

Hymn 380 (8 am. St. 3) “Praise God from whom all blessings flow” Old 100th

Hymn 119 (10am St. 1 & 3) “As with gladness men of old” Dix

The Great Thanksgiving Eucharistic Prayer C, BCP 369

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Peoples's responses are in italics. The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and the People (spoken at 8 a.m., sung at 10 a.m.)

Sanctus Hymnal S-128 William Mathias
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it: and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem Hymnal S-169 Ray W. Urwin

Refrain (Choir, then all repeat): My flesh is food indeed, and my blood is drink indeed, says the Lord.

(Choir): Those who eat my flesh and drink my blood dwell in me, and I in them.
(All repeat refrain)

The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us at God's table.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.

Music at Communion

Organ Prelude on Brother James' Air Dale Wood

Hymn 343 “Shepherd of souls, refresh and bless” St. Agnes

Psalm 19: 1-8 Thomas Attwood

The Postcommunion Prayer

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 460 (8 a.m. St. 1-3) “Alleluia! sing to Jesus!” Hyfrydol

Hymn 460 (10 a.m.) “Alleluia! sing to Jesus!” Hyfrydol

The Dismissal

People Thanks be to God. Alleluia! Alleluia!

Voluntary Prelude on Hyfrydol Healey Willan

+++

The flowers at the High Altar are given to the Glory of God and in celebration of the 75th wedding anniversary of Oliver and Evelyn Oswald given by their children Scarlett Storey, Anthony Oswald and Jennifer Blackburn.

Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE #A-738926. All rights reserved.



THE HOLY EUCHARIST
THIRD SUNDAY AFTER THE EPIPHANY
January 23, 2022 - 8 & 10 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as you leave. Thank you for silencing your cell phone.

Masks are optional as we are following the most recent CDC guidelines. Your safety is important to us.

Voluntary Concerto No. 2 in B flat G. F. Handel

I. A tempo ordinario e staccato

II. Allegro

Introit (10 a.m.) From the rising of the sun F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

Hymn 7 (8 a.m.) “Christ, whose glory fills the skies” Ratisbon
Hymn 537 (10 a.m.) “Christ for the world we sing” Moscow

THE LITURGY OF THE WORD

Celebrant Blessed be our God.
People Forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

The Lesson 1 Corinthians 12:12-31a

Lector A Reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

The Psalm is read in unison.
 Psalm 19

The heavens declare the glory of God, *
 and the firmament shows his handiwork.

One day tells its tale to another, *
 and one night imparts knowledge to another.

Although they have no words or language, *
 and their voices are not heard,

Their sound has gone out into all lands, *
 and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.

The law of the Lord is perfect
 and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.

The statutes of the Lord are just
 and rejoice the heart; *
 the commandment of the Lord is clear
 and gives light to the eyes.

The fear of the Lord is clean
 and endures for ever; *
 the judgments of the Lord are true
 and righteous altogether.

More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.

By them also is your servant enlightened, *
 and in keeping them there is great reward.

Who can tell how often he offends? *
 cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound,
 and innocent of a great offense.

Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

A period of silence for reflection follows the reading.

The People stand.

10 a.m. only: During the hymn children follow the cross to children's chapel.

Hymn 7 (10 a.m.) "Christ, whose glory fills the skies" *Ratisbon*
 (St. 1-2 before Gospel: 3 after)
 The Gospel Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.
The People are seated.

The Sermon The Very Reverend Kate Moorehead
A period of silence for reflection follows the sermon.

The People stand.

The Nicene Creed

The Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All remain standing as able.*

Lector Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.

Lector For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:
People Christ, be our light.

Lector For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the **names of those in need.... Let us pray together saying:**
People Christ, be our light.

Lector For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, for those who hate us, and for those who feel unloved. Let us pray together saying:
People Christ, be our light.

Lector For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:
People Christ, be our light.

Lector For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those **who have died.... Let us pray together saying:**
People Christ, be our light.

Lector For the city of Jacksonville on this the 200th anniversary of its founding, that we may emerge as a city of justice, innovation and equity.
 Let us pray together saying,
People Christ be our Light.

The Celebrant concludes with a prayer.

The Confession of Sin

The People kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Representatives of the congregation bring forward the People's offerings of money, and other gifts. You may also text jaxcathedral \$(amount) to 73256. The People stand when the offerings are brought forward and placed on the Altar.

The Offertory Christ, whose glory fills the skies Harold Darke

| | | |
|--|--|--|
| Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph over shades of night; Dayspring from on high, be near; Day-star, in my heart appear! | Dark and cheerless is the morn unaccompanied by thee; joy-less is the day's return till thy mercy's beams I see; as they inward light impart, glad my eyes, and warm my heart. | Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my unbelief; more and more thyself display, shining to the perfect day. |
|--|--|--|