



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

THE THIRD SUNDAY OF EASTER

April 23, 2023 | 8 a.m. & 10 a.m.



THE HOLY EUCHARIST

Voluntary

Cantabile
César Franck

At the sound of the bell, please stand.

Introit (10 a.m. only)

Christ Our Passover
Everett Titcomb

Christ our Passover is sacrificed for us. Therefore, let us keep the feast with the unleavened bread of sincerity and truth. Alleluia.

THE LITURGY OF THE WORD

Hymn 212 (8 a.m. Stanzas 1-3)

Richmond

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lesson

Acts 2:14a, 36-41

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 116:1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, *because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

Then I called upon the Name of the Lord: * "O Lord, I pray you, save my life."

How shall I repay the Lord * for all the good things he has done for me?

I will lift up the cup of salvation *and call upon the Name of the Lord.

**I will fulfill my vows to the Lord *in the presence of all his people.
Precious in the sight of the Lord *is the death of his servants.**

O Lord, I am your servant; *I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *and call upon the Name of the Lord.

I will fulfill my vows to the Lord *in the presence of all his people,

In the courts of the Lord's house, *in the midst of you, O Jerusalem. Hallelujah!

A period of silence for reflection follows the reading and then the people stand for the Repeating Alleluia.

All stand.

A Repeating Alleluia

Calvin Hampton

The Holy Gospel

Luke 24:13-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were

going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Repeating Alleluia is sung again after the reading of the Gospel.

Please be seated.

The Sermon

The Very Reverend Kate Moorehead Carroll

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader Eternal Lord, Creator of the Universe and Giver of all life, we thank you for the gift of our lives, for our loved ones and for this beautiful earth that you have entrusted into our care. Risen Christ,

People Be known to us.

Leader We ask you to give us the gift of that peace that passes all understanding. We ask for peace throughout the world, peace among races, peace among nations, peace on the streets of this city and peace in this church. Risen Christ,

People Be known to us.

Leader We ask that you would bless and heal all those who suffer from physical illness, mental illness, addiction or any other ailment. Risen Christ,

People Be known to us.

Leader We ask you to welcome the souls of our loved ones to heaven itself, where they may see the beauty of the resurrection life. Risen Christ,

People Be known to us.

Leader Call us into your service, O Lord, that in the knowledge of your resurrection, we may use all our gifts to build your kingdom here on earth. Risen Christ,

People Be known to us.

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

All stand.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements

T H E H O L Y C O M M U N I O N



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting *jaxcathedral* \$(amount) to 73256. Or use the QR Code to the left and give online. Thank you for your generosity!*

The Offertory Anthem

I Am the Resurrection
Andrew Clarke

I am the resurrection and the life, saith the Lord; they that believe in me, though they were dead, yet shall they live; and whosoever liveth and believeth in me shall never die. Alleluia.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger. Alleluia.

-John 11: 25-26; Job 19: 25-27

Hymn 380 *(8 a.m. Stanza 3)*

Old 100th

Hymn 382 *(10 a.m.)*

General Seminary

The Great Thanksgiving

Prayer Book of the Church of England

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give our thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus (*Spoken at 8 a.m., Sung at 10 a.m.*)

Hymn S-130
Franz Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

The Celebrant and People sing



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

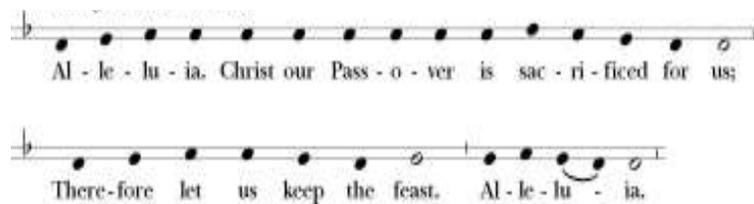
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

The Celebrant and People sing the Fraction Anthem.

Hymnal S-152

Mason Martens



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion

Gospel Offering

I love the Lord, Richard Small Wood
Luvenia Exson & Michael Edmond Jasper, soloist

Hymn 316

Canticum refectioinis

I went down into my garden to see the fruits of the valley, and to see if the vines had flower'd, and the pomegranates were in blossom. Return thee, O Shulamite, that we may look upon thee. Alleluia, allelulia.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Almighty God has redeemed us and made us his children through the resurrection of Jesus Christ our Lord. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand

Hymn 180

Unser Herrscher

The Dismissal

Deacon Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

Voluntary

Gloria
Marcel Dupré



The flowers at the High Altar are given to the Glory of God

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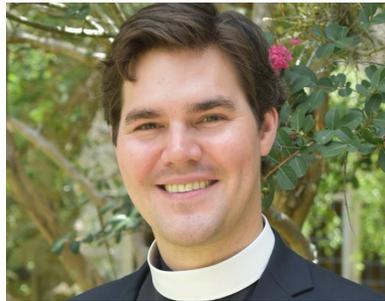
LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

OUR CLERGY



The Very Rev. Kate Moorehead Carroll
Dean
deankate@jaxcathedral.org



The Rev. Mark S. Anderson
Subdean
manderson@jaxcathedral.org



The Rev. Eric Kahl
Dir. Center for Prayer & Spirituality
ekahl@jaxcathedral.org



The Rev. Gee Alexander
Associate Priest for Pastoral Care
galexander@jaxcathedral.org



The Rev. Saundra Kidd
Deacon for Pastoral Care and Outreach
saundra@jaxcathedral.org

OUR VESTRY

Steve Busey, Chancellor
Charles Winney, Treasurer

John Sefton, Senior Warden
Lisa McKenna, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian,
Will Ketchum, Lloyd Lewis, Claude Moulton, Meg Sacks, Tom Serwatka
Patrick Kimball

THE SEASON OF EASTER

More than just a Sunday, Easter is a season of fifty days from Easter Sunday to Pentecost Sunday in which we joyfully celebrate the resurrection and the renewal of creation. We invite you to join us in exploring the theme “Our Relationship with Nature” throughout this season. All creation is clearly bearing the weight of an immense human population and its excesses. How is God calling us to care for creation?

INFORMATION

For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

Children and Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 year olds - 2nd grade, Lower-level Classroom
3rd - 5th grade, Cummings Chapel.
6th grade - High School, Undercroft Youth

Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

Contact Us

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Cathedral Bookstore

Please visit the bookstore 9 a.m. to Noon every Sunday or 11 a.m. to 3 p.m. Monday thru Friday. Join us every month for “2nd Sunday on the Porch” with special musical guests and awesome deals at the bookstore.

W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.

Daily Dean's Morning Devotion Video,

6 a.m. SJC app or on YouTube

Evening Compline

8 p.m. Wednesday, Thursday & Saturday,
Facebook Live

Today

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian Nursery Open

9 a.m. Digital Disciples: Being With
Busey Conference Room & Zoom. Contact Owene
Courtney at ocourtney@jaxcathedral.org for more
information.

9 a.m. Conversations With Kate
about Creation, Ingram Lounge

10 a.m. Holy Eucharist, Cathedral

11:30 a.m. Newcomers Brunch, Ingram Lounge

11:30 a.m. Dee Beggarly's Book Launch & Signing
Cathedral Bookstore

1 p.m. Church Without Walls, Cummings Chapel

Monday

5:30 p.m. Al-Anon Meeting,
Busey Conference Room

6 p.m. Boy Scout Troop Meeting,
Scout Room Lower Level

Tuesday

7 a.m. Daily Office Morning Prayer, Zoom

10:30 a.m. to 3 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com

Wednesday

11 a.m. Growing Through the Word Bible Study,
Busey and Zoom. Contact Deacon Saundra Kidd at
Saundra@jaxcathedral.org

12:10 p.m. Healing Eucharist, Cummings Chapel

6 p.m. Free Community Yoga, Cummings Chapel
Contact Megan Cochran at
Mcochran@jaxcathedral.org

6 to 8:30 p.m. Art Class, The Painting Place
Contact Sylvia V. Armsby at svabritspeak@aol.com

8 p.m. Compline, Facebook Live

Thursday

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel
Contact the Rev. Eric Kahl at
ekahl@jaxcathedral.org

5:30 to 6:30 p.m. Celebration Choir Rehearsal,
Taliaferro Hall

8 p.m. Compline, Facebook Live

Friday

9 a.m. Reading Between the Lines Bible Study,
Zoom. Contact Owene Courtney at
ocourtney@jaxcathedral.org

EVENTS & ANNOUNCEMENTS

Retreat Day: Tender Conversations

On Wednesday, May 3, The Center for Prayer and Spirituality at St. John's Cathedral and St. Mary's Episcopal Church will host an all-day retreat that will focus on our need to discuss death, our own and those of others. While the Easter church has moved into a stance of "No, he is not dead," many of us are in hospital waiting rooms or cemeteries and need some tools to engage mortality.

Wednesday, May 3 | 9 a.m. - 3 p.m.

**St. Mary's Episcopal Church, Dearing House
1924 N Laura Street**



Confirmation Retreat

Do you want to understand more about your Cathedral? Are you curious about the movement, colors and prayers we select in our worship services and what they all mean? Do you want to know more about the Bible, how to pray or the history of the Episcopal Church? Come and spend the morning with Dean Kate. Brunch provided! Newcomers, old-timers and just curious ones are all invited! Those who complete this workshop will be eligible to become Episcopalians on Sunday, May 28, or to renew their baptismal vows.

May 6 | 9 a.m. to 1 p.m. Ingram Lounge



Outreach Sunday

Plan to join us after the 10 a.m. worship service for a lunch and learn in Ingram Lounge to learn all about Hunger Fight!

May 7 | 11:30 a.m.

Ingram Lounge

Mother's Day Breakfast

Join us as we honor and give thanks to all the amazing mother's in our lives.

Sunday, May 14 | 9 a.m.

Taliaferro Hall

First Coast Wind Symphony Concert & Artist Reception LAIRD:

Nature Transformed

Join us for an evening full of beautiful music and visual art! Come hear the sounds of First Coast Wind Symphony then afterwards head over to the beautiful artist reception and enjoy the wondrous works of art by respected Jacksonville photographer, Laird.

Sunday, May 14 | 5 p.m.

Cathedral Nave, Reception Following

Coffee Hour Angels

We are so grateful for our Baking Ministry who are providing Coffee Hour this morning. If you are interested in becoming a coffee hour angel, please contact Pam Searcy at psearcy@jaxcathedral.org

Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday.

This Sunday, the Rev. Gerald G. Alexander will be serving.



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