

Welcome!



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

June 20, 2021
10 a.m.

LOVE at the CORE.

THE HOLY EUCHARIST
JUNE 20, 2021 ~10:00 A.M.

Voluntary

Organ Concerto No. 5
IV. Presto

G. F. Handel

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.

Masks are optional today. Socially distanced worship and Eucharist are available in the southern transept.
The ushers would be happy to guide you there.

† † †

Voluntary

Jubilation on Bunesan
Brenda McNeiland, guest organist

John G. Barr

Introit

Hide me under the shadow of thy wings
Hide me under the shadow of Thy wings, O Lord, and give Thine
angels charge concerning me: that I may lie down in peace, and
take my rest, for it is Thou, Lord, only, that makest me to dwell
in safety.

John E. West

*The flowers at the High Altar are given to the glory of God and
"In honor of all fathers on this day and in celebration of their 30th Wedding Anniversary"
by Bob and Valerie Dannals*

THE WORD OF GOD

In Procession, Hymn 493

"O for a thousand tongues"

Azmon

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Celebrant and the People say together

The Trisagion

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson

Job 38:1-11

Lector A reading from the book of Job.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding, Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

And now, as our Savior Christ has taught us, we are bold to say,

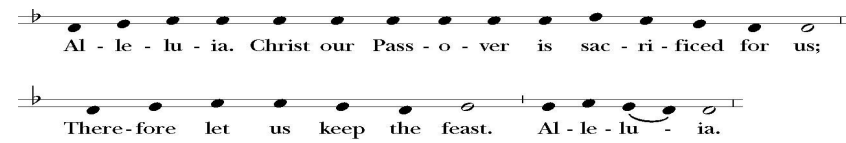
The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Hymnal S-152

Mason Martens



The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you; feed on him in your hearts by faith, with thanksgiving.

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you receive a blessing from one of the clergy (i.e. you are not yet baptized), please kneel or stand at the altar rail with your arms crossed over your chest.

You are also invited to receive social distanced communion in Ascension Chapel if you choose.

Music at Communion

Organ	Jesu, Joy of Man's Desiring	J.S. Bach
Hymn 558	“Faith of our fathers! living still”	<i>St. Catherine</i>
Motet	O sacred feast O sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.	Healey Willan

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People with these words

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, by upon you and remain with you for ever. *Amen.*

In Procession, Hymn 608 “Eternal Father, strong to save” *Melita*

The Dismissal

People Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia! Alleluia!

The Psalm is read in unison.

Psalm 133

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
life for evermore.

A period of silence for reflection follows.

The People stand.

Hymn

A Repeating Alleluia

Calvin Hampton



The People stand.

The Gospel

Mark 4:35-41

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Repeating Alleluia is sung again after the reading of the Gospel.

The People are seated.

The Sermon

The Very Reverend Kate Moorehead

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing as able.

Almighty God, as we move into the summer help us to bring you with us into every aspect of our lives. Holy Spirit, *Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit, *Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit, *Come among us.*

We pray for your discerning Spirit as we nominate candidates for Bishop. Holy Spirit, *Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit, *Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit, *Come among us.*

Bless all who have died especially, those of our parish family and those who have died from COVID 19. We leave them in your loving arms. Holy Spirit, *Come among us.*

Silence

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the People

The Peace of the Lord be always with you.

People And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$ (amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory

Treasures in Heaven

Joseph W. Clokey

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal, but lay up for yourselves treasures in Heaven, for where your treasure is, there will your heart be also. Ask, and it shall be given you; seek, and ye shall find;

knock, and it shall be opened unto you, for every one

that knocketh receiveth, and he that seeketh findeth, and to him that

knocketh it shall be opened. Thou visitest the earth and blessest it, and crownest the year with Thy goodness.

Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving

Eucharistic Prayer A, BCP Page 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus

S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Celebrant and People sing



The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*