



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

# CAP Sunday

## The Third Sunday after Epiphany

January 22, 2023 | 8 a.m. & 10 a.m.





# THE HOLY EUCHARIST

## Prelude

Cathedral Arts Project Small Ensemble

*At the sound of the bell, please stand.*

## Introit (10 a.m. only)

O Sing Joyfully  
Adrian Batten

O sing joyfully, o sing joyfully, unto God our strength. Make a cheerful noise unto the God Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob.

## Hymn (8 a.m. St. 1-2, 10 a.m. all St.)

Hymnal 1982, No. 653  
*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

# THE WORD OF THE LORD

Celebrant Blessed be our God.

**People Forever and ever. Amen.**

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

*Silence.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Lesson

1 Corinthians 1:10-18

Reader A reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were

baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**People        Thanks be to God.**

## **The Psalm**

Psalm 27:1, 5-13

**The Lord is my light and my salvation; whom then shall I fear? \*the Lord is the strength of my life; of whom then shall I be afraid?**

**One thing have I asked of the Lord; one thing I seek; \*that I may dwell in the house of the Lord all the days of my life;**

**To behold the fair beauty of the Lord \*and to seek him in his temple.**

**For in the day of trouble he shall keep me safe in his shelter; \*he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

**Even now he lifts up my head \*above my enemies round about me.**

**Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*I will sing and make music to the Lord.**

**Hearken to my voice, O Lord, when I call; \*have mercy on me and answer me.**

**You speak in my heart and say, "Seek my face." \*Your face, Lord, will I seek.**

**Hide not your face from me, \*nor turn away your servant in displeasure.**

**You have been my helper; cast me not away; \*do not forsake me, O God of my salvation.**

*A period of silence follows the reading for reflection.*

## Musical Offering *(10 a.m.)*

Miniatures for Piano Trio  
*IV. Romance*  
Frank Bridge  
CAP Trio

*All stand.*

## The Holy Gospel

Matthew 4:12-23

Deacon      The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People      Glory to you, Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**People      Praise to you, Lord Christ.**

## The Sermon

The Very Reverend Kate Moorehead Carroll

*Silence.*

# The Nicene Creed

*All stand.*

**All**            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

**Leader**        **Almighty God, we gather in this house of prayer to give you thanks, to pray for the sick and suffering, and to ask for your light to enter the world. Let us pray together with all our hearts saying, Christ, be our light.**

**Leader**        **For the world, that all the nations of the earth may come to honor and respect one another. May we all come to know the peace of God. Let us pray together saying:**

**People**        **Christ, be our light.**

**Leader**        **For the suffering: the hungry and the sick, the refugee and the prisoner, those who grieve and those who are alone. I invite you to speak aloud the names of those in need... Let us pray together saying:**

**People**        **Christ, be our light.**

Leader For our families, friends, and all those we love, for all those we encounter in our daily life and work, for those estranged from us, and for those who feel unloved. Let us pray together saying:

**People Christ, be our light.**

Leader For the earth, that we may use its resources wisely, and be thankful for the gift of all creation. Let us pray together saying:

**People Christ, be our light.**

For those who have died, both known and unknown to us. May they receive the joys of heaven. I invite you to speak aloud the names of those who have died...  
Let us pray together saying:

**People Christ, be our light.**

*Celebrant says a concluding prayer.*

*All kneel as able.*

## The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

## The Peace

Celebrant    The Peace of the Lord be always with you.

People        **And also with you.**

*Greet one another in the name of the Lord.*

## Welcome and Announcements

# T H E   H O L Y   C O M M U N I O N



*As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to the left and give online.  
Thank you for your generosity!*

## The Offertory Anthem

The Lord is my light  
Peter Hallock

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid?  
If I take the wings of the morning, or go up into heaven,  
in the shadow of your wings I will rejoice and bless your holy Name;  
And I will sing of your Glory, O Lord my strength, as long as I live

## Hymn *(8 a.m. only St. 3)*

Hymnal 1982, No. 380

*Old 100th*

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.



1 As with glad - ness men of old did the guid - ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
 3 As they of - fered gifts most rare at that man - ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

## The Great Thanksgiving

Eucharistic Prayer B

**Celebrant** The Lord be with you

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

S-128

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh, Jesus your Son.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

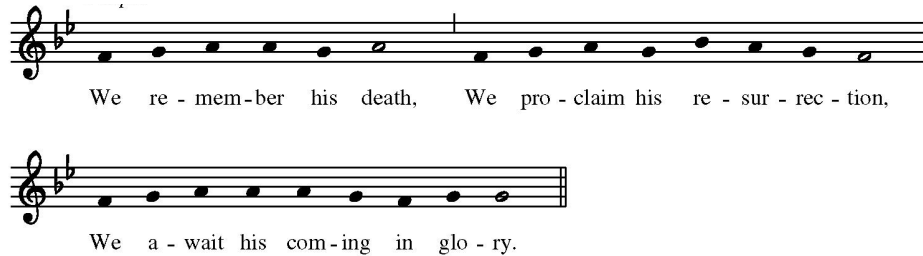
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

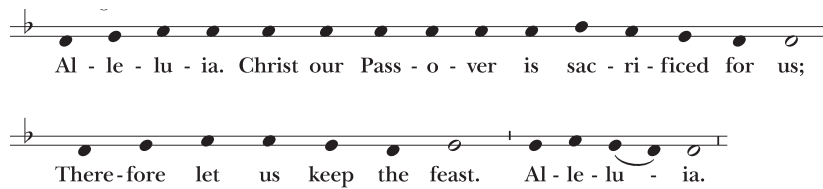
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar*

## Music at Communion

Gospel Offering

Christ is all, Kenneth Morris  
Michael Edmond Jasper, soloist  
Michael Bassett, guitar

Hymn

Hymnal 1982, No. 302  
*Rendez à Dieu*

Psalm 27: 1-7

Ivor Atkins

## The Postcommunion Prayer

Celebrant Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Celebrant May the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**



*All stand.*

## Hymn (8 a.m. & 10 a.m.)

Hymnal 1982, No. 438

*Woodlands*



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

## The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

## Voluntary

Symphonie IV

*VI. Finale*

Charles-Marie Widor

*The flowers at the High Altar are given to the Glory of God in celebration of the 76th wedding anniversary of Oliver and Evelyn Oswalt by their children Anthony Oswalt, Scarlett Storey, and Jennifer Blackburn. The flowers at the side altars are in loving memory of Marion Gregory*



### Three decades ago, 10 children gathered at St. John's Cathedral for a dance class.

This small moment in 1993 marked the inception of the Cathedral Arts Project, and the beginning of an extraordinary community journey to make arts education accessible to all children. This year, the organization celebrates its 30th anniversary and its impact by providing more than 31,000 children in Northeast Florida with professional arts education in art as therapy, dance, media arts, music, theatre and visual arts.

What began as a single dance class run by a group of volunteers is now a nationally recognized nonprofit that offers multidisciplinary programs at more than 30 schools and community sites and enrolls over 1,300 students annually. What is most impressive, however, is the transformative impact of CAP's programs on the children who participate.

On average, CAP students score seven points higher on standardized tests and achieve higher grade level proficiency than their non-arts-involved peers. CAP knows, and research confirms, that participation in the arts leads to greater self-confidence, creative thinking, higher graduation rates, enhanced leadership skills, teamwork and perseverance, and empathy for others.

CAP's vision is for Northeast Florida to lead the nation in providing essential and accessible arts education that recognizes, grows and amplifies every child's unique skills and strengths. As we consider the remarkable impact of CAP's programs over the last 30 years, we aim to magnify that impact by reaching more children, in more places, in more ways.

We look forward to more fully realizing our mission to empower every child's creative spirit, elevate arts educators in their field, and advocate for access and equity in arts education over the next 30 years.



CAPKIDS.ORG

**SERVE  
&  
LEAD**

**empowering  
local ministries**

2023 EPN ANNUAL CONFERENCE  
JACKSONVILLE FL

**March 8 – March 11**

Hyatt Regency Jacksonville Riverfront

*Graciously Hosted by St. John's Cathedral, Jacksonville*



**Episcopal Parish  
Network**

Strengthening Leaders  
for a Changing Church

# Early Bird Discount

Extended to January 31, 2023

REGISTER NOW



Scan the QR code to register. You can find more information on page 19.





# LOVE AT THE CORE

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

## OUR CLERGY



The Very Rev. Kate Moorehead Carroll  
Dean  
[deankate@jaxcathedral.org](mailto:deankate@jaxcathedral.org)



The Rev. Mark S. Anderson  
Subdean  
[manderson@jaxcathedral.org](mailto:manderson@jaxcathedral.org)



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The Rev. Saundra Kidd  
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The Rev. Linda Rosengren  
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# THE SEASON OF EPIPHANY

Celebrated from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday (Feb. 21), the season of Epiphany is when we celebrate the revealing of Christ to the world. Jesus' identity as the Son of God is dramatically revealed in the scripture readings during the weeks of Epiphany, calling us as Christians to respond to Christ in faith. Epiphany is, above all, about the truth of Jesus as the Messiah, the glory of the Father, shining forth to the whole world. We believe that this light shines its brightest when we are in community – with God and with one another.

## INFORMATION

### For Visitors and Newcomers

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) and fill out a card online.

### Hakimian Nursery

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 8:45 to 11:15 a.m.

### Children And Youth

Christian formation for ages 4 through 12th grade is offered at 10 a.m. If you need help finding a classroom, please ask an usher. All ages join the 10 a.m. service at the time of The Peace.

4 years	2nd grade, Lower-level Classroom
3rd grade	5th grade, Cummings Chapel.
6th grade	High School, Undercroft Youth Room.

### Prayer and Care

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under Contact on our website for a quick and confidential response.

### Contact Us

Phone:	(904) 356-5507
Email:	<a href="mailto:info@jaxcathedral.org">info@jaxcathedral.org</a>
Website:	<a href="http://jaxcathedral.org">jaxcathedral.org</a>
Address:	256 E. Church Street Jacksonville, FL 32202

# W O R S H I P ~ G R O W S E R V E

For the latest news and events at the Cathedral, visit our website ([jaxcathedral.org](http://jaxcathedral.org)) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter. Cathedral Bookstore hours, 9 a.m. to Noon Sunday 11 a.m. to 3 p.m. Monday thru Friday

**Daily Dean's Morning Devotion Video,**  
6 a.m. SJC app or on YouTube

## **Today**

8 a.m. Holy Eucharist, Cathedral

8:45 a.m. to 11:10 a.m. Hakimian  
Nursery Open

9 a.m. The Un-Named Women of the Gospels,  
Dooly Library

9 a.m. Digital Disciples, Busey Conference Room &  
Zoom Hybrid Class

10 a.m. Holy Eucharist, Cathedral

11 a.m. Coffee Hour, Taliaferro Hall

10 a.m. Holy Eucharist, Cathedral Nave

11:30 a.m. CAP Speaker & Lunch, Ingram Lounge

CAP Exhibition, Taliaferro Hall

1 p.m. Church Without Walls, Dean's Garden

2 p.m. Apex Theater Studio presents  
The Diary of Anne Frank, Taliaferro Hall

## **Monday**

5:30 p.m. Al-Anon Meeting, Busey Conference  
Room

6 p.m. Boy Scout Troop Meeting

## **Tuesday**

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

10:30 a.m. to 3 p.m. Art Class, The Painting Place

## **Wednesday**

11 a.m. Growing Through the Word Bible Study,  
Busey and Zoom

12:10 p.m. Holy Eucharist Healing Service,  
Cummings Chapel

6 p.m. Yoga in Cummings Chapel

6 to 8: 30 p.m. Art Class, The Painting Place

8 p.m. Compline, Facebook Live

## **Thursday**

7 a.m. Office Morning Prayer, Zoom

9 a.m. Centering Prayer Circle, Cummings Chapel

8 p.m. Compline, Facebook Live

## **Friday**

9 a.m. Reading Between the Lines Bible Study,  
Zoom\*

## **Saturday**

8 p.m. Compline, Facebook Live

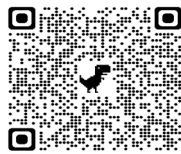
## UPCOMING EVENTS

### Conversations With Scripture

Beginning Wednesday, February 1 we will be offering an eight-week class reading, marking and inwardly digesting the book *Conversations With Scripture: The Gospel of John* by Cynthia Briggs Kittredge. The book is part of a series by Anglican Association of Biblical Scholars Study. The class will be offered in hybrid form, meeting in Busey Conference Room and on zoom, and it will be led by Joe O'Shields. Scan the QR code below to join on Zoom.



The book is available at St. John's Cathedral Bookstore and Gift Shop and also online through the store's bookshop site at <https://bookshop>. Scan the QR code below to purchase your book.



Please also bring a copy of a bible of your choice. If you have any questions, please email Owene Courtney at [owene\\_courtney@yahoo.com](mailto:owene_courtney@yahoo.com).

### Blood Drive

The OneBlood Mobile will be on campus Sunday January 29 from 8 a.m.-12 p.m. on Market St.

### Annual Parish Meeting

Our parish meeting will be on February 5th following the 11 a.m. service. Lunch will be provided.

## Welcoming EPN

The Episcopal Parish Network will be hosting a major event March 9-11 at the Hyatt in downtown Jacksonville. Speakers such as Jon Meacham, Bishop Thabo Makgoba of South Africa and our own Mari Huraishi, president of the Jessie Ball duPont Fund, will give keynote addresses. There are numerous workshops on church leadership and discipleship. As the faithful from St. John's Cathedral, you are welcome to attend. Registration is expensive due to the nature of the speakers recruited to be here, but it is well worth your time and investment. You can view the details of this conference by scanning the QR code below. Early Bird Registration thru January 31. If you have questions about the conference, please don't hesitate to reach out to my assistant Megan Cochran at [mcochran@jaxcathedral.org](mailto:mcochran@jaxcathedral.org).



## Supporting our Neighbors

Our neighbors at St. Philip's are in a prayerful period of discernment for the future of their congregation. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests each Sunday. This Sunday, the Rev. Gee Alexander will be serving.



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.