



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

St. Andrew's Day  
Festal Choral Evensong  
November 26, 2023 | 5 p.m.



# ✧ WELCOME TO ST. JOHN'S CATHEDRAL ✧

## Voluntaries

Fanfare in C, Henry Purcell  
Maestoso, George Frederick Handel  
Heroic Music, Georg Philipp Telemann

*At the sound of the bell, all stand.*

## Introit

Holy is the true light, William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore, Alleluia.

## Hymn 680

“O God, our help in ages past”  
*St. Anne*

## Entrance of the Pipers, Standards and the St. Andrew's Society

Highland Cathedral, Michael Korb  
*Jacksonville Pipes and Drums*

*The processions having reached the appointed places, the Choir sings*

## The Preces and Responses

Thomas Morley  
*Paul Fisher, Cantor*

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.  
Praise ye the Lord.  
The Lord's name be praised.

*All sit. The Choir chants the Psalm.*

## Psalm 19

The Heavens Declare the Glory of God  
Chant: Attwood

## The First Lesson

Deuteronomy 30:11-14

Lector A Reading from the Book of Deuteronomy.

Moses said to the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

The Word of the Lord.

**People Thanks be to God.**

## The Magnificat

Service in A, William H. Harris

## The Second Lesson

Matthew 4:12-22

Lector A Reading from the Book of Matthew.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Lector The Word of the Lord.

**People Thanks be to God.**

## The Nunc Dimittis

Service in A, William H. Harris

## The Sermon

The Rev. Quinn Parman  
*Rector, All Saints Episcopal Church*

*All stand.*

## The Apostles' Creed *(monotoned by all)*

I believe in God, The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; and Communion of Saints; the Forgiveness of sins; the Resurrection of the body; And the life everlasting. Amen.

*The People kneel as the Choir continues with the singing of*

## The Suffrages and Responses

Thomas Morley

The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## The Lord's Prayer *(monotoned by all)*

Our Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

*The Choir continues the Suffrages and Responses with*

O Lord, show thy mercy upon us.  
And grant us thy salvation.  
O Lord, save the King;  
And mercifully hear us when we call upon thee.  
Endue thy ministers with righteousness,  
And make thy chosen people joyful.  
O Lord, save thy people.  
And bless thine inheritance.  
Give peace in our time, O Lord,  
Because there is none other that fighteth for us,  
but only thou, O God.  
O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## Three Collects

## The Grace

## The Welcome



Your support makes choral evensongs like this one possible. To give online, please use the QR code or text “jaxcathedral \$(amount) to 73256. Thank you for your generosity.

## The Offertory Anthem

All wisdom cometh from the Lord, Philip Moore

All wisdom cometh from the Lord and is with Him for ever. Who can number the sand of the sea and the drops of rain and the days of eternity? Who can find out the height of heaven and the breadth of the earth, and the deep, and the wisdom? Wisdom hath been created before all things, and the understanding of prudence from everlasting. The word of God most high in the fountain of wisdom, and her ways are everlasting commandments. To whom hath the root of wisdom been revealed? Or who hath known her wise counsels? There is one wise and greatly to be feared, the Lord sitting upon his throne. He created her, and saw her, and numbered her, and poured her out upon all his works: she is with all flesh according to his gifts, and he hath given her to them that love him. The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing. The fear of the Lord maketh a merry heart and bringeth joy and gladness and a long life! Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea I shall keep it with my whole heart. Make me to go in the way of thy commandments; for therein is my desire. O establish thy word in thy servant; that I may fear thee. Behold, my delight is in thy commandments; O quicken me in thy righteousness.

*Benjamin Butenscheon, baritone*

*After the anthem, the Jacksonville Pipes and Drums play several songs including, Green Hills of Tyrol, When the Battle's Over, Balmoral, and Amazing Grace.*

*All stand.*

## The Presentation of the Flags and Standards

Trumpet Tune in C Major, Henry Purcell

*During the Voluntary, the flags and standards of the United States of America, Scotland, St. Andrew and the United Kingdom are brought before the Altar. Following the playing of the Voluntary, all sing the patriotic anthems for each country.*

## Patriotic Anthems

Hymn 720 (Stanza 1), "O say can you see"

O say can you see, by the dawn's early light,  
what so proudly we hailed at the twilight's last gleaming,  
whose broad stripes and bright stars, through the perilous fight,  
o'er the ramparts we watched, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
gave proof through the night that our flag was still there.  
O say does that star-spangled banner yet wave  
o'er the land of the free and the home of the brave?

God Save the King

God save our Gracious King, long live our noble King, God save the King. Send him  
victorious, Happy and Glorious. Long to reign over us: God save the King.

Scotland the Brave

Hark when the light is falling, Hear! hear the pipes are calling, loudly and proudly calling,  
down thro' the glen. There where the hills are sleeping, now feel the blood a-leaping, high as  
the spirits of the old Highland men.

CHORUS: Towering in gallant fame, Scotland my mountain home, high may your proud  
standards gloriously wave, Land of my high endeavor, land of the shining river, land of my  
heart for ever Scotland the brave.

High in the misty Highlands, out by the purple islands, brave are the hearts that beat,  
beneath the Scottish skies, Wild are the winds to meet you, staunch are the friends that greet  
you, kind as the love that shines from fair maidens' eyes. REPEAT CHORUS

*All kneel or stand as able.*

## The Closing Prayers and Blessings

*All stand.*

## The Retiring Procession of the Choir and Clergy

### Hymn 618

"Ye watchers and ye holy ones"  
*Lasst uns erfreuen*

*Following the departure of the Choir and Clergy, the Jacksonville Pipes and Drums shall play "Scotland the Brave" as members of the St. Andrew's Society leave the Cathedral. Following the service, the Jacksonville Pipes and Drums will perform several Scottish pieces in the Bishop's Garden. As in all Services of Music in the Cathedral, we ask that the congregation remain seated for the playing of the voluntary.*

## Concluding Voluntary

Processional, G.F. Handel  
*The Cathedral Brass*

*Please join us for a reception immediately following the service in Taliaferro Hall.*

## Saint Andrew

The national flag of Scotland is the Cross of St. Andrew, a white diagonal (X-shaped) cross on a blue background. By having its own patron saint and its own flag, Scotland asserts its pride in its independence from England, an integral and proud part of the United Kingdom. St. Andrew was one of the original Twelve Apostles and a brother of St. Peter, both former fishermen called to follow Christ. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as “first called.” St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia. His feast day is celebrated on November 30th.

There are two reasons why Andrew was adopted as the patron saint of Scotland. One is that, in AD 345, when the Emperor, Constantine the Great, decided to translate Andrew’s bones from Patras to Constantinople, St. Regulus (or St. Rule), a Greek monk, was instructed by an angel to take a large number of these relics to a place in the far northwest. He was told to stop at a site on the Fife coast of Scotland, where he founded the settlement of St. Andrew. The other explanation is that the seventh century Bishop of Hexham, St. Wilfrid (some sources give Acca as the bishop), brought back some of the saint’s relics from a trip to Rome, and that they landed in the hands of the Scots King, Angus MacFergus, who installed them at St. Andrew’s to enhance the prestige of the new bishopric.

One legend concerning St. Andrew is that when the Pictish King Angus, faced with a large invading army, prayed for divine guidance, a saltire (the diagonal cross) appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. It was not until after Robert Bruce’s victory at the Battle of Bannockburn (1314) that the Declaration of Arbroath named St. Andrew the patron saint of Scotland forever and the saltire became the national flag in 1385.



## The St. Andrew’s Society Invites You...

...to learn more about your Scottish heritage. The St Andrew’s Society of Jacksonville is a social, cultural, educational, and benevolent organization. Its principal objectives are: To dispense charitable and educational assistance to Scots, lineal descendants of Scots, and to their spouses and children. To extend educational assistance to Scots and their spouses and children. To study and perpetuate Scottish traditions and culture, including Scotland’s history, heraldry, pageantry, music, literature, language, crafts, and all the arts of Scotland. Any person, regardless of age, national origin, or religious belief who possesses a genuine interest in Scottish heritage and tradition is welcome to apply for membership. The St. Andrew’s Society of Jacksonville is a 501(c) (3) corporation under the rules of the Internal Revenue Service. Donations are tax deductible. Please go to our website for more information: <http://www.jaxstandrews.org> or contact us at:

St. Andrew’s Society of Jacksonville  
PO Box 5441  
Jacksonville, FL 32247-5441

## ∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

## CHRISTMAS AND CHORAL SERVICES

### **First Sunday of Advent**

**Sunday, December 3**

Advent Procession of Lessons and Carols

5 p.m.

### **Fourth Sunday of Advent**

**Sunday, December 24**

10 a.m. Christmas Pageant

*Fun for ages 3 and up, no rehearsals, just come and participate in telling the story of Jesus' birth.*

### **Christmas Eve**

**Sunday, December 24**

Holy Eucharist

4, 6 & 11 p.m.

*The Cathedral Choir sings at 6 & 11 p.m.*

### **Christmas Day**

**Monday, December 25**

Holy Eucharist

with Cathedral Choir

10 a.m.

### **New Year's Eve**

**Sunday, December 31**

Festival of Nine Lessons and Carols

5 p.m.