



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Third Sunday in Lent

March 12, 2023 | 8 a.m. & 10 a.m



THE HOLY EUCHARIST

Voluntary

Chorale Prelude on *Adoro te devote*
Gerald Near

At the sound of the bell, please stand.

Introit (10 a.m. only)

Come, I pray thee
W. H. Anderson

Come, I pray Thee, Thou sweet and true joy.
Enter a soul that longs for Thee. Enflame with Thy divine fire all my heart.
Enlighten my inmost parts with Thy radiant light. Amen

Hymn 699 (8 a.m. & 10 a.m.)

Aberystwyth

THE WORD OF THE LORD

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – 1 John 1:8-9

Celebrant Let us confess our sins against God and our neighbor.

The People kneel. Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People remain kneeling and sing:

The Kyrie Hymnal S-91

Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lesson

Exodus 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said,

“Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 95

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *and raise a loud shout to him with psalms.

For the Lord is a great God, *and a great King above all gods.

In his hand are the caverns of the earth, *and the heights of the hills are his also.

The sea is his, for he made it, *and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *and kneel before the Lord our Maker.

**For he is our God, and we are the people of his pasture and the sheep of his hand.
*Oh, that today you would hearken to his voice!**

Harden not your hearts, as your forebears did in the wilderness, *at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, *though they had seen my works.

Forty years long I detested that generation and said, * “This people are wayward in their hearts; they do not know my ways.”

So I swore in my wrath, * “They shall not enter into my rest.”

A period of silence follows the reading for reflection.

All stand.

Hymn 685 (10 a.m.)

Toplady

The Holy Gospel

John 4:5-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water. Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Rev. Kate Moorehead Carroll

*This week's Sacred Relationships theme is compassion.
Silence.*

The Nicene Creed

All stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal One, we come to you asking you to renew and strengthen our relationships, with you, with ourselves and with one another. Help us to forgive, edify and encourage those around us that together we may serve you all our days. Lord, in your mercy,

People Hear our prayer.

Leader Bless those who suffer in any way, from illness, isolation, poverty or addiction. Help us to be your hands and feet in this world and show us how to minister to those in need. Lord, in your mercy

People Hear our prayer.

Leader Bring peace to this world, that from the streets of this city to the nations of the world, all people will come to honor and respect one another. Lord, in your mercy

People Hear our prayer.

Leader Embrace the souls of those who have died, that they may find rest in your heavenly kingdom. Lord, in your mercy.

People Hear our prayer.

Leader Give us a reverence for this beautiful earth that you have created, that we may use its resources widely and live with care and concern for all creatures. Lord, in your mercy,

People Hear our prayer.

The Celebrant concludes the prayers.

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting *jaxcathedral* \$(amount) to 73256. Or use the QR Code to the left and give online.
Thank you for your generosity!*

The Offertory Anthem

There is a green hill far away
Herbert Sumsion

There is a green hill far away, without a city wall,
where the dear Lord was crucified, who died to save us all.
We may not know, we cannot tell, what pains He had to bear
but we believe it was for us He hung and suffer'd there.
He died that we might be forgiv'n, He died to make us good;
that we might go at last to heav'n, sav'd by His precious blood.
There was no other good enough to pay the price of sin;
He only could unlock the gate of heav'n, and let us in.
O dearly, dearly has He lov'd, and we must love Him too,
and trust in His redeeming blood, and try His works to do.

-C. F. Alexander

Hymn 380 (8 a.m. Stanza 3)

Old 100th

Hymn 573 (10 a.m. Stanzas 1 & 3)

Langham

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus Hymn S-114

Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory, Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

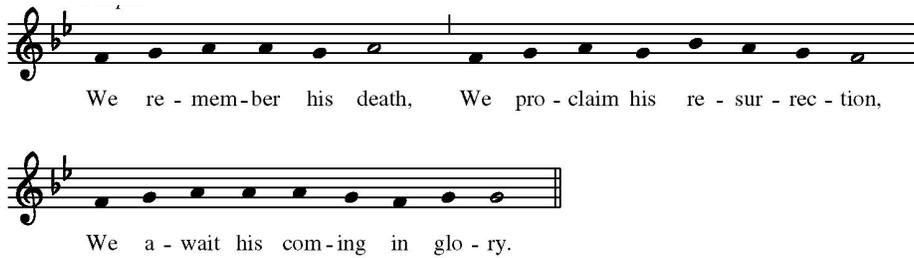
For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-158

Healey Willan

All

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

I come to the garden alone, C. Austin Miles
Michael Edmond Jasper, soloist
Alex Jackson, accompanist

Musical Offering

The Servant King
Graham Kendrick
The Celebration Choir

From heaven You came, helpless babe,
Entered our world, Your glory veiled.
Not to be served but to serve,
And give Your life that we might live.

Refrain

This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.

There in the garden of tears,
My heavy load He chose to bear;
His heart with sorrow was torn,
‘Yet not my will but Yours,’ He said. Refrain

So let us learn how to serve,
And in our lives enthrone Him;
Each other’s needs to prefer,
For it is Christ we’re serving. Refrain

Motet

Here, O my Lord
Alan Viner

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace. And all my weariness upon thee lean. Here would I feed upon the bread of God; Here drink with thee the royal Wine of heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sin forgiven.

The Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

All stand

Hymn 688 (8 a.m. & 10 a.m.)

Ein feste Burg

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Prelude in C minor
Felix Mendelssohn

The greens at the High Altar are given to the Glory of God

*Music and lyrics printed in this bulletin are reprinted with permission under
ONE LICENSE #A-738926. All rights reserved.*

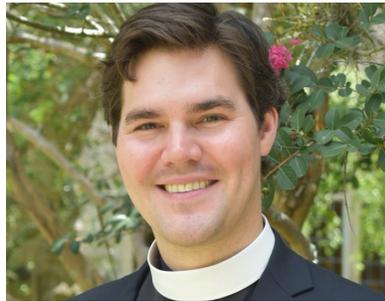
LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Director of the Center for Prayer and
Spirituality



The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
saundra@jaxcathedral.org

VESTRY

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barabra Fiser, Glenn Guiler, Paige Hakimian,
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka

THE SEASON OF LENT

The season of Lent is a moving, introspective, penitential season of the Church year. It is preparation for the miracle of Easter. The worship of this season is remarkably different than most other seasons as a result. This year we invite you to prepare for Easter by cultivating your relationships with family, friends, and neighbors. Our clergy will be presenting a sermon series titled Sacred Relationships with that goal in mind. Each week, we will look at different dimensions of our Sacred Relationships and seek our faith's wisdom. Join us!

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children and Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 year olds - 2nd grade, Lower-level Classroom

3rd - 5th grade, Cummings Chapel

6th grade - High School, Undercroft Youth

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street
Jacksonville, FL 32202

Cathedral Bookstore

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday. Join us every month for "2nd Sunday on the Porch" with special musical guests and awesome deals at the bookstore.

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,
6 a.m. SJC app or on YouTube

Evening Compline

8 p.m. Wednesday, Thursday & Saturday Facebook Live

Today

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian
Nursery Open

9 a.m. Digital Disciples, Busey Conference Room &
Zoom Hybrid Class. Contact Owene Courtney at
ocourtney@jaxcathedral.org for more
information.

10 a.m. Holy Eucharist, Cathedral

1 p.m. Church Without Walls, Dean's Garden

Monday

5:30 p.m. Al-Anon Meeting, Busey Conference Room

6 p.m. Boy Scout Troop Meeting

Tuesday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com
for more information.

Wednesday

11 a.m. Growing Through the Word Bible Study, Busey
and Zoom. Contact Deacon Sandra Kidd at
Sandra@jaxcathedral.org for more information.

11:30 a.m. Self Guided Stations of the Cross
Cathedral

6 p.m. Yoga in Cummings Chapel. Contact
Megan Cochran at Mcochran@jaxcathedral.org for more
information.

6 p.m. Conversations With Scripture, Busey
Conference Room and on Zoom

6 to 8:30 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com
for more information.

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel
Contact Rev. Eric Kahl at ekahl@jaxcathedral.org for
more information.

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study, Zoom.
Contact Owene Courtney at
ocourtney@jaxcathedral.org for more information.

9 a.m. Self Guided Stations of the Cross, Cathedral

UPCOMING EVENTS

Self Guided Stations of the Cross

All are welcome on Wednesdays at 11:30 a.m. and stay for the 12:10 p.m. Healing Eucharist. You can also come between 9 a.m.- 3 p.m. every Friday during Lent. A booklet for the self-guided walk will be by the font.

Saturday Lunch and Learn w/ Baking Ministry

Come enjoy the morning, learn new techniques, and have lunch with our baking ministry!

Send advance email registration (with any dietary restrictions) to santosdmd@gmail.com by Wednesday for Saturday Breadmaking Learning Lesson. Instructions and video available by email to attendees before the Lesson. \$5 nominal fee for Learning Lesson collected day of event. Saturday Lunch served after Learning Lessons. Class starts at 8 a.m.-12 p.m. Please register by scanning the QR code.

Saturday, March 18 | 8 a.m.-12 p.m.
Cathedral Kitchen



Organ Recital and Artist Reception Timothy Tuller & Raquel Rodriguez

All are invited to a beautiful evening of works by Bach, Dupré, and Wagner.

Sunday, March 19 | 5 p.m.

Cathedral Nave, Raquel Rodriguez Art Reception
Following in Taliaferro Hall

ANNOUNCEMENTS

Coffee Hour Angels

We are so grateful for the St. John's Cathedral Choir who are providing Coffee Hour this morning. If you are interested in becoming a coffee hour angel, please contact Pam Searcy at psearcy@jaxcathedral.org

Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Eric Kahl will be serving.

Join The Celebration Choir

The Celebration Choir is looking for new members. It is a volunteer choir that rehearses on Thursday evenings from 5:30 p.m.-6:30 p.m. For more information contact Pam Searcy at 356-5507, ext. 106.



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* **CORE.**