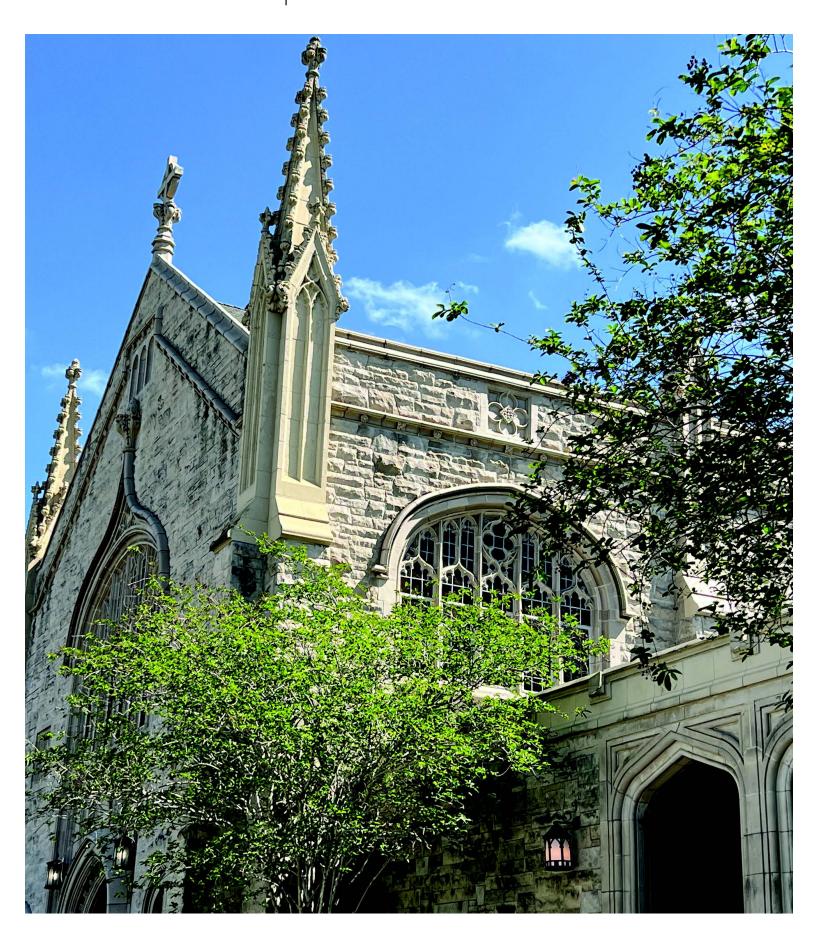


Thirteenth Sunday after Pentecost August 27, 2023 | 8 a.m. & 10 a.m.



>> THE HOLY EUCHARIST ≪

Voluntary

A Solemn Melody, H. Walford Davies

At the sound of the bell, all stand.

Introit (10 a.m.)

O Sing Joyfully, Adrian Batten

O sing joyfully, o sing joyfully, unto God our strength. Make a cheerful noise unto the God Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob.

>> THE LITURGY OF THE WORD ≪

Hymn 525 (8 a.m. Stanzas 1-3)

"The Church's one foundation"

Aurelia

Celebrant Blessed be God.

People Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Silence.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Lesson Exodus 1:8-2:10

Reader A reading from the book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's

mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

Thanks be to God. People

Psalm Psalm 124

A11 If the Lord had not been on our side, *let Israel now say;

If the Lord had not been on our side, *when enemies rose up against us;

Then would they have swallowed us up alive *in their fierce anger toward us;

Then would the waters have overwhelmed us *and the torrent gone over us;

Then would the raging waters *have gone right over us.

Blessed be the Lord! *he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *the maker of heaven and earth.

All stand.

Deacon

Hymn 689 (10 a.m., Stanzas 1 & 2)

"I sought the Lord" Faith

The Holy Gospel

Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew. People Glory to you, Lord Christ.

> When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For

flesh and blood has not revealed this to you, but my Father in heaven. And I tell you,

you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 689 (10 a.m., Stanza 3)

"I sought the Lord" Faith

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning

of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and

follow where You lead. Holy Spirit,

People Guide and strengthen us.

Leader Bring peace to this broken world, that we may learn to honor and respect one another.

Holy Spirit,

People Guide and strengthen us.

Leader Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those

who suffer. Holy Spirit,

People Guide and strengthen us.

Leader Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among

us. Holy Spirit,

People Guide and strengthen us.

Leader Embrace those who have died that they may be welcomed into your kingdom.

Holy Spirit,

People Guide and strengthen us.

Leader Reconcile all races and peoples so that we may live together in the unity that you

envision. Holy Spirit,

People Guide and strengthen us.

Leader Give us the wisdom and the discipline to nurture and maintain this planet.

Holy Spirit,

People Guide and strengthen us.

The Celebrant concludes the prayer.

Confession of Sin

All remain standing or kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity!

>> THE HOLY COMMUNION ◆

The Offertory Anthem (10 a.m.)

Great and marvelous, Allen Orton Gibbs

Great and marvelous are thy works, Lord God Almighty; Just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name. For thou only art holy, for all nations shall come and worship before thee; for thy judgements have been revealed. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

-Revelation 15:3-4

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"

Old 100th

Hymn 487 (10 a.m.)

"Come, my Way, my Truth, my Life" *The Call*

The Great Thanksgiving

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to

be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

Spoken at 8 a.m., sung at 10 a.m.

Sanctus

Hymn S-125, Richard Proulx

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All remain standing or kneel as able.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey

his command, send your Holy Spirit, that broken bread and wine outpoured may be

for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10 a.m.)

Beams of Heaven, Charles A. Tindley John White, vocal; Cyrus Quaranta, piano

Hymn 304 (Stanzas 1-3) "I come with joy to meet my Lord" *Land of Rest*

Psalm 138, John Goss

The Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.

Hymn 522

"Glorious things of thee are spoken"

Austria

The Dismissal

Deacon

Alleluia, alleluia! Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Toccata (Symphonie V), Charles-Marie Widor

The flowers at the High Altar are given to the Glory of God.

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> LOVE AT THE CORE ≪

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



The Very Rev.
Kate Moorehead Carroll
Dean



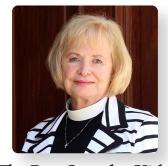
The Rev.
Mark S. Anderson
Subdean



The Rev.
Eric Kahl
Director of the Center for
Prayer and Spirituality



The Rev. Gee Alexander
Associate Priest for
Pastoral Care



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor Charles Winney, Treasurer John Sefton, Senior Warden Lisa McKenna, Junior Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian, Will Ketchum, Patrick Kimball, Lloyd Lewis, Teresa Lind, Meg Sacks

> GROW ≪

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey.

ONLINE

FIRST MONDAY BOOK CLUB

First Monday of each month 12 p.m. | Zoom Meeting Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list Led by Sandi Dunnavant

CENTERING PRAYER PRACTICE Mondays

8 a.m. | Zoom Meeting We will learn the process together by reading, breathing, chanting and sitting in silence. Register on our website jaxcathedral.org/ adult-formation Led by Owene Courtney

READING BETWEEN THE LINES: BIBLE STUDY

Friday
9 a.m. | Zoom Meeting
A study of the Gospels using
Mapping the Gospels by Susanna Gunner.
Register on our website jaxcathedral.org/
adult-formation
Led by Owene Courtney

IN-PERSON & ONLINE

DIGITAL DISCIPLES

Sunday

9 a.m. | Busey Conference Room & Zoom A study of the Gospels using *Mapping the Gospels* by Susanna Gunner. Register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

GROWING THROUGH THE WORD Wednesday

11 a.m. | Busey Conference Room & Zoom Zoom Meeting ID: 810 5329 1806 A Lectionary-based Bible study Led by Deacon Saundra Kidd

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

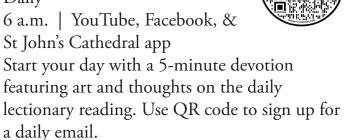
>> WORSHIP ≪

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

ONLINE

DEAN KATE'S MORNING DEVOTION

Daily



DAILY OFFICE MORNING PRAYER

Tuesday and Thursday
7 a.m. | Zoom Meeting
These offices include prayers, a selection
from the Psalter, readings from the Holy
Scriptures, one or more canticles, and the
Lord's Prayer.

Register on our website jaxcathedral.org/ adult-formation Led Owene Courtney

COMPLINE

Monday, Wednesday, & Saturday 8 p.m. | Facebook Live @jaxcathedral Prayers for a peaceful night and a perfect day's end. Led by Lewis Hunt

IN-PERSON

CHURCH WITHOUT WALLS Sunday

1 p.m. | Cummings Chapel A ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing and transformative. Led by the Rev. Beth Tjoflat

NOONDAY HEALING EUCHARIST Wednesday

12:10 p.m. | Cummings Chapel A lunchtime prayer service centered on the self-giving love of God for the world and for us, the body and blood of Christ given for our healing, and the healing of creation. *Led by the Rev. Gee Alexander*

CENTERING PRAYER CIRCLE

Thursday
9 a.m. | Cummings Chapel
Reflection and silent prayer.
Guided by participants.
An offering of the Center for Prayer &
Spirituality.

ANNOUNCEMENTS ←

SUNDAY, AUGUST 27

DIGITAL DISCIPLES

8:45 a.m. | Zoom and Busey Conference Room Mapping the Gospels. *Led by Owene Courtney*

RALLY DAY

Sunday, August 27 9 a.m. to 1 p.m. | Cathedral Campus Sign up for a class, join a ministry, stay for lunch and fellowship.

SUPPORTING OUR NEIGHBORS

Our neighbors at St. Philip's are in a prayerful period of discernment. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests. This Sunday, the Rev. Eric Kahl is serving.

The Gospel music at Communion is provided by Music Educators for Christ. Cedric Williams, director.

UPCOMING

PARISH RETREAT

September 2 & 3 Camp Weed

BURMESE REFUGEE DINNER

Sunday, September 3
5 p.m. to 8 p.m. | Taliaferro Hall
\$5 donation at door, Food available for an
additional cost. Music and dancing to delight
everyone. Funds raised go to help the
Mali Gin Dai Clinic (Burma/Myanmar)

LABOR DAY

Monday, September 4 Cathedral Offices and the St. John's Cathedral Bookstore & Gift Shop are closed.

HAND PAN CONCERT

Friday, September 8 7:30 p.m. | Cummings Chapel A donation-based concert.

QUIET GARDEN MORNING: READING SACRED SPACES

Saturday, September 9 9 a.m. to Noon | Cummings Chapel Register using QR Code

JAZZ IN THE GARDEN

Friday, September 15 5 to 7:30 p.m. | Burwell Court Listen, refresh and relax to the sounds of the North Florida Jazz Quartet directed by Marc Dickman. Wine and charcuterie. \$10 suggested donation.

≫ INFORMATION ≪

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 to 11:15 a.m.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

PRAYER AND CARE

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: 9 a.m. to Noon every Sunday 11 a.m. to 3 p.m. Monday thru Friday.

CONTACT US

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Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.



LOVE at the CORE.

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org









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