

**Welcome!**



**SAINT JOHN'S**  
**CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA

**June 6, 2021**  
**10 a.m.**

*LOVE at the CORE.*

**THE HOLY EUCHARIST**  
**JUNE 6, 2021 ~10:00 A.M.**

*A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by. Thank you for silencing your cell phone.*

***Masks are optional today. Socially distanced worship and Eucharist are available in the southern transept. The ushers would be happy to guide you there.***

**Voluntary** Concerto No. 1 in G minor G. F. Handel  
*IV. Andante*

**Introit** Blessed are the pure in heart H. Walford Davies  
Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

**THE WORD OF GOD**

**In Procession, Hymn 391** Before the Lord's eternal throne *Winchester New*

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

**The Trisagion**

Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.  
Holy God, Holy and Mighty, Holy Immortal one, Have mercy upon us.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*  
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

**The Lesson** Genesis 3:8-15

*Lector* A reading from the book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Lector* The Word of the Lord.  
*2 People* Thanks be to God.

**In Procession, Hymn 381** "Thy strong word did cleave the darkness" *Ton-y-Botel*

**The Dismissal**

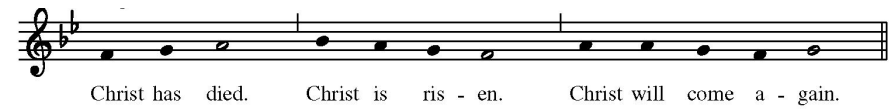
*People* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God. Alleluia! Alleluia!

**Voluntary** Toccata in B minor Eugène Gigout

† † †  
*The flowers at the High Altar are given to the glory of God and in honor of Joan and Preston Haskell on the occasion of their 60th wedding anniversary.*

Therefore we proclaim the mystery of faith:

*The Celebrant and People sing*



*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

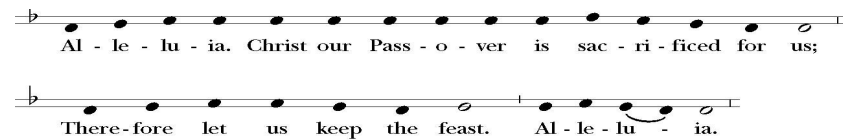
*The Celebrant and People say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Hymnal S-152

Mason Martens



*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you; feed on him in your hearts by faith, with thanksgiving.

*All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you receive a blessing from one of the clergy (i.e. you are not yet baptized), please kneel or stand at the altar rail with your arms crossed over your chest.*

*You are also invited to receive social distanced communion in Ascension Chapel if you choose.*

### Music at Communion

Organ Prelude on *Brother James' Air* Dale Wood

Hymn 620 "Jerusalem, my happy home" *Land of Rest*

Motet Lead me, Lord S. S. Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou, Lord, thou, Lord, only, that makest me dwell in safety.

### The Postcommunion Prayer

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the People with these words*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, by upon you and remain with you for ever. *Amen.*

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

### Psalm 130

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \* let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \* O Lord, who could stand?

3 For there is forgiveness with you; \* therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \* in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, \* more than watchmen for the morning.

6 O Israel, wait for the Lord, \* for with the Lord there is mercy;

7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

*A period of silence for reflection follows.*

*The People stand.*

### Hymn

A Repeating Alleluia

Calvin Hampton



*The People stand.*

### The Gospel

Mark 3:20-35

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

*The Repeating Alleluia is sung again after the reading of the Gospel.*

*The People are seated.*

### The Sermon

The Very Reverend Kate Moorehead

*The People stand.*

## The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able.*

Almighty God, as we move into the summer help us to bring you with us into every aspect of our lives. Holy Spirit, *Come among us.*

We pray for all who are sick, lonely, grieving or in pain. Comfort them with the light of your presence. Holy Spirit, *Come among us.*

Watch over this cathedral and this city, that we may serve you and bring new life to downtown Jacksonville. Holy Spirit, *Come among us.*

We pray for your discerning Spirit as we nominate candidates for Bishop. Holy Spirit, *Come among us.*

Bring peace to our broken world, that there may be greater understanding among races and peoples. Holy Spirit, *Come among us.*

Foster in us the awareness that this earth is yours and help us to care for it with love and devotion. Holy Spirit, *Come among us.*

Bless all who have died especially, The Reverend Barnum McCarty and Marian Lamb. We leave them in your loving arms. Holy Spirit, *Come among us.*

*Silence*

*The Celebrant concludes with a prayer.*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the People*

The Peace of the Lord be always with you.

*People*

And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxccathedral \$ (amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.*

## The Offertory

Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluia, alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia, alleluia! So we knit thou our friendship up. All our meals and all our living, make us sacraments of thee, that by caring, helping, giving we me may true disciples be, Alleluia, alleluia! We will serve thee faithfully.

## Hymn 380 vs. 3

“Praise God, from whom all blessings flow”

*Old 100th*

## The Great Thanksgiving

Eucharistic Prayer A, BCP Page 361

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Lift up your hearts.

*People*

We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ you have given us the Holy Spirit, that we might have authority over sin and choose the way of peace and life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

## Sanctus

S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”