



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

The Third Sunday in Lent

March 3, 2024 | 8 & 10:30 a.m.



Duccio, The Temptation of Christ, early 14th c.

✻ THE HOLY EUCHARIST ✻

Voluntary

Sonata for Cello and Organ in G minor, Op. 58, Oskar Wermann
II. Andante
Alexei Romanenko, cello

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Come, I pray thee, W. H. Anderson

Come, I pray Thee, Thou sweet and true joy.
Enter a soul that longs for Thee. Enflame with Thy divine fire all my heart.
Enlighten my inmost parts with Thy radiant light. Amen

In Procession, Hymn 699

“Jesus, lover of my soul”
Aberystwyth

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Celebrant “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – *1 John 1:8-9*

Let us confess our sins against God and our neighbor.

All kneel.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie Hymnal S-96 *(said at 8 a.m., sung at 10:30 a.m.)*

Franz Peter Schubert
arr. Richard Proulx

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.**

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

Exodus 20:1-17

Reader A reading from the Book of Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People

Thanks be to God.

Psalm

Psalm 19

All

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

All stand.

Hymn 142 (10:30 a.m., Stanzas 1-3)

“Lord, who throughout these forty days”
St. Flavian

The Holy Gospel

John 2:13-22

Priest The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

People The Gospel of the Lord.
Praise to you, Lord Christ.

Hymn 142 (10:30 a.m., Stanzas 4-5)

“Lord, who throughout these forty days”
St. Flavian

All sit.

The Sermon

The Rev. Dr. Linda Privitera

A period of silence is kept.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us

and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader We thank you, Almighty God, for the season of Lent, in which Jesus spent time alone in the desert to face the darkness. May we too come to know our temptations and conquer our fears.

Lord Jesus,

People Have mercy upon us.

Leader We pray for reconciliation and for peace through the world.

Lord Jesus,

People Have mercy upon us.

Leader We pray for an end to hunger, oppression and injustice.

Lord Jesus,

People Have mercy upon us.

Leader We pray for the sick, the suffering, the lonely and those who grieve.

Lord Jesus,

People Have mercy upon us.

Leader We pray for those we love who have died and those unknown to us.

Lord Jesus

People Have mercy upon us.

Leader We pray for this fragile earth that you have given us, may we use its resources wisely.

Lord Jesus

People Have mercy upon us.

Leader As you entered the desert with strength and courage, may we too meet the days ahead,

looking to you as our guide and comfort.

Lord Jesus

People **Have mercy upon us.**

The Celebrant concludes the prayers.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

∞ THE HOLY COMMUNION ∞

The Offertory Anthem (*10:30 a.m.*)

O Pray for the Peace of Jerusalem
John Goss

O pray for the peace of Jerusalem; they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.
For my brethren and companions' sakes I will wish thee prosperity,
yea, because of the house of the Lord our God, I will seek to do thee good.

Hymn 380 (*8 a.m., Stanza 3*)

“Praise God from whom all blessings flow”
Old 100th

Hymn 573 (*10:30 a.m., Stanzas 2 and 3*)

“Father eternal, Ruler of creation”
Langham

v. 2 Races and peoples, lo, we stand divided, and, sharing not our griefs, no joy can share; by wars and tumults love is mocked, derided; his saving cross no nation yet will bear: thy kingdom come, O Lord, thy will be done.

v. 3 Envious of heart, blind-eyed, with tongues confounded, nation by nation still goes

unforgiven, in wrath and fear, by jealousies surrounded, building proud towers which shall not reach to heaven: thy kingdom come, O Lord, thy will be done.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

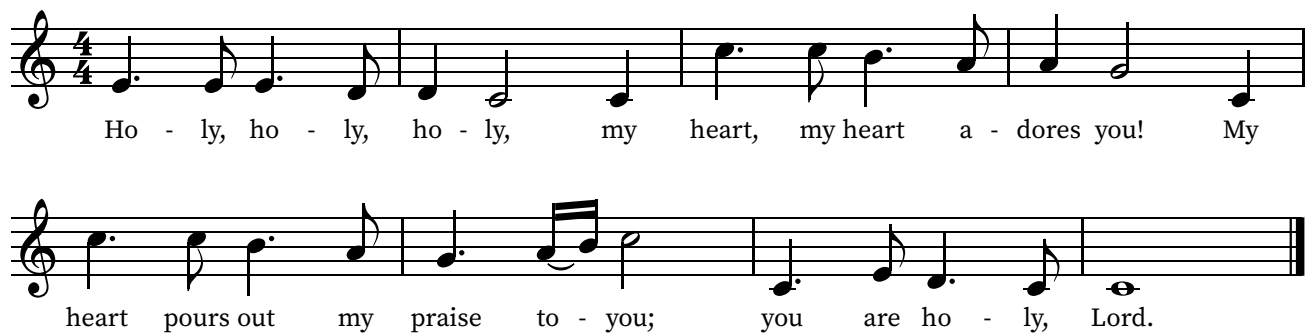
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart
WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

All stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Spoken at 8 a.m., sung at 10:30 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (*10:30 a.m.*)

Gospel Offering

“Is your all on the Altar,” Elisha A. Hoffman
Michael Edmond Jasper, vocal; Nicole Fogle, piano

Solo

Cello Suite No. 5 in C minor, BWV 1011, J. S. Bach
II. Allemande

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

All stand.

In Procession, Hymn 688

“A Mighty Fortress is our God”
Ein feste Burg

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Prelude in C minor, Felix Mendelssohn



The flowers at the High Altar are given to the Glory of God.

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



The Rev. Eric Kahl
Associate Priest



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Sandra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

✧ INFORMATION ✧

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 a.m. to Noon.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.
Monday - Thursday - 10 a.m. to 4 p.m.
Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook and Instagram (@jaxcathedral). On the website, you may subscribe to our weekly newsletter, *The Eagle*.

∞ CATHEDRAL OFFERINGS DURING LENT ∞

You are invited to use the 40 days of Lent to strengthen and refresh your faith, dig deeper, reach higher. Below see our weekly menu of offerings and find a way to refresh and renew with us in-person or online. Visit our website page to find Zoom registration links and more details: jaxcathedral.org/lent-2024. All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop.

Daily

Morning Prayer with Dean Kate

6 a.m. Watch on our YouTube Channel or App

Monday - Wednesday - Saturday

Compline

8 p.m. | Facebook Live

Sunday

Worship at 8 a.m. and 10:30 a.m.

Live Stream at 10:30 a.m.

Dean's Forum: Embracing Reconciliation

9 a.m. | Taliaferro Hall

Join Dean Kate and lay leaders each week as we explore the theme of reconciliation.

Anglican Spiritual Traditions

9 a.m. | Cummings Chapel

A 4-part study for seekers and newcomers, led by clergy. We are studying the book *Welcome to Anglican Spiritual Traditions*, by Vicki K. Black.

Digital Disciples

9 a.m. | Register for Zoom Meeting

A study of *The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World* by Rabbi Sharon Brous. Contact: Owene Courtney

Monday

First Monday Book Club

12 p.m. | Zoom Meeting

Meets on the first Monday each month

Contact: Cathedral Bookstore.

Centering Prayer Practice

8 a.m. | Register for Zoom Meeting

We will learn the process together by reading, breathing, chanting and sitting in silence.

Led by Owene Courtney

Tuesday

Day Art Group

10:30 a.m. - 2 p.m. | The Painting Place

Contact: Sylvia Armsby

Wednesday

Growing Through the Word

A Lectionary-based Bible study with

Deacon Sandra Kidd

11 a.m. | Busey Conference Room & Zoom

Noonday Healing Eucharist

12:10 p.m. | Cummings Chapel

Conversations with Scripture:

The Gospel of Mark

5:30 to 6:30 p.m.

Register for Zoom Meeting

Led by Joe O'Shields.



Yoga

6 to 7:30 p.m. | Cummings Chapel

Contact: Meg Cochran

Art Class

6 to 8:30 p.m. | The Painting Place

Contact: Jean Dodd or Lou Towson

Thursday

Centering Prayer Circle

9 a.m. | Cummings Chapel

Art @Noon

12 p.m. | 3rd Thursdays

Contact St. John's Cathedral Bookstore and Gift Shop for a Zoom link.

Online Bible Study

7 - 8:30 p.m. | Zoom

For more information and the Zoom link email Susan Towson: stowson@gmail.com or Lauriette Lofton: lauriette@ATT.net
Led by Daughters of the King

Friday

Reading Between the Lines

9 a.m. | Join Zoom Meeting

A study of *The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World* by

Rabbi Sharon Brous. Contact: Owene Courtney

Saturday

Brotherhood of St. Andrew Men's Group

All men are invited to participate.

8:30 a.m. | 2nd Saturdays | Ingram Lounge

EVENTS

Soul Gardening: Sowing Seeds of Self-Love

Saturday, March 9

9 a.m. to Noon

Register in Realm.

Voices from Palestine and Israel

Saturday, March 16

9 - 11 a.m.

Join us for an inspiring event

presented by American Friends

of the Parents Circle – Families Forum, as we

bring to light the human side of the Israeli-

Palestinian conflict. Free. Registration is

required. Register in Realm.

MUSIC PROGRAMS

Cello and Organ Recital

Alexei Romanenko, cello

Timothy Tuller, organ

Sunday, March 3

5 p.m. | Cathedral

Reception following in Taliaferro Hall

Jazz in the Garden

Friday, March 15

5:30 to 7 p.m. | Interior Gardens

Wine and charcuterie | \$10 suggested donation

North Florida Jazz Quartet

Stations of the Cross in Music and Poetry

Music by Marcel Dupré; Timothy Tuller, organ

Poetry Paul Claudel; Hayley Tuller, narrator

Friday, March 29

7p.m. | Cathedral

Adult Confirmation and Inquirers Retreat

Saturday, March 23

9 a.m. to Noon

Bishop Stokes will confirm, receive, and reaffirm

candidates after the 10:30 a.m. service on Palm

Sunday, March 24. For more information,

please contact Megan Cochran: mcochran@

jaxcathedral.org

Cultural Dinner: Latin and South America

Saturday 6

6 p.m. | Taliaferro Hall

\$30 per person

A dinner to celebrate the many cultures of our

Cathedral parish courtesy of the Baking Ministry.

Register in Realm.

Hunger Fight 2024

Sunday, April 7

Noon to 2 p.m.

Following the 10:30 a.m. service in Taliaferro

Hall. Sign the whole family up for an action-

packed intergenerational event that will feed our

neighbors. Register in Realm by April 1.

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org



[@jaxcathedral.org](https://www.instagram.com/jaxcathedral.org)

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