

Trinity Sunday June 4, 2023 | 8 a.m. & 10 a.m.



>> THE HOLY EUCHARIST ≪

Opening Voluntary

Concerto No. I in G minor, G. F. Handel

IV. Andante

At the sound of the bell, all stand.

Introit (10 a.m.)

A Prayer of King Henry VI, Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance your will, mercy. Amen.

>> THE LITURGY OF THE WORD ≪

Hymn 370 (Stanzas 1-3)

"I bind unto myself today" St. Patrick's Breastplate

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 9 (10 a.m., Stanzas 4-6)

"Not here for high and holy things"

Morning Song

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant *Silence*.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Lesson Genesis 1:1-2:4a

Reader A reading from Paul's second letter to the Corinthians.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People Thanks be to God.

Psalm 8

All O Lord our Governor,*
how exalted is your Name in all the world!

Out of the mouths of infants and children* your majesty is praised above the heavens.

You have set up a stronghold against your adversaries,* to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers,* the moon and the stars you have set in their courses,

What is man that you should be mindful of him?* the son of man that you should seek him out?

You have made him but little lower than the angels;* you adorn him with glory and honor;

You give him mastery over the works of your hands;* you put all things under his feet:

All sheep and oxen,*
even the wild beasts of the field,

The birds of the air, the fish of the sea,* and whatsoever walks in the paths of the sea.

O Lord our Governor,* how exalted is your Name in all the world!

All stand.

Hymn 362 (10 a.m., Stanzas 1 & 2)

"Holy, holy! Lord God Almighty!"

Nicaea

Matthew 28: 16-20

The Holy Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeler

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 362 (10 a.m., Stanzas 3 & 4)

"Holy, holy, holy! Lord God Almighty!"

Nicaea

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning

of creation. You formed the heavens and the earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and

follow where You lead. Holy Spirit,

People Guide and strengthen us.

Leader Bring peace to this broken world, that we may learn to honor and respect one another.

Holy Spirit,

People Guide and strengthen us.

Leader Comfort the sick, the lonely, the hungry, the homeless, those who grieve and those

who suffer. Holy Spirit,

People Guide and strengthen us.

Leader Bless the city of Jacksonville, forgive us our sins and build the kingdom of God among

us. Holy Spirit,

People Guide and strengthen us.

Leader Embrace those who have died that they may be welcomed into your kingdom.

Holy Spirit,

People Guide and strengthen us.

Leader Reconcile all races and peoples so that we may live together in the unity that you

envision. Holy Spirit,

People Guide and strengthen us.

Leader Give us the wisdom and the discipline to nurture and maintain this planet.

Holy Spirit,

People Guide and strengthen us.

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the

power and the glory, now and for ever. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR Code to give online. Thank you for your generosity!

>> THE HOLY COMMUNION ≪

The Offertory Anthem (10 a.m.)

Te Deum Laudamus, John Ireland

Text: BCP p. 52

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"

Old 100th

Hymn 487 (10 a.m.)

"Come, my Way, my Truth, my Life" *The Call*

The Great Thanksgiving

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People**It is right to give him thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to

be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

Spoken at 8 a.m., sung at 10 a.m.

Sanctus

Hymn S-125, Richard Proulx

All

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All stand or kneel.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All Alleluia.

Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. Please let clergy know if you would like a gluten free wafer. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10 a.m.)

"He's Sweet I Know," A. Jackson

Cedric Williams

Hymn 371 "Thou, whose almighty word" *Moscow*

Sanctus (Missa Quarta) G. P. da Palestrina

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant

Almighty God has redeemed us and made us his children through the resurrection of Jesus Christ our Lord. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

All stand.

Hymn 370 (Stanzas 4-7)

"I bind unto myself today"

St. Patrick's Breastplate

The Dismissal

Deacon Alleluia, Alle

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Toccata in B minor, Eugène Gigout

≫ LOVE AT THE CORE ≪

Love at the Core is our motto; it refers to the heart of our ministry and mission. For nearly 200 years, St. John's Cathedral has been in the forefront of spiritual leadership and community service in Jacksonville's Urban Core. Many ministries to care for children and the elderly and to promote the arts, education and healthcare started here, including Aging True, The Episcopal School of Jacksonville, Cathedral Care, Cathedral Arts Project, The Cathedral School and Cathedral District-Jax. These ministries are now thriving nonprofit organizations serving the downtown and beyond. Today we continue to move forward with Love at the Core. We invite you to join us.

Our Clergy



The Very Rev.
Kate Moorehead Carroll
Dean



The Rev.
Mark S. Anderson
Subdean



The Rev.
Eric Kahl
Director of the Center for
Prayer and Spirituality



The Rev. Gee Alexander
Associate Priest for
Pastroal Care



The Rev. Saundra Kidd Deacon for Pastoral Care and Outreach

Our Vestry

Steve Busey, Chancellor Charles Winney, Treasurer John Sefton, Senior Warden Lisa McKenna, Junior Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian, Will Ketchum, Patrick Kimball, Lloyd Lewis, Claude Moulton, Meg Sacks

> GROW ≪

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey either in-person or online.

ONLINE

DIGITAL DISCIPLES: BEING WITH

Sunday April 16 – July 9 9 a.m. | Zoom Meeting ID: 81052792062 Discovering ways to be attentive to God and to notice God's presence Led by Owene Courtney

BOOK STUDY: READING WHILE BLACK

Sunday June 18 - July 30 4 - 5 p.m. | Zoom Meeting ID: 863 8417 9681 Join us to read and discuss Esau McCaulley's Reading While Black: African American Biblical Interpretation as an Exercise in Hope, winner of the 2021 Christianity Today Book of the Year award. Led by Joe O'Shields

FIRST MONDAY BOOK CLUB

First Monday of each month 12 p.m. | Zoom Meeting Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list Led by Sandi Dunnavant

POETS, PERSONALITIES & PORTRAITS ON HEALING

Thursday June 8 - July 6
7 - 8:30 p.m. | Zoom Meeting ID:
890 8135 3119
What do you think about the word
"Healing"? Who and what is involved when healing occurs? What does scripture, poetry, and art say about healing?

Led by Joe O'Shields and the Rev. Linda Privitera

READING BETWEEN THE LINES: BIBLE STUDY

Friday

9 a.m. | Zoom Meeting ID: 835 1305 7763 A study of the Gospels using *Mapping* the Gospels by Susanna Gunner. No prior knowledge is required, yet even for those who know the gospel well, there's something new to discover.

Led by Owene Courtney

IN-PERSON

THE BOOK OF COMMON PRAYER: A TOOL FOR WORSHIP AND PRAYER

Sunday June 4 – July 2 9 a.m. | Ingram Lounge A study for newcomers and a refresher for long-time Episcopalians Led by Dean Kate

READING COURSE: INTO THE SILENT LAND: A GUIDE TO THE CHRISTIAN PRACTICE OF CONTEMPLATION BY MARTIN LAIRD

Sunday July 2 - July 30 9 - 9:45 a.m. | Cummings Chapel An introduction to those new to or unfamiliar with contemplative spirituality and an ongoing refresher for those who have already entered into this form of spirituality. Please register on Realm using the QR code.



BOTH ONLINE AND IN-PERSON

CONVERSATIONS IN COMMUNITY

Sunday June 4 – July 31 11:30 a.m. | Cathedral Dean Kate and Father Mark will discuss issues of the day with subject matter experts. Conversations will be livestreamed on our website and available as recordings.

GROWING THROUGH THE WORD

Wednesday

11 a.m. | Busey Conference Room & Zoom Zoom Meeting ID: 810 5329 1806 A Lectionary-based Bible study Led by Deacon Saundra Kidd

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

>> WORSHIP ≪

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

ONLINE

DEAN KATE'S MORNING DEVOTION

Daily

6 a.m. | YouTube, Facebook, St John's Cathedral app Use QR code to sign up for a daily email.



DAILY OFFICE MORNING PRAYER

Tuesday and Thursday
7 a.m. | Zoom Meeting ID: 857 3067 5852

Led Owene Courtney

EVENING COMPLINE ONLINE

Monday, Wednesday & Saturday 8 p.m. | Facebook Live @jaxcathedral Led by Lewis Hunt

IN PERSON

CHURCH WITHOUT WALLS

Sunday

1 p.m. | Cummings Chapel Led by the Rev. Beth Tjoflat

CENTERING PRAYER CIRCLE

Thursday

9 a.m. | Cummings Chapel Reflection and silent prayer. Guided by participants.

An offering of the Center for Prayer & Spirituality.

NOONDAY HEALING EUCHARIST

Wednesday

12:10 p.m. | Cummings Chapel Led by the Rev. Gee Alexander

≫ ANNOUNCEMENTS ≪

SUNDAY, JUNE 4

BLOOD DRIVE

8 a.m. to Noon

The OneBlood bus will be on Market Street all morning.

CONVERSATIONS IN COMMUNITY 11:30 a.m. in the Cathedral

A new summer series offered each Sunday after the 10 a.m. worship service. Gather to hear discussions about current issues. In the first session, John Caulfield and Dean Kate will discuss immigration.

OUTREACH LUNCH AND LEARN 11:30 a.m. in Ingram Lounge

Dean Porter of Hunger Fight is our guest speaker.

BOLD CITY BRASS CONCERT

5 p.m. in the Cathedral

Art Opening reception follows in Taliaferro Hall.

JACQUE & JAY:

QUILTS, PAINTINGS, & DRAWINGS

Taliaferro Hall

All quilts and art are for sale through St. John's Cathedral Bookstore and Gift Shop.

UPCOMING

ART WALK

Wednesday, June 7

5 to 8:30 p.m.

The St. John's Cathedral Bookstore & Gift Shop and the Cathedral Art Gallery in Taliaferro Hall will be open. Stop by and say hello!

JUNETEENTH CONCERT

Saturday, June 17

5 p.m. in the Cathedral, *Reception following* Jacksonville Gospel Chorale led by Cedric Williams.

BAKING MINISTRY LUNCH & LEARN

Pull Apart Bread

Saturday, June 17

8 a.m. to Noon | Kitchen

Sign up using the QR code before June 14. *Led by Mitzi Bodin*



SUPPORTING OUR NEIGHBORS

Our neighbors at St. Philip's are in a prayerful period of discernment. For the next several months, clergy from St. John's Cathedral will take turns serving as supply priests. This Sunday, the Rev. Eric Kahl is serving.

≫ INFORMATION ≪

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every **Sunday from 8:45 to 11:15 a.m.**

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

4 year olds - 5th grade: Mackoul Klein Library

6th grade - High School: Undercroft Youth

PRAYER AND CARE

Our clergy and lay ministers visit hospitals, bless babies born and those that are dying, counsel the sick, and offer comfort in any way that we can. Call the Church Office anytime and ask for Pastoral Care. If you are calling after hours, just press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: 9 a.m. to Noon every Sunday 11 a.m. to 3 p.m. Monday thru Friday.

CONTACT US

Phone: (904) 356-5507

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For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.





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