine own ardor glowing. O Comforter, draw near, within my heart appear, And kindle it, Thy holy flame bestowing.

O let it freely burn, 'til earthly passions turn To dust and ashes in its heat consuming; And let Thy glorious light shine ever on my sight, And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be, And lowliness become mine inner clothing; True lowliness of heart, which takes the humbler part, And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, Shall far out pass the power of human telling; For none can guess its grace, till he become the place Wherein the Holy Spirit makes His dwelling. Hymn 380 (8 a.m., Stanza 3) "Praise God from

"Praise God from whom all blessings flow" Old 100th

Hymn 448 (10 a.m., Stanzas 1 & 6)

"O love, how deep, how broad, how high" Deus tuorum militum

The Great Thanksgiving

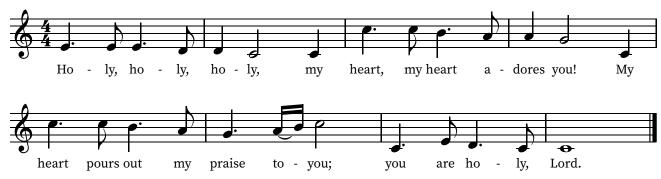
Celebrant
PeopleThe Lord be with you.
And also with you.Celebrant
PeopleLift up your hearts.
We lift them to the Lord.Celebrant
PeopleLet us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sung at 8 & 10 a.m.

Sanctus

Holy, Holy, Holy, My Heart *WLP 785*



All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. If you like to receive commuion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10 a.m.) "Jesus paid all," Elvina M. Hall

Kenyada Williams-Key, soprano; Cyrus Quaranta, piano

Hymn 707 "Take my life and let it be" *Hollingside*

Psalm 114, H. Walford Davies

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty, who is our home, be upon you and remain with you for ever. **Amen.**

All stand.

Hymn 569

"God the Omnipotent!" *Russia*

The Dismissal

DeaconGo in peace to love and serve the Lord. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

Voluntary

Nachspiel, T. Tertius Noble

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The flowers at the High Altar are given to the Glory of God.

r LOVE AT THE CORE 🖘

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.



The Very Rev. Kate Moorehead Carroll Dean

Our Clergy



The Rev. Mark S. Anderson Subdean



The Rev. Eric Kahl Director of the Center for Prayer and Spirituality



The Rev. Gee Alexander Associate Priest for Pastoral Care



The Rev. Dr. Linda Privitera Associate Priest



The Rev. Saundra Kidd Deacon for Pastoral Care and Outreach

Our Vestry

Steve Busey, Chancellor Charles Winney, Treasurer John Sefton, Senior Warden Lisa McKenna, Junior Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian, Will Ketchum, Patrick Kimball, Lloyd Lewis, Teresa Lind, Meg Sacks

ଚ୍ଚ GROW ର୍କ

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey.

ONLINE

FIRST MONDAY BOOK CLUB First Monday of each month 12 p.m. | Zoom Meeting Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list *Led by Sandi Dunnavant*

CENTERING PRAYER PRACTICE Mondays 8 a.m. | Zoom Meeting

We will learn the process together by reading, breathing, chanting and sitting in silence. Register on our website jaxcathedral.org/ adult-formation *Led by Owene Courtney*

READING BETWEEN THE LINES: BIBLE STUDY Friday 9 a.m. | Zoom Meeting A study of the Gospels using *Mapping the Gospels* by Susanna Gunner. Register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

IN-PERSON & ONLINE

DIGITAL DISCIPLES

Sunday

9 a.m. | Busey Conference Room & Zoom A study of the Gospels using *Mapping the Gospels* by Susanna Gunner. Register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

GROWING THROUGH THE WORD Wednesday

11 a.m. | Busey Conference Room & Zoom Zoom Meeting ID: 810 5329 1806 A Lectionary-based Bible study *Led by Deacon Saundra Kidd*

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

r WORSHIP 🗞

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

ONLINE

DEAN KATE'S MORNING DEVOTION Daily



6 a.m. | YouTube, Facebook, & St John's Cathedral app Start your day with a 5-minute devotion featuring art and thoughts on the daily lectionary reading. Use QR code to sign up for a daily email.

DAILY OFFICE MORNING PRAYER

Tuesday and Thursday 7 a.m. | Zoom Meeting These offices include prayers, a selection from the Psalter, readings from the Holy Scriptures, one or more canticles, and the Lord's Prayer. Register on our website jaxcathedral.org/ adult-formation *Led Owene Courtney*

COMPLINE

Monday, Wednesday, & Saturday 8 p.m. | Facebook Live @jaxcathedral Prayers for a peaceful night and a perfect day's end. *Led by Lewis Hunt*

IN-PERSON

CHURCH WITHOUT WALLS Sunday 1 p.m. | Cummings Chapel

A ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing and transformative. *Led by the Rev. Beth Tjoflat*

NOONDAY HEALING EUCHARIST Wednesday

12:10 p.m. | Cummings Chapel A lunchtime prayer service centered on the self-giving love of God for the world and for us, the body and blood of Christ given for our healing, and the healing of creation. *Led by the Rev. Gee Alexander*

CENTERING PRAYER CIRCLE

Thursday 9 a.m. | Cummings Chapel Reflection and silent prayer. Guided by participants. An offering of the Center for Prayer & Spirituality.

r ANNOUNCEMENTS 🗞

SUNDAY, SEPTEMBER 17

DIGITAL DISCIPLES 8:45 a.m. | Zoom and Busey Conference Room Mapping the Gospels. *Led by Owene Courtney*

EXPLORING EPISCOPAL FAITH 9 a.m. |Ingram Lounge Led by Dean Kate

CONVERSATION IN COMMUNITY SOUND IN SACRED SPACE Timothy Tuller, Canon for Music, with Dean Kate Sunday, September 17 11:30 a.m. | Cathedral

CLOSING RECEPTION FOR JACQUE & JAY Sunday, September 17 5 p.m. | Taliaferro Hall

The Gospel music at Communion is provided by Music Educators for Christ. Cedric Williams, director.

UPCOMING

BOLD CITY OPERA PRESENTS SUOR ANGELICA Friday, September 22 | 7 p.m. Saturday, September 23 | 1 p.m. Tickets are \$30, general admission \$10 Students: College with ID and ages 5 to 18 Tickets available at boldcityopera.org/tickets

FOYER GROUP WINE & CHEESE

Saturday, September 23 | 5 p.m. All who are interested in joining a Foyer Group this year are welcome. Foyer Groups are social groups. A Foyer Group meets for dinner and conversation once a month.

ST. FRANCIS OF ASSISI SUNDAY

BLESSING OF THE ANIMALS Sunday, October 1 9 a.m. | Cathedral Park Bring your pet for a special blessing at this outdoor service.

OUTREACH SUNDAY LUNCH

ST. MARY'S FOOD PANTRY Sunday, October 1 11:30 a.m. | Ingram Lounge Catherine Montgomery and Liesl Gavronsky-Howsare will share ways that you can be involved in this vital ministry.

UKRAINIAN DINNER FUNDRAISER Sunday, October 1

5 p.m. | Taliaferro Memorial Hall A celebration of Ukrainian culture to benefit the ESOL program at Catholic Charities. Tickets \$20 per person. Purchase by September 27. Contact Jan Miller: (904) 703-9343 for more information.

ଚ୍ଚ INFORMATION ର୍କ୍ତ

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 to 11:15 a.m.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

PRAYER AND CARE

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: 9 a.m. to Noon every Sunday 11 a.m. to 3 p.m. Monday thru Friday.

CONTACT US

Phone: (904) 356-5507 Email: info@jaxcathedral.org Website: jaxcathedral.org Address: 256 E. Church Street Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org



@jaxcathedral.org

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OUR SACRED SPACE

Please join us at a HOME Blessing in your neighborhood or online.

San Marco: 9/23 at 5 p.m. Hosts Spook & Jayne Hill Riverside/Avondale: 9/24 at 5 p.m. Hosts Holt & Betty Ann Graves Virtual Home Blessing with Kate 9/26 at 7 p.m. Riverside/Avondale: 9/29 at 5 p.m. Hosts John & Ellen Sefton Virtual Home Blessing with Kate 10/1 at 5 p.m. Springfield: 10/12 at 5 p.m. Hosts Jack Meeks & JoAnn Tredennick Orange Park: 10/13 at 5 p.m. Hosts Bill & Owene Courtney Beaches: 10/15 at 5 p.m. Host Jay Sullivan San Jose: 10/20 at 6:30 p.m. Hosts Jeffrey Guenin & Brandon Andersen

Visit www.jaxcathedral.org/home-2024 to sign up to attend. There are a limited number of spots at each in-person location, so sign up today and join your neighbors for a simple home Eucharist and blessing.

