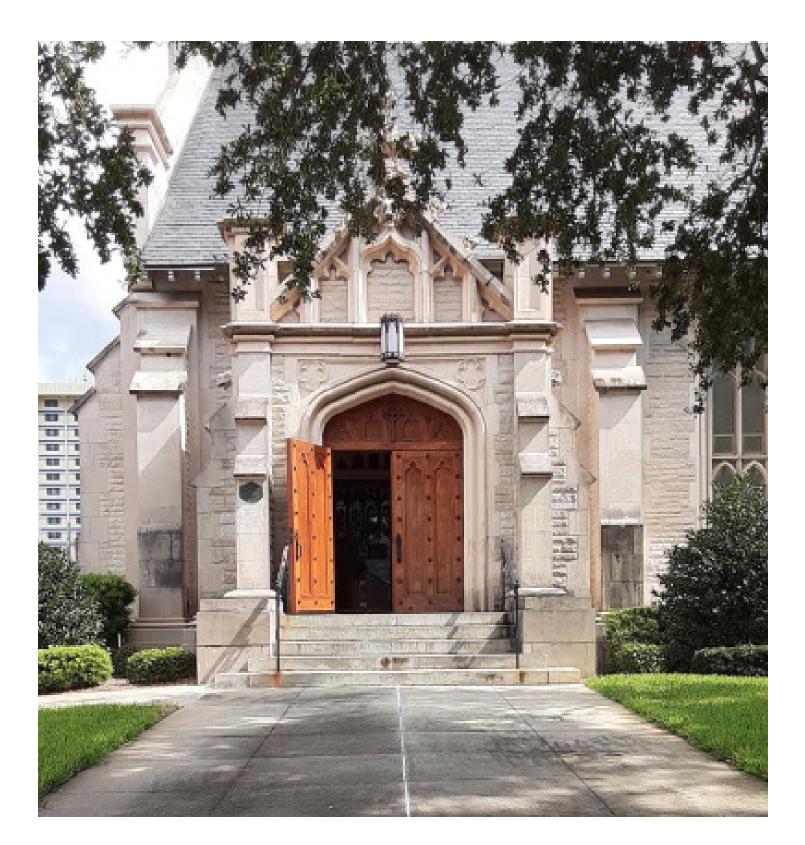


Twenty-Second Sunday after Pentecost Proper 25 October 29, 2023 | 8 & 10 a.m.



ଚ∞ THE HOLY EUCHARIST ର୍କ୍ତ

Voluntary

Wine of Peace, Charles Camilleri

At the sound of the bell, all stand.

Introit (10 a.m.)

Richard de Castre's Prayer to Jesus, Richard R. Terry

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grievéd thee with word and wil, and also with thought. Jhesu, in whom is all my trust, that died uppon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two, O make me meeke and low of herte, and thee to love as I schulde do. Jhesu, keepe them that are good, amend them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

≫ THE LITURGY OF THE WORD ∽

Hymn 537

"Christ for the world we sing!" *Moscow*

Celebrant Blessed be God. People Forever and ever. Amen.

> Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Silence.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

All sit.

The Lesson

Deuteronomy 34:1-12

Reader A reading from the book of Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

People Thanks be to God.

Psalm

All

Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

You sweep us away like a dream; we fade away suddenly like the grass.

In the morning it is green and flourishes; in the evening it is dried up and withered.

Return, O Lord; how long will you tarry? be gracious to your servants.

Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

Show your servants your works and your splendor to their children.

May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

All stand.

Hymn 680 (10 a.m., Stanzas 1-3)

"O God, our help in ages past" St. Anne

The Holy Gospel

Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. People Glory to you, Lord Christ.

> When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this

question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

PeopleThe Gospel of the Lord.Praise to you, Lord Christ.

Hymn 680 (10 a.m., Stanzas 4-6)

"O God, our help in ages past" St. Anne

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

All

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader	Almighty God, you are our home. In you, we live and move and have our being. Help us to come home to you, to rest in you, and to find peace in your presence. Eternal One,
People	Help us to find our home in You.
Leader	We give you thanks for the gift of our lives, for friendship, community, and for this beautiful Cathedral: its majestic beauty, walls of stone, stained glass windows, and soaring heights. Eternal One,
People	Help us to find our home in You.
Leader	Give peace to the nations of the earth, so that all human beings may learn to respect and honor one another. Eternal One,
People	Help us to find our home in You.
Leader	Give us a reverence for the earth as God's gift to us. Help us to use its resources wisely and in the service of others. Eternal One,
People	Help us to find our home in You.
Leader	Comfort the sick, the suffering, the lonely, and the outcast. Bring relief to the prisoner, sanctuary to the homeless, and community to all who are isolated and lonely. Eternal One,
People	Help us to find our home in You.
Leader	Embrace the souls of those we love who have died. Bring them eternal rest in your loving arms. Eternal One,
People	Help us to find our home in You.

The Celebrant concludes the prayer.

Confession of Sin and Absolution

All remain standing or kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

CelebrantThe Peace of the Lord be always with you.PeopleAnd also with you.

Greet one another in the name of the Lord.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity

➢ THE HOLY COMMUNION <</p>

The Offertory Anthem (10 a.m.)

Behold, O God, our defender, Herbert Howells

Behold, O God our defender: and look upon the face of thine anointed. For one day in thy courts: is better than a thousand.

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow" Old 100th

Hymn 448 (10 a.m., Stanzas 1 & 6)

"O love, how deep, how broad, how high" Deus tuorum militu

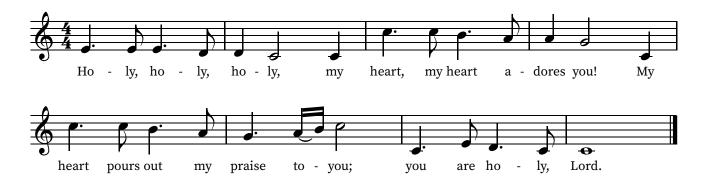
The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Celebrant	Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sung at 8 & 10 a.m., three times

Sanctus

Holy, Holy, Holy, My Heart *WLP 785*



All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Spoken at 8 a.m., sung at 10 a.m.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Spoken at 8 a.m., sung at 10 a.m.

All Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are welcome to receive communion. Please let clergy know if you would like a gluten free wafer. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. If you like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar. Music at Communion (10 a.m.)

Christ Be Beside Me, James Kilbane *Celebration Choir*

Hymn 552, "Fight the good fight with all thy might" *Pentecost*

Psalm 1, Matthew Camidge

The Postcommunion Prayer

Celebrant Let us pray. All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty, who is our home, be upon you and remain with you for ever. **Amen.**

All stand.

Hymn 688

"A mighty fortress is our God" *Ein feste Burg*

The Dismissal

DeaconGo in peace to love and serve the Lord. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

Voluntary

Now thank we all our God, J.S. Bach Arr. Virgil Fox

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The flowers at the High Altar are given to the Glory of God and in loving memory of James William Dyer.

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r LOVE AT THE CORE 🖘

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.



The Very Rev. Kate Moorehead Carroll Dean

Our Clergy



The Rev. Mark S. Anderson Subdean



The Rev. Eric Kahl Director of the Center for Prayer and Spirituality



The Rev. Gee Alexander Associate Priest for Pastoral Care



The Rev. Dr. Linda Privitera Associate Priest



The Rev. Saundra Kidd Deacon for Pastoral Care and Outreach

Our Vestry

Steve Busey, Chancellor Charles Winney, Treasurer Martha Cox, Senior Warden Patrick Kimball, Junior Warden

Donna Walker Bell, Chris Collinsworth, Barbara Fiser, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

ଚ୍ଚ GROW ର୍କ

St. John's Cathedral offers opportunities for people of all ages and stages to come together to "read, mark, and inwardly digest" the Word of God. Join us anywhere on your journey.

ONLINE

FIRST MONDAY BOOK CLUB First Monday of each month 12 p.m. | Zoom Meeting Contact St. John's Cathedral Bookstore & Gift Shop for the Zoom link and reading list *Led by Sandi Dunnavant*

CENTERING PRAYER PRACTICE Mondays 8 a.m. | Zoom Meeting

We will learn the process together by reading, breathing, chanting and sitting in silence. Register on our website jaxcathedral.org/ adult-formation *Led by Owene Courtney*

READING BETWEEN THE LINES: BIBLE STUDY Friday 9 a.m. | Zoom Meeting A study of the Gospels using *Mapping the Gospels* by Susanna Gunner. Register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

IN-PERSON & ONLINE

DIGITAL DISCIPLES Sunday 9 a.m. | Zoom Zoom participants may register on our website jaxcathedral.org/adult-formation *Led by Owene Courtney*

GROWING THROUGH THE WORD Wednesday 11 a.m. | Busey Conference Room & Zoom

Zoom Meeting ID: 810 5329 1806 A Lectionary-based Bible study Led by Deacon Saundra Kidd

All books mentioned in the class listings are available at the St. John's Cathedral Bookstore & Gift Shop. See our website for even more classes and offerings.

r WORSHIP 🗞

In addition to our 8 a.m. and 10 a.m. services on Sunday mornings, St. John's Cathedral offers opportunities for worship and prayer throughout the week, both online and in person.

ONLINE

DEAN KATE'S MORNING DEVOTION Daily



6 a.m. | YouTube, Facebook, and St John's Cathedral app Start your day with a 5-minute devotion featuring art and thoughts on the daily lectionary reading. Use QR code to sign up for a daily email.

MORNING PRAYER

Tuesday and Thursday 7 a.m. | Zoom Meeting Prayer offered using resources from the Iona Community. Register on our website jaxcathedral.org/adult-formation *Led Owene Courtney*

COMPLINE

Monday, Wednesday, and Saturday 8 p.m. | Facebook Live @jaxcathedral Prayers for a peaceful night and a perfect day's end. *Led by Lewis Hunt*

IN-PERSO

IN-PERSON

CHURCH WITHOUT WALLS Sunday 1 p.m. | Cummings Chapel A ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing and transformative.

Led by the Rev. Beth Tjoflat

NOONDAY HEALING EUCHARIST Wednesday

12:10 p.m. | Cummings Chapel A lunchtime prayer service centered on the self-giving love of God for the world and for us, the body and blood of Christ given for our healing, and the healing of creation. *Led by the Rev. Gee Alexander*

CENTERING PRAYER CIRCLE

Thursday 9 a.m. | Dooly Library Reflection and silent prayer. Guided by participants. *An offering of the Center for Prayer & Spirituality.*

r ANNOUNCEMENTS 🗞

SUNDAY, OCTOBER 29

WALKING THE CAMINO 9 a.m. | Ingram Lounge Bob Hill will talk with Dean Kate about walking the Camino de Santiago. He has walked it four times!

CONVERSATION AND BOOK SIGNING: Nat Glover and Dean Kate 11:30 a.m. | Cathedral Dean Kate and Nat Glover will discuss his new book Striving for Justice: A Black Sheriff in the New South. *Books are available in the St. John's Cathedral Bookstore and Gift Shop.*

RECITAL: Zohaniris Torres, contralto 5 p.m. | Taliaferro Hall Reception following.

SUPPORTING OUR NEIGHBORS

Our neighbors at St. Philip's are in a prayerful period of discernment. Clergy from St. John's Cathedral will take turns serving as supply priests. Additionally, the Rev. Eric Kahl will be the supply priest at St. Paul's by-the-Sea in Jacksonville Beach through November.

SAVE THE DATE GRANDPARENTS SUNDAY Sunday, November 19

Grandparents bring your grandchildren! Grandchildren invite your grandparents! Enjoy a full breakfast at 9 a.m. and a special blessing at 10 a.m.

UPCOMING

LAY WEEDERS WORKDAY

Saturday, November 4 8:30 a.m. | Cathedral gardens Help spruce up the grounds of the Cathedral. Contact Scott Hill to reserve a boxed lunch: scott@scottvhill.com.

A CONTEMPLATIVE EUCHARIST Come to Quiet: All the Company of

Heaven Saturday, November 4 5 p.m. | Cummings Chapel We will meditate upon what it means to join "all the company of heaven." *Led by the Rev. Eric Kahl.*

ALL SAINTS SUNDAY AND REMEMBRANCE IN THE BISHOP'S GARDEN Sunday, November 5 Services at 8 & 10 a.m. include a reading of the names of departed loved ones, called the necrology. A remembrance service for all

those interred in the Bishop's Garden occurs immediately after the 10 a.m. service.

OUTREACH SUNDAY LUNCH & LEARN: Safe Passage in Guatemala Sunday, November 5 11:30 a.m. | Ingram Lounge Come learn about this exceptional ministry in Guatemala. Kindly sign up in Realm.

QUIET GARDEN MORNING: Landscape of the Soul Saturday, November 11 9 a.m. to Noon | Cummings Chapel We will explore our soul's sacred space by making soul collages. Learn more on Realm!

ଚ∞ INFORMATION ର୍ଚ୍ଚ

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9:15 to 11:15 a.m.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10 a.m. All are invited to meet in the back of the church to process behind the choir down the aisle and out to their various classrooms. We join the 10 a.m. service at the time of The Peace.

PRAYER AND CARE

The prayer line is always open. Please let us know what you need and how we can pray for you. Ask for Pastoral Care when you call the Church Office (904) 356-5507. If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to Noon Monday - Thursday - 10 a.m. to 4 p.m. Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507 Email: info@jaxcathedral.org Website: jaxcathedral.org Address: 256 E. Church Street Jacksonville, FL 32202

For the latest news and events at the Cathedral, visit our website (jaxcathedral.org) and follow us on Facebook, Instagram and Twitter (@jaxcathedral). On the website, you may subscribe to our newsletter.



ST. JOHN'S CATHEDRAL PRESENTS

An Advent Icon Writing Retreat with Teresa Harrison

Virgin of Vladimir

December 4 - December 7 9 a.m. to 4:30 p.m. December 8 9 a.m. to 2 p.m. Cummings Chapel \$400, includes guidance & materials Bring your own lunch.

Teresa Harrison returns to St. John's Cathedral to lead a course in the ancient technique of icon writing. This process inspires prayerful meditation, both while creating the art and reflecting on the finished piece.

Participants will work on the *Virgin of Vladimir*, a Byzantine icon from the former territory of Kyivan Rus. This vast kingdom extended over parts of modern Ukraine, Belarus, Russia, and other Eastern European countries in the Middle Ages. The icon shows the Christ Child reaching for his mother, touching his cheek to hers while extending his right arm around her mantle. The Virgin gently cradles the child in her arms and bends her head to reach his cheek while looking out to the viewer. Her gaze is both loving and sorrowful.

The five-day retreat includes Eucharist, chant, prayer, silence, and lively conversation. Icons will be painted in acrylic and gold leaf, a medium that resembles traditional egg tempura. Beginners and experienced iconographers will find this retreat a rewarding way to begin the season of Advent.

Register using the QR Code or https://bit.ly/3solegZ.





Teresa Harrison began teaching workshops that reflect her faith and her love of art while fulfilling her vocation of spreading the jov of icons in the world. In 2003, she furthered her expertise by attending a workshop with master iconographer, Kenia Pokrovsky (1942-2013).

Harrison's works can be found at St. Dunstan's Episcopal Church in Houston, and St. James American Episcopal Church in Florence, Italy. She received a bachelor of arts in fine arts from the University of the South, Sewanee, Tennessee.



256 E Church St. Jacksonville, FL 32202 jaxcathedral.org